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**Active** • Single Family Residence**\$6,500****106 Alabama St** • Huntington Beach 92648  
**3 beds, 2 full baths** • 1,387 sqft • 5,005 sqft lot • \$4.69/sqft • Built in 1939  
**Corner of Atlanta / Alabama****0 days on the market**  
**Listing ID: OC20115263**

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Exquisitely remodeled home less than 1 mile from the world-famous Huntington Beach Pier. Enjoy your vacation at this fully furnished exclusive 3-bedroom 2 bath home that boasts both a large front and back yard with plenty of space for outside activities. The interior has been tastefully designed with high ceilings in the living room, granite counter tops in the kitchen, and wood floors throughout. Enjoy everything downtown Huntington Beach (Main St.) has to offer where tons of shopping and restaurants await! This is as good as a vacation rental gets, in impeccable condition and a perfect location! Call for availability and pricing.

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**Facts & Features**

- Listed On 06/16/2020
- Original List Price of \$6,500
- Levels: One
- 1 Garage spaces/Attached Garage
- 5 Total parking spaces
- Common Walls: No Common Walls
- Laundry: In Garage
- Cooling: Central Air
- Heating: Central
- Fireplace: See Remarks
- Patio: Patio, Front Porch
- View: Neighborhood

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**Interior**

- Rooms: Kitchen, Living Room, Main Floor Bedroom, Main Floor Master Bedroom, Master Bathroom
- Eating Area: In Kitchen, In Living Room
- Appliances: 6 Burner Stove, Refrigerator
- Other Interior Features: Furnished, High Ceilings

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**Exterior**

- Lot Features: Back Yard, Front Yard
- Sewer: Public Sewer

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**Leasing Details**

- Terms: Negotiable
- Availability Date: 6/16/20
- Rent Includes: All Utilities, Cable TV, Electricity, Gardener, Gas, Sewer, Trash Collection, Water
- Furnished: Furnished
- Pets Allowed: Breed Restrictions, Call
- Deposit for Security: \$1000
- Deposit for Key: \$0
- Deposit for Pets: \$0
- Deposit for Other: \$0

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**Additional Information**

- Huntington Beach Union High School District
- 15 - West Huntington Beach area
- Orange County
- Parcel # 02420414

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**Jacob Canter**State License #: 01955275  
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