

# WELCOME TO ST. JOHN'S EPISCOPAL CHURCH

GRAND HAVEN, MI



**Office Hours: Monday – Thursday, 10AM – 2PM • [www.sjegh.com](http://www.sjegh.com) • 616-842-6260**

The Standing Committee of Western Michigan

The Rev. Dr. Jared C. Cramer, SCP, Rector

The Rev. Kenneth Michnay, Priest Associate

The Rev. Daniel Snyder, Ph.D., Priest Associate

Luis Valencia, Missioner

Cindi Sanders, Parish Administrator & Executive Assistant to the Rector

Nick Palmer, Director of Music

John G. Bryson, Organist Emeritus

Reyna Masko, Coordinator of Children & Youth

Sarah Witte, Bookkeeper

Dave Swanson, Sexton

**Following Jesus. Inspired through Worship. Boldly loving ALL.**

**THE SIXTEENTH SUNDAY AFTER PENTECOST: PROPER 20, YEAR A – SEPTEMBER 20, 2020**

**HOLY EUCHARIST – RITE TWO – 8:30AM**

*Welcome to worship. The liturgy may be found in this bulletin or in a Book of Common Prayer (BCP). If you are participating from your car, please tune to FM 87.7 to get the audio broadcast. If you have an offering you may place it upon the alms basin on the altar before the liturgy, during communion, or after the service.*

## THE WORD OF GOD

**The Entrance** BCP 355

*The People stand at the sound of the bell.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever, Amen.**

*The Celebrant says the Collect for Purity. The People respond, Amen. Then, all say,*

**The Gloria** BCP 356

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day** BCP 234

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The People may stand or kneel for a time of silent prayer. The Celebrant says the Collect of the Day, the People responding, Amen.*

## The First Lesson

*The People sit for the Lessons and Psalm.*

*Reader* A reading from the Book of Exodus.  
*Exodus 16:2-15*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**The Gradual** BCP 738

*Psalm 105:1-6, 37-45, Confitemini Domino*

1 Hallelujah! Sing to the Lord a new song;\* sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker;\* let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance;\* let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people\* and adorns the poor with victory.

5 Let the faithful rejoice in triumph;\* let them be joyful on their beds.

6 Let the praises of God be in their throat\* and a two-edged sword in their hand;

7 To wreak vengeance on the nations\* and punishment on the peoples;

8 To bind their kings in chains\* and their nobles with links of iron;

9 To inflict on them the judgment decreed;\* this is glory for all his faithful people. Hallelujah!

### The Second Lesson

*Reader* A reading from the letter to the Philippians.

*Philippians 1:21-30*

*Reader* The Word of the Lord.

*People* Thanks be to God.

### The Gospel

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

*Matthew 20:1-16*

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Sermon

The Rev. Dr. Jared C. Cramer, Rector

### The Nicene Creed BCP 358

*The People stand and say, altogether,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He**

**will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People Form V, BCP 389

*Reader* In peace, let us pray to the Lord, saying, "Lord, have mercy."

*The People may stand or kneel for the Prayers. After each petition, the following is said,*

*Reader* ...we pray to you, O Lord.

*People* Lord, have mercy.

*The prayers are then ended,*

*Reader* ...commend ourselves, and one another, and all our life to Christ our God.

*People* To you, O Lord our God.

*After the Prayers, the Celebrant says a Concluding Collect. The People respond, Amen.*

### The Confession BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*All kneel, as able. Silence for prayer, then,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and**

**forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your  
Name. Amen.**

*The Celebrant pronounces God's absolution. The  
People respond, Amen.*

**The Peace** BCP 360

*All stand.*

*Celebrant* The peace of the Lord be always with  
you.

*People* **And also with you.**

*The People greet one another in the name of Christ,  
using ways that refrain touching (for example, clasp your  
hands and bow to those near you.) Announcements may  
be made at this time. If you wish to make a gift, but do  
not have cash or checks, you can make a  
donation by scanning this QR code with  
your smartphone.*



### THE HOLY COMMUNION

#### The Offertory Anthems

*The People stand as the altar is prepared. If there is no  
Offertory music, the People join in the anthems below.*

*Celebrant* ... it becomes the bread of life.

*People* **Blessed be God for ever.**

*Celebrant* ... the cup of salvation.

*People* **Blessed be God for ever.**

*Celebrant* ... the praise of your name.

*People* **Amen.**

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given  
thee.**

#### The Great Thanksgiving

Eucharistic Prayer B BCP 367

*The people remain standing. The Celebrant says,*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our  
God.

*People* **It is right to give him thanks and  
praise.**

*The Celebrant continues, inviting the People to join in  
the worship of heaven, all saying,*

#### The Sanctus and Benedictus

**Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your  
glory. Hosanna in the highest. Blessed is he  
who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues with the Eucharistic Prayer,  
recalling Christ's institution of this sacred meal. Then,  
he invites the Memorial Acclamation,*

*Celebrant* Therefore, according to his  
command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant invokes the Holy Spirit and then  
concludes with the Great Amen,*

*Celebrant* By him, and with him, and in him,  
in the unity of the Holy Spirit all  
honor and glory is yours, Almighty  
Father, now and for ever.

*People* **AMEN.**

**The Lord's Prayer** BCP 364

*Celebrant* And now, as our Savior Christ has  
taught us, we are bold to say,

*Then all say,*

**Our Father, who art in heaven, hallowed be  
thy Name, thy kingdom come, thy will be  
done, on earth as it is in heaven. Give us  
this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass  
against us. And lead us not into temptation,  
but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for  
ever and ever. Amen.**

*The Celebrant breaks the bread. There is a period of silence, then,*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **The Agnus Dei** BCP 407

*As preparations are made, all say,*

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*The Church calls us to examine our lives and to be reconciled with one another before we come forward to receive the Holy Sacrament (BCP 316–317).*

*All are welcome to receive Holy Communion. The priest will come to you with the wafers, please leave your mask on and extend your hands and he will drop the wafer into your hands. (If you require gluten-free wafers, please clasp your hands to indicate such to the minister.) Once he moves to the next household, you may remove your mask and consume.*

*If you are in your car and wish to receive, please roll your window down slightly when the priest comes to you so that he may drop a wafer into your hands.*

*If you are not baptized, or prefer not to receive, cross your arms over your chest and you will receive a blessing. You are invited to recite the Prayer for Spiritual Communion below instead of receiving.*

### **The Prayer for Spiritual Communion**

*Those who are not receiving may recite this prayer,*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer praise and thanksgiving, for creation and

all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### **The Post Communion Prayer** BCP 366 *Celebrant* Let us pray

*The People may stand or kneel. Then, all say,*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces God's blessing, the People respond, saying, Amen.*

### **The Dismissal**

*The People stand and the Celebrant dismisses the People, who respond, saying, Thanks be to God.*

**WORSHIP MINISTERS:** Usher – Cathryn Marshall; Reader – Herb Rogers; Celebrant & Preacher – Fr. Jared Cramer; Altar Guild – Evelyn Morford, Kelly Kelley, Sara Hasbrouck. JOLT – Michael Redick, Jerry Hall .