

‡ **Sunday, June 20, 2021** ‡

The Fourth Sunday after Pentecost

*Good morning ... Buenos días ... Bonjour*



## TRINITY EPISCOPAL CHURCH

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# A Celebration of the Holy Eucharist

June 20, 2021

Holy Eucharist – 10 AM

## THE WORD OF GOD

### Prelude

**“Praise The Lord, Rise Up Rejoicing”**

arr. by Dale Wood

**“Spirit of God, Unleashed on Earth”**

arr. by Richard Warner

*After the prelude, a bell is rung three times. This ringing of the bell does not merely announce the start of the liturgy; it is a call to quiet ourselves.*

*We hope you will take advantage of this invitation to be still.*

### Opening Acclamation

*The people standing (as they are able), the Celebrant says*

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues*

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God, the Maker of us all.**

1 A - wake, my soul, and with the sun thy  
 2 Lord, I my vows to thee re - new; dis -  
 3 Di - rect, con - trol, sug - gest, this day, all  
 \*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
 perse my sins as morn - ing dew; guard my first springs of  
 I de - sign, or do, or say; that all my powers, with  
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
 thought and will, and with thy - self my spi - rit fill.  
 all their might, in thy sole glo - ry may u - nite.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. (*silence*)

○ Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading – Job 38:1-11

*The appointed readings follow, the reader first saying*

A Reading from the Book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?  
Gird up your loins like a man,  
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
Who determined its measurements -- surely you know!  
Or who stretched the line upon it?  
On what were its bases sunk,  
or who laid its cornerstone  
when the morning stars sang together  
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors  
when it burst out from the womb? --  
when I made the clouds its garment,  
and thick darkness its swaddling band,  
and prescribed bounds for it, and set bars and doors,  
and said, `Thus far shall you come, and no farther,  
and here shall your proud waves be stopped!'"

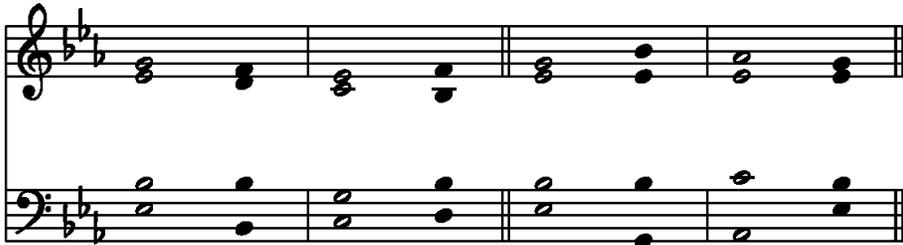
*At the conclusion of the reading, the lector says*

Hear what the Spirit is saying God's people.

People **Thanks be to God.**

## The Psalm – Psalm 107:1-3, 23-32

The People sing the Psalm following what is known as “Simplified Anglican Chant.” Each half-verse of the Psalm is sung on the reciting note up to the last accented syllable (in bold print below).



© 1979, Robert Knox Kennedy.

- 1 We give you thanks, O God, for you are **good**, \*  
and your mercy endures for **ever**.
- 2 Let all those whom you have redeemed pro-**claim** \*  
that you redeemed them from the hand of the **foe**.
- 3 You gathered them out of the **lands**; \*  
from the east and from the west,  
from the north and from the **south**.
- 23 Some went down to the sea in **ships** \*  
and plied their trade in deep **waters**;
- 24 They beheld your works, O **God**, \*  
and your wonders in the **deep**.
- 25 Then you spoke, and a stormy wind a-**rose**, \*  
which tossed high the waves of the **sea**.
- 26 They mounted up to the heavens and fell back to the **depths**; \*  
their hearts melted because of their **peril**.
- 27 They reeled and staggered like **drunkards** \*  
and were at their wits' **end**.
- 28 Then they cried to you in their **trouble**,  
and you delivered them from their di-**stress**.
- 29 You stilled the storm to a **whisper** \*  
and quieted the waves of the **sea**.

<sup>30</sup> Then were they glad because of the **calm**, \*  
and you brought them to the harbor they were **bound for**.

<sup>31</sup> Let them give thanks to you for your **mercy** \*  
and the wonders you do for your **children**.

*If there are an odd number of verses, the last verse repeats the final two bars.*

<sup>32</sup> Let them exalt you in the congregation of the **people** \*  
and praise you in the council of the **elders**.

## **Second Reading – 2 Corinthians 6:1-13**

*A lector reads the second reading from Scripture, first saying*

A Reading from the Second Letter of Paul to the Corinthians.

**A**s we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,  
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see -- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return -- I speak as to children -- open wide your hearts also.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## Gospel Hymn

## "'Tis the gift to be simple"

Hymnal 554

As the Gospel Book is brought forward, the following is sung.

'Tis the gift to be sim - ple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find our - selves in the place just right,  
'twill be in the val - ley of love and de - light.  
When true sim - pli - ci - ty is gained to  
bow and to bend we shan't be a-shamed, to turn, turn, will  
be our de-light till by turn - ing, turn - ing we come round right.

## **Gospel – Mark 4:35-41**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.

A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?"

He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?"

And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** – The Rev. Marianne Wells Borg

# THE LITURGY OF CHRISTIAN INITIATION

Today we celebrate the baptism of Samantha Teagan Serrano, daughter of Garrett and Sarah Serrano, and granddaughter of Paula Pyron and David Childers.

We have not been able to gather for a public baptism, so a smaller gathering of family celebrated her baptism in May.

## Baptismal Hymn

## “Baptized in water”



1 Bap - tized in wa - ter, sealed by the Spi - rit,  
2 Bap - tized in wa - ter, sealed by the Spi - rit,  
3 Bap - tized in wa - ter, sealed by the Spi - rit,



cleansed by the blood of Christ our King:  
dead in the tomb with Christ our King:  
marked with the sign of Christ our King:



heirs of sal - va - tion, trust - ing his prom - ise,  
one with his ris - ing, freed and for - giv - en,  
born of one Fa - ther, we are his chil - dren,



faith - ful - ly now God's praise we sing.  
thank - ful - ly now God's praise we sing.  
joy - ful - ly now God's praise we sing.

## Presentation and Examination of the Candidates

*The celebrant says,*

The candidate(s) for Holy Baptism will now be presented.

*Candidates unable to answer for themselves are presented by their parents and sponsors.*

*Parents and sponsors* I present N. to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and sponsors* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and sponsors* I will, with God's help.

*Then the celebrant asks the following questions of the parents and sponsors on behalf of Peter.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The celebrant addresses the congregation, saying,*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People* **We will.**

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the good news of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## Prayers for the Candidates

*The celebrant then says to the congregation, "Let us now pray for this child who is to receive the Sacrament of new birth." A person appointed leads the following litany.*

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## Thanksgiving over the Water

*The celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We thank you, almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*Each candidate is presented by name to the Celebrant ... [who then says]*

N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The celebrant, at a place in the full sight of the congregation, prays over the newly baptized, saying,*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your child the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The celebrant makes the sign of the cross on the forehead of each one (using chrism ...), saying,*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Exchange of the Peace

BCP, p. 360

*As able, all stand and prepare to greet one another in the Lord's name, the Celebrant first saying*

The peace of God be always with you.

*People* **And also with you.**

*Please greet any who may be near with a word of peace.*

## Birthdays/Anniversary Blessings (along with other special prayers/announcements)

We offer prayers for members of the congregation who celebrate birthdays and/or anniversaries this week.

For birthdays:

**Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.**

For anniversaries:

**O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## The Holy Communion

### Offertory Anthem

**“Nada te turbe”**

Jacques Berthier

*The text of this morning’s familiar Taizé piece, attributed to the 16<sup>th</sup> century mystic St. Teresa of Avila, is familiar to many in both Spanish and English:*

Nada te turbe, nada te espante;  
quien a Dios tiene nada le falta.  
Nada te turbe, nada te espante:  
sólo Dios basta.

Nothing can trouble, nothing can frighten;  
Those who seek God shall never go wanting.  
Nothing can trouble, nothing can frighten:  
God alone fills us.

*While the table is prepared, members of the congregation may make offerings of money. If you are able to support the ongoing life of this congregation, please continue to offer a check or use your credit card as you have in the past.*

*If you’d like, you may also make an online donation @ <https://trinitybend.org/donations/>.*

*We appreciate the generosity of the people of this congregation. Your financial support makes it possible for us to continue our essential ministries in these challenging times and your gifts ensure our vitality as we look ahead to the time when we will be able to gather together once more.*

Once the table is prepared, the People sing the following, using the tune of Hymn 380

**Be present at our table, Lord:  
Be here and everywhere adored;  
These creatures bless; and grant that we  
may feast in fellowship with thee. Amen.**

## The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

*The People stand. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The People and Priest sing the following together*

S 129, Robert Powell

Ho - ly, ho - ly, ho - ly, Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed the One who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## Lord's Prayer

*Presider* As our Savior Christ  
has taught us,  
We now pray,

*All* **Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

BCP, p. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung*

S 163, Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following or some other words of Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

**“God’s Love Shine on You”**

Johann Sebastian Bach

## Prayer after Communion

*The ancient tradition of the Church reminds us that when it is impossible to be present at a celebration of the Eucharist, and to receive Holy Communion, the desire to be united with Christ (and the People of God) in the Sacrament is enough for God to grant all the spiritual benefits of Communion. The presider invites the following prayer to be said by all:*

**In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*(from A Prayer Book for the Armed Services)*

## The Blessing of God’s People

*The bishop when present, or the Priest, may bless the people.*

Now go forth into the world in peace: be strong and of good courage; hold fast to that which is good; render to no one evil for evil; love the Lord your God; love your neighbor; and love yourself. And the blessing of the One Loving, Liberating, and Life-giving God be upon you, and remain with you, in this world in which we live this day and forevermore. **Amen.**

*-- adapted from form used by Presiding Bishop Michael Curry at Trinity on April 17, 2016*

## Recessional Hymn

**“Eternal Father, strong to save”**

see next page

## The Dismissal

*The Deacon, or the Celebrant, dismisses the people with these or similar words*

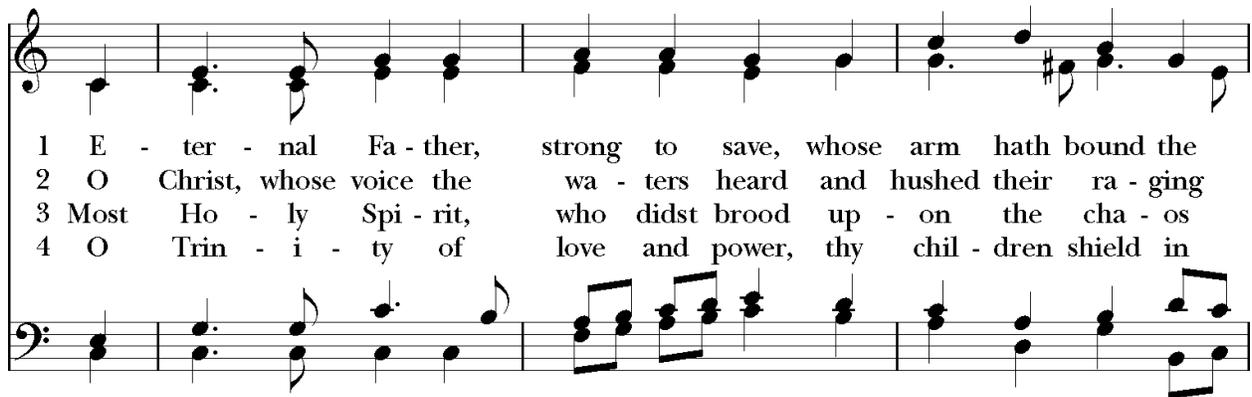
Let us go forth in the name of Christ.

People **Thanks be to God.**

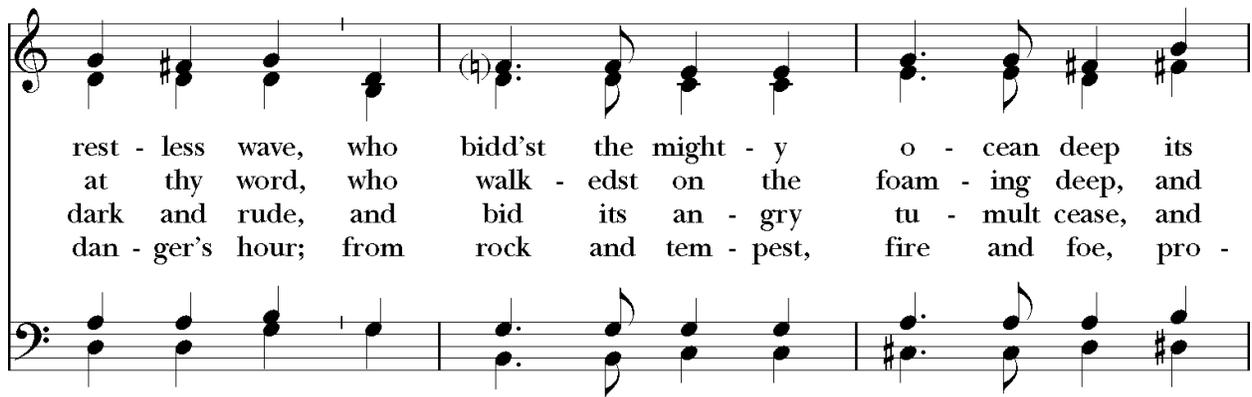
## Postlude

**“We Walk by Faith and Not by Sight”**

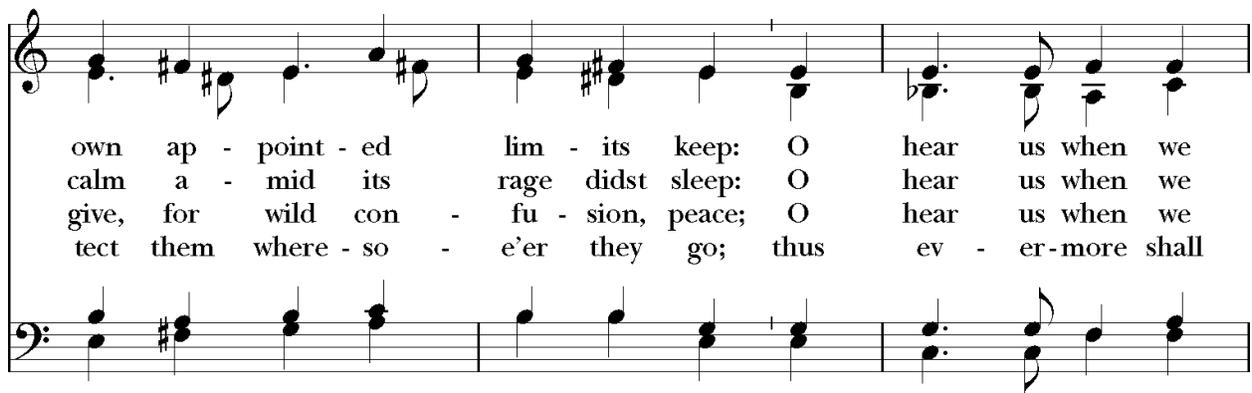
arr. by Anthony Giamanco



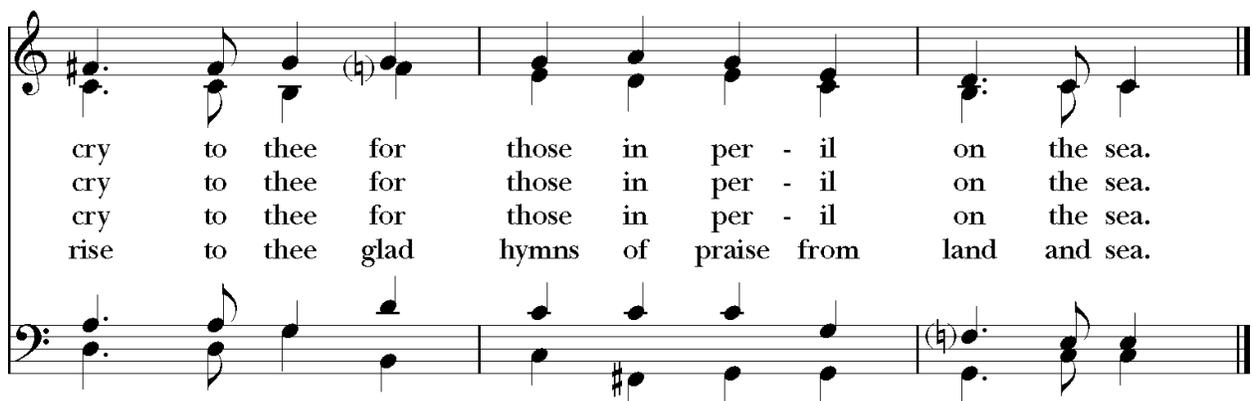
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

ACKNOWLEDGEMENTS:

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## ANNOUNCEMENTS: SUNDAY, JUNE 20<sup>TH</sup>

### **Summertime and the living is ... well, a bit slower**

The pace of life slows a bit in the summer. At least that's true in many churches.

In keeping with the more relaxed pace of things, a couple of our routine gatherings will enjoy a summer holiday for the next few months, including the Wednesday Sermon Reflections Group, the Friday Social Hour and the Sunday Forum.

### **Sunday @ 10 AM (on-line)**

If you have prayer requests for this weekend, send them to [trinitybendprayers@gmail.com](mailto:trinitybendprayers@gmail.com) no later than 8 am on Sunday. We thank you for continuing to be so generous. You can continue to give by check or online @ <https://trinitybend.org/donations/>. Your financial support is critically important.

### **YouTube**

As always, we'll be streaming on YouTube. Here's the YouTube link: <https://youtu.be/xJjQ8vPyWSI>. You just need to click on the link at 10 am on Sunday to join us live. (If nothing happens, go to the Trinity Episcopal Church Bend" YouTube channel and look for a video with "Live Now" and click there.)

### **Facebook**

We're also streaming live from our Facebook "group" @ [www.facebook.com/groups/1058566457549205](http://www.facebook.com/groups/1058566457549205). Once we start, you should be able to make it a "watch party" and let all your friends join us, as well.

### **Book of Common Prayer and/or a Hymnal**

It might also be helpful if you find your Prayer Book. During the coming weeks, our worship will follow Rite II liturgies, with some seasonal variations (and accommodations for our inability to be physically together).

You're welcome to print out the whole liturgy for this coming week, but maybe you could use a Prayer Book and follow along the old-fashioned way:

Liturgy of the Word	BCP, p. 355
Prayers for the Candidate	BCP, p. 305
The Holy Communion, Eucharistic Prayer A	BCP, p. 361

And if you have a Hymnal at home, we'll be singing the following three hymns:

Opening Hymn:	"Awake my soul, and with the sun"	Hymnal 11
Gospel Hymn:	"'Tis the gift to be simple"	Hymnal 554
Closing Hymn:	"Eternal Father, strong to save"	Hymnal 608

### **Coffee Hour — Sunday @ 11:15 AM ... or thereabouts (on-line)**

Following Sunday worship, we invite you to gather with friends and loved ones and enjoy a cup of coffee and something tasty to eat ... whatever you provide! Join us on Zoom this Sunday at 11:15 am. The invitation link is: <https://us02web.zoom.us/j/991927954?pwd=ZU5aekJ3R3NPMHpRYnFIWU5Hd21DQT09>.

### **Sermon Reflections — Wednesday @ 9 AM (on-line)**

The weekly "Sermon Reflections" group is taking the summer off and will return in September.

### **Noonday Prayers — Wednesday @ 12 noon (on-line)**

We gather for noonday prayers every Wednesday @ 12 noon. Look for the "This Week at Trinity" email on Monday – or our parish website – for more information about plans for this week.

## **Convention Delegates**

The annual Diocesan Convention will be held on October 15-17, in Pendleton. Current planning anticipates being able to meet in person. The Vestry was unable to make final appointments at our June meeting and will revisit the need in July. If you'd like to participate as a delegate from Trinity, please advise Father Jed.

## **Help Wanted for K.I.D.S. (formerly Cove/COPY)**

Kids Inspired Do Succeed (K.I.D.S.) is sending many underserved children/youth to Ascension School Camp this summer. We could use a little help with counselor housing. Can you provide housing for two female counselors the nights of Saturday, July 10th or Saturday, July 24th?

Please call Terry Rahmsdorff @ 541-390-3066 if you can help.



## **Special Announcement: In-person worship is coming back to Trinity**

After more than 16 months, we are getting ready for some changes! With numbers of COVID infections and hospitalizations on the decline AND a high rate of vaccination within our congregation, the Bishop has approved a plan for us to begin a phased approach to allow for in-person worship at Trinity.

**Starting on the first Sunday in July, the 8 o'clock service will be open for in-person worship in our historic Trinity sanctuary.** As you consider joining us, here are a few details you should know:

- We will be limiting attendance to 60 persons as we start. If you hope/plan to attend on a given Sunday, please call the church office no later than 4 pm on the previous Friday to reserve a place.
- The liturgy will be relatively simple, briefer than what has been the norm in the past. Communion will be offered in one kind (i.e., wafer only, no wine) from a station at the front of the center aisle.
- Childcare will not be provided. The noise of children will be welcome.
- We encourage everyone to be vaccinated, but we will not ask anyone to prove that they are (and some of our members are too young to be eligible in any event). Please plan to wear a mask while indoors.
- As far as is practicable, we'll observe physical-distancing and discourage physical interactions.
- We will not offer a social hour following worship, but you are free to gather out in front of Trinity informally after worship. (Bring your own coffee or tea.)

**NOTE: the 10 AM service will continue as a livestream on Facebook and YouTube for the coming weeks.**

We hope to open the later service up for in-person attendance by the end of August.

These past months have been an enormous challenge for us all. Thank you for the support you have given.

It will be great to be back together again. And it will require us to re-commit to the challenges of how best to return to our shared life. If you are able to help out in the necessary support ministries, please let the church office know. We will need to re-establish teams to help set up for worship, for example, and to step back into other roles such as reading appointed lessons and leading our prayers.

### **REMINDER: BEWARE OF EMAIL SCAMS**

We remind you that nobody at church – whether clergy or another member – will send vague emails, asking you to contact them and/or asking you to buy gift cards for them. Please do not open them or reply. If you ever receive something that seems suspicious, act on your suspicions and call the office.

