



CRANBOURNE-DANDENONG PISTOL CLUB MEMBERSHIP APPLICATION

APPLICANT INFORMATION PLEASE PRINT.

| | | |
|---|------------------------------------|---|
| Full Name: | | |
| Date of birth: | Mob/Phone | Date: |
| Residential address: | | |
| State: | Post Code: | |
| Postal Address | | |
| State: | Post Code: | |
| Occupation. | | Email. |
| Do you currently or have you suffered from any of the following (please tick) | | |
| Epilepsy <input type="checkbox"/> | Blackouts <input type="checkbox"/> | Dizziness <input type="checkbox"/> Or any similar condition affecting muscular control <input type="checkbox"/> |
| Are you a prohibited person? (Definition is on the club website) | | Yes <input type="checkbox"/> No <input type="checkbox"/> |

MEMBERSHIP FEES

| Membership Fee Structure | Fee (July 1 to June 30) | Fee (Jan 1 Jun 30) | Join/Fee | Total 1 YR | ½ YR |
|---|--------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|
| Full Member/Primary Member. | \$300 <input type="checkbox"/> | \$150 <input type="checkbox"/> | \$300 <input type="checkbox"/> | \$600 <input type="checkbox"/> | \$450 <input type="checkbox"/> |
| Additional Family Member ie Wife/child | \$200 <input type="checkbox"/> | \$100 <input type="checkbox"/> | \$300 <input type="checkbox"/> | \$500 <input type="checkbox"/> | \$400 <input type="checkbox"/> |
| Junior (under 18 years 01/07/21) | \$100 <input type="checkbox"/> | \$50 <input type="checkbox"/> | \$100 <input type="checkbox"/> | \$200 <input type="checkbox"/> | \$150 <input type="checkbox"/> |
| Family Membership 2 Adults & 2 children | \$500 <input type="checkbox"/> | \$250 <input type="checkbox"/> | \$500 <input type="checkbox"/> | \$1100 <input type="checkbox"/> | \$825 <input type="checkbox"/> |

NOTE: You must pay **BOTH** the one-off Joining Fee and the fee depending on the time of year you join. **Junior members over the age of 17 pay a \$150 joining fee and automatically become a full member at age 18.**

Fees are non-refundable on resignation or expulsion.

PAYMENT

| | |
|--|---|
| Payment Method: | Direct Deposit <input type="checkbox"/> |
| Account Name: Cranbourne Dandenong Pistol Club BSB: 033-686 Account Number: 300956 Use your invoice number only to Pay. | |

PREVIOUS CLUBS AND LICENSES, ATTACH EXTRA SHEET IF REQUIRED

| | |
|---|--|
| Are you/ have you previous been a member of a pistol club before? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Do you hold a current Firearm License? Yes No | Licence Number. |
| Previous club. | |
| Do/Have you held a handgun license which has been suspended or cancelled? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| | Licence Number: |
| Date: | |



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If yes please provide details:

DECLARATION OF APPLICANT

I declare that I will abide by the laws of the state and the rules of the Cranbourne Dandenong Pistol Club. I will fulfill the obligations of good sportsmanship and will comply with the rules for shooting as approved by the Licensing and Regulations Division. I authorize the Chief Commissioner Of Police to advise the Cranbourne Dandenong Pistol Club of any convictions I have received.

Applicant's signature:

Proposer's name:

Proposer's signature:

Secretary's name:

Secretary's signature

Cranbourne-Dandenong
Cranbourne
Pistol Club Inc.



Cemetery Road,
Melways 133 G7

PO Box 559
Cranbourne Vic. 3977

ABN: 35 057 883 829

Phone: 0418 252 098

email: cdpc_secretary@outlook.com.au

Checklist for CDPC Membership Application

Please ensure that the following items are attached to your membership application form ready to be presented at the committee meeting.

Your application **MUST** include:

- A copy of your two character references from someone over 18 years of age, that has known you for at least 2 years, Not a relative.
- A copy of your two passport photos (for club records) & ID card
- Dates of at least 3 NORI shoots and signed off by S/R/S/O.

Membership applications can **only** be approved at **committee meetings**. It is **encouraged** that you present yourself at the committee meetings to familiarise yourself with the committee members of the club who will be helping you with your license applications.