

"The best bowlers come from California!"



2019 CA PEPSI YOUTH CHAMPIONSHIPS STATE FINALISTS

REGISTER ONLINE AT CALUSBC.COM

RSVP WINDOW: APRIL 6-14, 2019

| CENTER | DIVISION | FIRST | LAST |
|-----------------|-----------------|--------------|-------------|
| AMF SW | U15 BOY | TAYLOR | DEL TIEMPO |
| AMF SW | U12 BOY | TRISTAN | PERHAM |
| AMF SW | U15 BOY | BEN | REGPALA |
| AMF SW | U12 GIRL | QUEONA | REYES |
| BUENA | U12 BOY | JAMES | CRANFILL |
| BUENA | U20 BOY | JOHNALAN | LINHORST JR |
| BUENA | U17 BOY | TRAVIS | MILLER |
| BUENA | U15 GIRL | THERESA | MILLER |
| BUENA | U12 BOY | GARRETT | READY |
| H. CAMARILLO | U12 GIRL | MEEYA | SACOLLES |
| HARLEY'S SIMI | U12 BOY | JUSTIN | BLUMENFELD |
| HARLEY'S SIMI | U15 BOY | BRENDON | HORTON |
| HARLEY'S SIMI | U17 GIRL | ARIANA | HORTON |
| HARLEY'S SIMI | U15 BOY | JACOB | HORTON |
| HARLEY'S SIMI | U20 GIRL | MEGAN | OBER |
| HARLEY'S VALLEY | U12 BOY | ASHER | CHU |
| HARLEY'S VALLEY | U15 BOY | COLE | HUBBS |
| JEWEL CITY | U15 GIRL | PAMELA | FALLER |
| JEWEL CITY | U12 BOY | ZANE | PIPER |
| JEWEL CITY | U17 BOY | ANDREW | RAMIREZ |
| MT. MESA | U15 BOY | SHANE | BETTERTON |
| MT. MESA | U12 GIRL | ASHLIE | FISH |
| MT. MESA | U15 GIRL | MCKENNA | POWERS |
| NLAC TRAVEL | U15 GIRL | MIRANDA | EMERY |
| NLAC TRAVEL | U20 BOY | JOSHUA | SMITH |
| PARKWAY | U17 BOY | LEO | KONZEN |
| PASO BOWL | U20 BOY | GASTON | BRYARS III |
| PASO BOWL | U20 BOY | JAKE | KROEKER |
| PICKWICK | U15 GIRL | DANIELLE | SWAISGOOD |

"The best bowlers come from California!"



2019 CA PEPSI YOUTH CHAMPIONSHIPS STATE FINALISTS

REGISTER ONLINE AT CALUSBC.COM

RSVP WINDOW: APRIL 6-14, 2019

| CENTER | DIVISION | FIRST | LAST |
|---------------|-----------------|--------------|--------------|
| PINZ | U15 BOY | JASON | WEINSTEIN |
| RANCHO | U15 BOY | CHARLIE | HOUSER |
| SANTA CLARITA | U15 BOY | JULIAN | HOPE |
| SANTA CLARITA | U17 GIRL | CORA | LERMA |
| SANTA CLARITA | U15 GIRL | EMMA | SHANER |
| SANTA CLARITA | U12 BOY | CHASE | SIMMONS |
| SURF | U15 BOY | ANDRES | FERNANDEZ |
| SURF | U15 BOY | MICHAEL | LATTUS |
| VALENCIA | U20 BOY | DEREK | DELGADO |
| WINNETKA | U12 BOY | LOUIS | DE PERO |
| WINNETKA | U15 BOY | JUSTIN | ERICKSON |
| WINNETKA | U17 BOY | BLAKE | JOZWIAKOWSKI |
| WINNETKA | U20 BOY | TIMOTHY | KESSLER |
| WINNETKA | U17 BOY | LOUIS | LUNA |
| WINNETKA | U12 BOY | BENAI AH | MCELROY |
| WINNETKA | U20 GIRL | JACEY | OPIANA |
| WINNETKA | U15 BOY | KYLER | OROSCO |
| WINNETKA | U17 BOY | ARDANI | RODAS |
| WINNETKA | U20 GIRL | SABRINA | TAN |
| WINNETKA | U17 BOY | KYLE | YCAZA |
| ZODO'S | U12 BOY | CAMERON | BRONSON |
| ZODO'S | U15 BOY | JORDAN | BRONSON |
| ZODO'S | U17 BOY | COSTA | GASTOUNIOTIS |
| ZODO'S | U15 BOY | DIEGO | GODINEZ |
| ZODO'S | U17 BOY | TYLER | HERZOG |
| ZODO'S | U12 BOY | SPENCER | HOLTZ |
| ZODO'S | U12 BOY | RAY | MCPHEE |

2019 PEPSI STATE FINALS RSVP & TOURNAMENT INFO

For bowlers that have qualified from the District Finals to the State Finals. Please read the tournament rules carefully.

RSVP Window: APRIL 6-14, 2019 • State Finals: MAY 4-5, 2019

STATE FINALS QUALIFIERS: State Finalists (U12, U15, U17 & U20 divisions) will qualify (scratch) from District to State based on a ratio of **1:5** or major fraction thereof, including last place ties per division. ***IT IS THE STATE FINALIST'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM TO SEE IF THEY QUALIFIED TO THE STATE FINALS. QUALIFIERS MUST REGISTER THEIR SQUAD TIME ONLINE APRIL 6-14 IN ORDER TO BOWL.*** Space is limited and filled on a first come, first serve basis.

FORMAT: \$10 ON-SITE ENTRY FEE. Qualifiers must select one squad, which consists of six (6) games moving pairs after each game. Each division will earn scholarships and one of six berths into the 2019 USBC Junior Gold Championships (DETROIT, MI) if they have not already previously qualified. Champions, scholarships and Junior Gold berths will be determined by total scratch pinfall per division. The California USBC will provide the eight division champions a travel stipend to Detroit valued up to \$400. ***CALIFORNIA ALSO OFFERS AN OPTIONAL HANDICAP SCHOLARSHIP DIVISION (100% OF 210) ON-SITE.***

DIRECTIONS: From the north: 101 South, exit Golf Course Drive (exit 484A) and turn left (east) toward Wilfred Avenue. Continue on Golf Course Drive and then turn right on Fairway Dr. Bowl will be on the right. **From the south:** 5 North to 580 West to 101 N. Exit Commerce Blvd (exit 484A) and turn left. Turn right onto Golf Course Drive and then turn right on Fairway Dr. Bowl will be on the right.

HOTELS: Please visit CalUSBC.com on the **2019 Pepsi Championships** page for hotel information. Book early when possible for the best rates. No headquarters hotel.

Check ONLINE to see if you are a State Finalist!

CalUSBC.com

THEN REGISTER YOUR SQUAD TIME APRIL 6-14!

PEPSI STATE FINALS ONLINE REGISTRATION

SQUAD TIMES:

#1) Saturday, May 4 – 8:00 AM

#2) Saturday, May 4 – 2:00 PM

#3) Sunday, May 5 – 8:30 AM

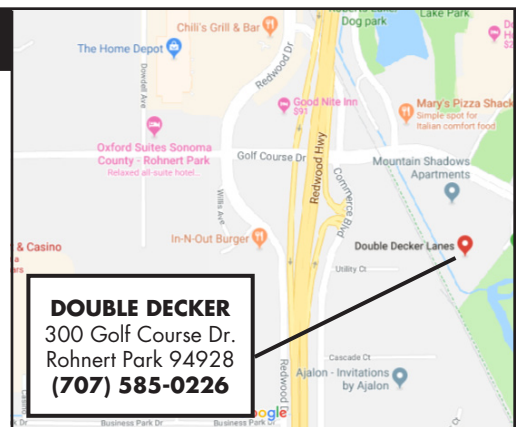
Space is limited and filled on a first come, first serve basis

Online only at

CalUSBC.com

REGISTRATION WINDOW:

APRIL 6-14, 2019



Online registration requires the following information: **CENTER where you bowl league, **SQUAD CHOICE**, **USBC MEMBERSHIP #**, **DIVISION**, **LAST FOUR SS#** and **JACKET SIZE**. You will be immediately contacted **ONLY** if there is a problem. **MAKE SURE YOUR REGISTRATION PROCESSED CORRECTLY – AN AUTOMATED EMAIL WILL BE SENT TO YOU WITH A SUMMARY OF REGISTRATION.** All registrations will be verified – **OFFICIAL CONFIRMATIONS** will be sent by e-mail. **BRING YOUR E-MAILED CONFIRMATION LETTER (WITH BARCODE) TO THE STATE FINALS FOR CHECK-IN.** If you do not receive your letter by April 30, contact us immediately. Confirmed finalists will be posted online at CalUSBC.com. Contact your coach for help if you don't know the required information. ***E-mail registrations will NOT be accepted. (Jackets are for the eight champions only).***

District Finals questions – Call your District Director (see pink paper in packet)
State Finals questions – Contact Lynn (562) 449-4527 or **E-mail: hpekmp@yahoo.com**