

‡ **Sunday, July 25, 2021** ‡

The Ninth Sunday after Pentecost
10 AM

Good morning ... Buenos días ... Bonjour



TRINITY EPISCOPAL CHURCH

469 NW Wall Street
Bend, Oregon 97703
541 382-5542
www.trinitybend.org

A Celebration of the Holy Eucharist

July 25, 2021

Holy Eucharist – 10 AM

THE WORD OF GOD

Prelude

“Jesu, Jesu, Thou Art Mine”

Johann Sebastian Bach

“Land Of Rest”

arr. by David Hegarty

After the prelude, a bell is rung three times. This ringing of the bell does not merely announce the start of the liturgy; it is a call to quiet ourselves.

We hope you will take advantage of this invitation to be still.

Opening Acclamation

The people standing (as they are able), the Celebrant says

Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and for ever. Amen.**

The Celebrant may say the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. (*silence*)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading – 2 Kings 4:42-44

The appointed readings follow, the reader first saying

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."

But his servant said, "How can I set this before a hundred people?"

So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying God's people.

People **Thanks be to God.**

The Psalm – Psalm 145:10-19

The People sing the Psalm following what is known as “Simplified Anglican Chant.” Each half-verse of the Psalm is sung on the reciting note up to the last accented syllable (in bold print below). If there are an odd number of verses, the last verse repeats the final two bars.



© 1979, Robert Knox Kennedy.

- ¹⁰ All your works praise you, O **God**, *
and your faithful servants **bless you**.
- ¹¹ They make known the glory of your **kingdom** *
and speak of your **power**;
- ¹² That the peoples may know of your **power** *
and the glorious splendor of your do-**minion**.
- ¹³ Yours, O God, is an everlasting **reign**; *
your dominion endures throughout all **ages**.
- ¹⁴ You are faithful in all your **words** *
and merciful in all your **deeds**.
- ¹⁵ You uphold all those who **fall**; *
you lift up those who are bowed **down**.
- ¹⁶ The eyes of all wait upon you, O **God**, *
and you give them their food in due **season**.
- ¹⁷ You open wide your **hand** *
and satisfy the needs of every living **creature**.
- ¹⁸ You are righteous in all your **ways** *
and loving in all your **works**.
- ¹⁹ You are near to those who call u-**pon him**, *
to all who call upon you **faithfully**.

Second Reading – Ephesians 3:14-21

A lector reads the second reading from Scripture, first saying

A Reading from the Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

As the Gospel Book is brought forward, the following is sung.

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Fine

Gospel – John 6:1-21

The People stand, as they are able, for the Gospel. The reader introduces the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near.

When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do.

Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid."

Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Celine Burke

The word “creed” comes from the Latin credo, translated here as “we believe.” Credo is not simply belief in accurate propositions, but more deeply a sense of relationship or trust; an alternative translation might be “we give our heart” or “we trust” or “we rely upon.”

Developed in the 4th century as a means of unifying a divided church, the Nicene Creed has been used by Christians in worship for almost 2,000 years, and connects us to our ancient ancestors in the Communion of Saints.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI

BCP, p. 392

The leader and people pray responsively, the person leading them first saying

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Prayers for the wider church are offered (following established cycles of prayer within the Anglican Communion and the Diocese of Eastern Oregon).

The Leader then continues

For Michael our Presiding Bishop, and Patrick our Bishop; and for all bishops and other ministers;

For all who serve in God's Church.

For the special needs and concerns of this congregation.

Specific prayer concerns are named, as requested by email to trinitybendprayers@gmail.com.

The Leader then continues

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence, during which the People may add their own thanksgivings.

The Leader then continues

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence, during which the People may add their own petitions.

The Leader then continues

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Leader and People continue

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with the following absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Exchange of the Peace

BCP, p. 360

As able, all stand and prepare to greet one another in the Lord's name, the Celebrant first saying

The peace of God be always with you.

People **And also with you.**

Please greet any who may be near with a word of peace.

Birthday/Anniversary Blessings (along with other special prayers/announcements)

We offer prayers for members of the congregation who celebrate birthdays and/or anniversaries this week.

For birthdays:

Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Holy Communion

Offertory Anthem

“Just As I Am”
arr. by Gordon Young

While the table is prepared, members of the congregation may make offerings of money. If you are able to support the ongoing life of this congregation, please continue to offer a check or use your credit card as you have in the past.

If you'd like, you may also make an online donation @ <https://trinitybend.org/donations/>.

We appreciate the generosity of the people of this congregation. Your financial support makes it possible for us to continue our essential ministries in these challenging times and your gifts ensure our vitality as we look ahead to the time when we will be able to gather together once more.

Once the table is prepared, the People sing the following, using the tune of Hymn 380

**Be present at our table, Lord;
Be here and everywhere adored;
These creatures bless; and grant that we
may feast in fellowship with thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

The People stand. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The People and Priest sing the following together

S 129, Robert Powell

Ho - ly, ho - ly, ho - ly, Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed the One who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer

Presider As our Savior Christ
has taught us,
we now pray,

All **Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

BCP, p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung

S 163, Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following or some other words of Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

“Soul of My Savior”

arr. by Charles Callahan

Prayer after Communion

The ancient tradition of the Church reminds us that when it is impossible to be present at a celebration of the Eucharist, and to receive Holy Communion, the desire to be united with Christ (and the People of God) in the Sacrament is enough for God to grant all the spiritual benefits of Communion. The presider invites the following prayer to be said by all:

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(from A Prayer Book for the Armed Services)

The Blessing of God’s People

The bishop when present, or the Priest, may bless the people, using this or some other form.

Now go forth into the world in peace: be strong and of good courage; hold fast to that which is good; render to no one evil for evil; love the Lord your God; love your neighbor; and love yourself. And the blessing of the One Loving, Liberating, and Life-giving God be upon you, and remain with you, in this world in which we live this day and forevermore. **Amen.**

-- adapted from form used by Presiding Bishop Michael Curry at Trinity on April 17, 2016

Closing Hymn

“I come with joy”

see next page

The Dismissal

The Deacon, or the Celebrant, dismisses the people with these or similar words

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

“We Walk By Faith”

arr. by Gregory Hoepfner

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

ACKNOWLEDGEMENTS:

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ANNOUNCEMENTS: SUNDAY, JULY 25, 2021

In-person Worship @ Trinity — Sunday @ 8 AM

With new COVID infections and hospitalizations on the decline AND a high rate of vaccination within our congregation, the Bishop has approved a plan for us to begin to allow for in-person worship at Trinity.

Here are a few details you should know:

- The liturgy is relatively simple, and slightly briefer than otherwise. Communion will be offered in one kind (i.e., wafer only, no wine).
- Childcare is not be provided. The noise of children is welcome.
- We encourage everyone to be vaccinated, but we will not ask anyone to prove that they are (and some of our members are too young to be eligible in any event). Please wear a mask while indoors.
- As far as is practicable, we will observe physical-distancing and discourage physical interactions.
- We will not offer a social hour following worship, but you are free to gather out in front of Trinity informally after worship. (Bring your own coffee or tea.)

These past months have been an enormous challenge for us all. Thank you for the support you have given.

Livestream Liturgy — Sunday @ 10 AM (on-line)

We thank you for continuing to be so generous. You can continue to give by check or online @ <https://trinitybend.org/donations/>. Your financial support is critically important.

If you have prayer requests to be included during the 10 am liturgy this weekend, please send them to trinitybendprayers@gmail.com no later than 8 am on Sunday.

YouTube

As always, we'll be streaming on YouTube. Here's the YouTube link: https://youtu.be/_djfg1SGjc. You just need to click on the link at 10 am on Sunday to join us live. (If nothing happens, go to the Trinity Episcopal Church Bend" YouTube channel and look for a video with "Live Now" and click there.)

Facebook

We're also streaming live from our Facebook "group" @ www.facebook.com/groups/1058566457549205. Once we start, you should be able to make it a "watch party" and let all your friends join us, as well.

Book of Common Prayer and/or a Hymnal

It might also be helpful if you find your Prayer Book. Our worship will follow Rite II liturgies, with some seasonal variations (and accommodations for our inability to be physically together).

You're welcome to print out the whole liturgy for this coming week, but maybe you could use a Prayer Book and follow along the old-fashioned way:

Liturgy of the Word	BCP, p. 355
Prayers of the People, Form VI	BCP, p. 392
The Holy Communion, Eucharistic Prayer A	BCP, p. 361

And if you have a Hymnal at home, we'll be singing the following:

Opening Hymn:	"O Love of God, how strong and true	Hymnal 455
Gospel Hymn:	"Taste and see"	
Closing Hymn:	"I come with joy"	Hymnal 304

Welcome, Celine Burke — Sunday @ 8 AM and 10 AM

While Jed Holdorff is away on vacation (starting this weekend), we are glad to welcome Celine Burke to the pulpit and altar this morning!! Thanks, Celine, for all you do for/with us here at Trinity!

The Rector's Away

Father Jed is off on vacation through the first part of August. The church office is open regular hours. Please call/email Jan Stalker and she can direct inquiries that may arise to the appropriate person(s). Outside of office hours, call the Pastoral Care Team (see back of bulletin) for any pastoral concerns. Direct other concerns to wardens Bill Carrington and Paula Pyron.



See note on hackers/scammers below: Father Jed will NOT email you while he's away, asking for a favor.

"The Tuesday Gang" Sermon Discussion — Tuesday @ 8 AM

This Zoom gathering focuses on the Sunday sermon. Ken Sandine moderates the discussion. This on-line group is not a replacement for the Sermon Reflections group that will resume meetings in the fall, rather it's another way (that will always be on Zoom) to continue the conversation.

Contact Ken @ kasandine@hotmail.com to get the link for this weekly gathering.

Noonday Prayers — Wednesday @ 12 noon (on-line)

We gather for noonday prayers every Wednesday @ 12 noon. Look for the "This Week at Trinity" email on Monday – or our parish website – for more information about plans for this week.

We anticipate welcoming members of the congregation back for in-person celebrations of the Eucharist on Wednesdays starting on August 18. Stay tuned for confirmation of this as the date draws near.

Red Door Marketplace News! Crafting Supplies Available!

The Red Door Marketplace, taking place September 11th, is taking shape! We will be accepting donations of crated items of all sorts. If you need supplies and/or ideas, there are several pieces of fabric, some yarn and some patterns available. They are being stored in the nursery at church. If you are interested in garnering some supplies, you can pick them up during business hours or possibly before or after the 8am service on Sunday. Please call Jan before making the trip to church during the week to make sure someone will be available to let you into the nursery.

If you have any questions, please email Adrienne Garrison @ adriennegarrison28@gmail.com.

The next meeting for the Red Door Marketplace team is Wednesday, August 4, at 1 pm.

Help Wanted:

The Trinity Investment Committee is looking for help arranging low risk investments for the church reserves and donor designated gifts. If you have skills in this area and would be interested in helping, please contact Terri Rahmsdorff @ 541-390-1097 or trahmsdorff@gmail.com

REMINDER: BEWARE OF EMAIL SCAMS

We remind you that nobody at church – whether clergy or another member – will send vague emails, asking you to contact them and/or asking you to buy gift cards for them. Please do not open them or reply. If you ever receive something that seems suspicious, act on your suspicions and call the office.

CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone - 541-382-5542, or email - ministry@trinitybend.org.

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|------|-------------------------------------|--|-----------------|---------------------------------------------------------------|
| 7/25 | Ninth Sunday after Pentecost | | 8 AM | Holy Eucharist at Trinity |
| | | | 10 AM | Holy Eucharist (<i>on-line</i>) |
| 7/27 | Tuesday | | 8 AM | The Tuesday Gang (sermon discussion group) (<i>on-line</i>) |
| | | | 4 PM | Prayers in the Evening (<i>on-line</i>) On Holiday |
| 7/28 | Wednesday | | 12 PM | Noonday Prayers (<i>on-line</i>) |
| 7/31 | Saturday | | 8:30 AM | Men's Breakfast (<i>Brooks Hall</i>) |
| 8/1 | Tenth Sunday after Pentecost | | 8 AM | Holy Eucharist at Trinity |
| | | | 10 AM | Holy Eucharist (<i>on-line</i>) |

MINISTERING TODAY

- | | |
|------------------------|------------------------------------------------------------|
| CLERGY: | The Rev. Canon Marianne Wells Borg
The Rev. Gaye Lawson |
| LECTORS: | Krystal Milazzo, Arlene Ullman |
| MUSIC DIRECTOR: | Christian Clark |
| ORGANIST: | Julie Geveshausen |
| MUSICIANS: | Jo Booser, Bill Brisson, John Lawson, Riki Strong |

IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Pat Croll, Pastoral Care Team, 541-325-2106 (if no answer, please leave a message), or the parish office, 541-382-5542.

Trinity Episcopal Church | 541-382-5542 | www.trinitybend.org
Mailing address: 469 NW Wall St, Bend OR 97703

<p>Bishop: The Rt. Rev. Patrick Bell</p> <p>Rector: The Rev. Jedediah Holdorph</p> <p>Assisting: The Rev. Canon Marianne Wells Borg The Rev. Jeffrey Bullock The Rev. Celine Burke</p> <p>Deacon: The Rev. Gaye Lawson</p> <p>Director of Music: Christian Clark</p> <p>Organist: Julie Geveshausen</p> <p>Administrator: Jan Stalker</p> <p>Sexton: Mark Schlerf</p>	<p>Vestry</p> <p>Sr. Warden: Bill Carrington</p> <p>Jr. Warden: Paula Pyron</p> <p>Vestry: Suzanne Brady, Todd Cary, Greg Hedger, Judi Inglis, Julie Lear, Barbara Reynolds, Carol Spongberg, Arlene Ullman, Mark Williams</p> <p>Vestry Clerk: Judy Warren</p> <p>Treasurer: Terri Rahmsdorff</p> <p>Pledge Secy: Joan Wellman</p>
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