

WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

GRAND HAVEN, MI



Office Hours: Monday – Thursday, 10AM – 2PM • www.sjehg.com • 616-842-6260

The Standing Committee of Western Michigan

The Rev. Dr. Jared C. Cramer, SCP, Rector

The Rev. Kenneth Michnay, Priest Associate

The Rev. Daniel Snyder, Ph.D., Priest Associate

Luis Valencia, Missioner

Cindi Sanders, Parish Administrator & Executive Assistant to the Rector

Nick Palmer, Director of Music

John G. Bryson, Organist Emeritus

Reyna Masko, Coordinator of Children & Youth

Sarah Witte, Bookkeeper

Dave Swanson, Sexton

Following Jesus. Inspired through Worship. Boldly loving ALL.

THE 20TH SUNDAY AFTER PENTECOST: PROPER 24, YEAR A – OCTOBER 18, 2020

HOLY EUCHARIST – RITE TWO – 8:30AM

Welcome to worship. The liturgy may be found in this bulletin or in a Book of Common Prayer (BCP). If you are participating from your car, please tune to FM 87.7 to get the audio broadcast. If you have an offering you may place it upon the alms basin on the altar before the liturgy, during communion, or after the service.

THE WORD OF GOD

The Entrance BCP 355

The People stand at the sound of the bell.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever, Amen.**

The Celebrant says the Collect for Purity. The People respond, Amen. Then, all say,

The Gloria BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day BCP 235

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The People may stand or kneel for a time of silent prayer. The Celebrant says the Collect of the Day, the People responding, Amen.

The First Lesson

The People sit for the Lessons and Psalm.

Reader A reading from the Book of Exodus.
Exodus 33:12-23

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual BCP 728

Psalm 99, Dominus regnavit

1 The Lord is King; let the people tremble;* he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion;* he is high above all peoples.

3 Let them confess his Name, which is great and awesome;* he is the Holy One.

4 "O mighty King, lover of justice, you have established equity;* you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his footstool;* he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name,* they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud;* they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed;* you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill;* for the Lord our God is the Holy One.

The Second Lesson

Reader A reading from the First Letter of Paul to the Thessalonians.

1 Thessalonians 1:1-10

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 22:15-22

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Jared C. Cramer, *Rector*

The Nicene Creed BCP 358

The People stand and say, altogether,

We believe in one God, the Father, the

Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form V, BCP 389

Reader In peace, let us pray to the Lord, saying, "Lord, have mercy."

The People may stand or kneel for the Prayers. After each petition, the following is said,

Reader ...we pray to you, O Lord.

People **Lord, have mercy.**

The prayers are then ended,

Reader ...commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

After the Prayers, the Celebrant says a Concluding Collect. The People respond, Amen.

The Confession BCP 360

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as able. Silence for prayer, then,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces God's absolution. The People respond, **Amen.**

The Peace BCP 360
All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of Christ, using ways that refrain touching (for example, clasp your hands and bow to those near you.) Announcements may be made at this time. If you wish to make a gift, but do not have cash or checks, you can make a donation by scanning this QR code with your smartphone.



THE HOLY COMMUNION

The Offertory Anthems

The People stand as the altar is prepared. If there is no Offertory music, the People join in the anthems below.

Celebrant ... it becomes the bread of life.

People **Blessed be God for ever.**

Celebrant ... the cup of salvation.

People **Blessed be God for ever.**

Celebrant ... the praise of your name.

People **Amen.**

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant says,

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues, inviting the People to join in the worship of heaven, all saying,

The Sanctus and Benedictus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues with the Eucharistic Prayer, recalling Christ's institution of this sacred meal. Then, he invites the Memorial Acclamation,

Celebrant Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant invokes the Holy Spirit and then concludes with the Great Amen,

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer BCP 364

Celebrant As our Savior Christ has taught us, we now pray,

Then all say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be

done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

The Celebrant breaks the bread. There is a period of silence, then,

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Agnus Dei BCP 407

As preparations are made, all say,

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Church calls us to examine our lives and to be reconciled with one another before we come forward to receive the Holy Sacrament (BCP 316–317).

All are welcome to receive Holy Communion. The priest will come to you with the wafers, please leave your mask on and extend your hands and he will drop the wafer into your hands. (If you require gluten-free wafers, please clasp your hands to indicate such to the minister.) Once he moves to the next household, you may remove your mask and consume.

If you are in your car and wish to receive, please roll your window down slightly when the priest comes to you so that he may drop a wafer into your hands.

If you are not baptized, or prefer not to receive, cross your arms over your chest and you will receive a blessing. You are invited to recite the Prayer for Spiritual Communion below instead of receiving.

The Prayer for Spiritual Communion

Those who are not receiving may recite this prayer,

In union, blessed Jesus, with the faithful gathered at every altar of your Church where

your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer BCP 366

Celebrant Let us pray

The People may stand or kneel. Then, all say,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant pronounces God's blessing, the People respond, saying, Amen.

The Dismissal

The People stand and the Celebrant dismisses the People, who respond, saying, Thanks be to God.

WORSHIP MINISTERS: Usher – Randy Wegener; Reader – Carol Vinnedge; Celebrant & Preacher – Fr. Jared Cramer; Altar Guild – Nancy Collins, Joanne Miller, Jackie Berg; JOLT – Cathryn Marshall, Karen Nisja.