



PROGRESS CHURCH

The New Wineskin

Luke 5: 36-38

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OVERVIEW

Luke 5: “When Things Looks Different”

- Jesus has been calling His disciples and displaying a different lifestyle to them – verses 1-11
- He is healing the sick and forgiving sins – verses 12-26
 - Heals a leper by Touching him
 - Heals a paralytic by telling him his sins are forgiven



OVERVIEW

Luke 5: “When Things Looks Different”

- He is not behaving as the Pharisees – verse 21
- He is sitting with sinners, eating and drinking with them – verse 30
- He is not behaving in the manner of John the Baptist and his disciples – verse 33
- His Disciples are not fasting like those of John or the Pharisees
- This was way too radical for the Pharisees and teachers of the law

OVERVIEW

Luke 5 : “Jesus is Challenging the Status Quo”

- He is not submitting to the way that things “**should**” be done
- Jesus’ makes contrast in the sermon on the mount in Matthew 5:20-48
- Jesus states; “*ye have heard it hath been said ...*” as He quotes the old testament law. “*But I say unto you...*,” Jesus teaches something consistent with new testament law

OVERVIEW

Luke 5 : “Jesus is Challenging the Status Quo”

Old Testament Law

- Thou Shalt Not Kill
- Thou Shalt Not Commit Adultery
- Divorce For Any Uncleanness
- Thou Shalt Not Forswear
- An Eye For An Eye
- Hate Your Enemy

New Testament Law

- versus Mistreating Your Brother
- versus Lusting
- versus Divorce Only For Fornication
- versus Don't Swear At All
- versus Turning The Other Cheek
- versus Love Your Enemy



OVERVIEW

Luke 5: “Jesus Introduces a New Method”

- He is then questioned about his methods.
- **Jesus then shares the parable about the new garment and the new wineskin – Luke 5:36-38**
- The Gospel of the Kingdom which Jesus brings cannot be fitted into the Pharisees’ paradigm or way of living.



OVERVIEW

Luke 5: “Jesus Introduces a New Method”

- The parable is not about creating new structures or institutions, but about people who are willing to receive the teaching about what God is now doing.
- If new cloth is used to patch an old garment, and the patch becomes wet, it shrinks as it dries and puts strain on the old garment. The tear becomes worse than it was.



OVERVIEW

Luke 5: “Jesus Introduces a New Method”

- When wine is new, it is in a state of fermentation.
- It bubbles and expands as the fermentation gases are released.
- A fresh, pliable wineskin can absorb such expansion and slowly age-with the wine until the fermentation process is complete.
- The old wineskin has assumed a definite shape and is no longer pliable. It is fixed! The activity of new wine will stress it beyond its ability to yield. And so both the wine and the skin are lost.
- Jesus’ “new” teachings do not match the old rites of the Pharisees



OVERVIEW

Luke 5: “Jesus Introduces a New Method”

- He is declaring a new way of life.
- Jesus came to announce a change in dispensation.
- **A new way of living...**
 - And He is explaining to the disciples and the Pharisees that those who want to embrace this new way, cannot simply try and attach it to the old way of living. If they did, it would destroy everything.
 - Jesus is saying that the new and the old are not in agreement. They cannot abide in the same garment.



OVERVIEW

Luke 5: “Jesus Introduces a New Method”

- Jesus is challenging some of our religious practices that has no meaning to them.
- He is challenging us to look at things we do simply for public ritual.
- The word new when referring to wine is “Neos,” which means **recently revealed or what was not there before.**
- New wine has never been here before.



OVERVIEW

Luke 5: “Jesus Introduces a New Method”

- The word new when talking about wineskins is “Kainos,” which means **new in quality, better and greater in quality, innovation, fresh in development or opportunity, not found exactly like this before.**
- This word suggests that the wineskin can be renewed.
- An old wineskin can be repurposed through innovation.
- God is building His church.
- The foundation of the church has not changed.



Repurposing For the New Wine

How to Repurpose a New Wineskin?

- ▶ The wineskin needs to be submerged in water for a period of time.
- ▶ Then, oil is poured onto it.
- ▶ The oil is massaged into the leather to renew it and make it pliable again.
- ▶ Let's submit to the process of renewal.



Repurposing For the New Wine

- **There are steps to this process of renewal:**
 - ❑ Submerge in water – **Submerge in the Word** (Ephesians 5:26)
 - ❑ Oil poured – **Fresh Baptism of the Holy Spirit** (Mathew 3:11)
 - ❑ Oil is massaged into the leather to renew it and make it pliable again. – **The surrendered Life** (Galatians 2:20)



Repurposing For the New Wine

- God wants to pour oil over you. A fresh anointing of the Holy Spirit
- A new awareness of His presence.
- Fresh revelation and understanding of what He is doing in and through you.
- Grace is being released to you.
- God wants to stretch you into a new shape.
- Renew your passion for Him and His kingdom.



Repurposing For the New Wine

- Now is the time to be reformed into a new wineskin.
- And remember 'new' means new – something that has not been here before, something the world has not seen.
- Getting to the new wineskin will stretch you, and it is different for everyone, but everyone needs to be stretched for the repurposing.
- We need to understand that God orchestrates the process.



Repurposing For the New Wine

- He arranges all the circumstances.
- He moves your life around so that His purposes can be established.
- He won't put new ideas into old mind-sets.
- We can't get new results with old behaviours.