

WELCOME TO ADULT BIBLE STUDY

June 14, 2020

JUNE-AUGUST 2020: JESUS THE SERVANT

Unit 22: JESUS THE HEALER

06/07 – Jesus Heals Ten Lepers (Luke 17)

06/14 – Jesus Heals a Woman and Raises a Girl (Mark 5)

06/21 – Jesus Heals a Man at Bethesda (John 5)

06/28 – Jesus Heals a Man Born Blind (John 9)

LAST WEEK'S SESSION AT A GLANCE

We read about a small crowd of lepers who were outcasts of society and, according to Leviticus, were ceremonially unclean. The lepers were desperate for healing and called out to Jesus for help. What followed was a lesson in what Jesus can do and the kind of heart that responds to Him. Here the truth of the gospel was demonstrated: ***new life given***, ***gratitude flowing***, and ***faith that makes one truly well***.

***HIGHLIGHTS FROM LAST WEEK'S
SCRIPTURE PASSAGE...***

JESUS HEALS TEN LEPERS (Luke 17)

Luke 17:11-13 – And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us."

Luke 17:14-16 – "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan.

Luke 17:17-19 – And He said to him, "Rise and go your way; your faith has made you well."

THIS WEEK'S SESSION...

UNIT 22 - JESUS THE HEALER

Session 2 –

Jesus Heals a Woman and Raises a Girl

1. Trust in Jesus' Power to Remove the Suffering of Affliction (Mark 5:25-29)
2. Trust in Jesus' Power to Remove the Shame of Impurity (Mark 5:30-34)
3. Trust in Jesus' Power to Remove the Curse of Death (Mark 5:35-36,39-42)

THIS WEEK'S SESSION AT A GLANCE

A woman comes to Jesus for the healing of her affliction but finds something greater. A desperate father seeks out Jesus for the healing of his dying daughter but ends up seeing her resurrected. It is often through suffering that Jesus draws us near to Him. When we are whole, we feel whole. But when we are afflicted, we feel our need. And Jesus comes to those who are needy.

“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

- *Matthew 11:28-30*

QUESTIONS TO PONDER

- *In what ways does pride keep us from coming to Jesus?*
- *What are some ways people try to deal with desperate situations?*
- *Why should we be grateful to God that we can come to Jesus with empty hands?*
- *What are some effects of shame in a person's life ?*
- *What are some ways the resurrection power of Jesus frees us to live by faith and in obedience?*

***THE PRELUDE -
MARK 5:21-24...***

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, he fell at His feet and implored Him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And He went with him. And a great crowd followed Him and thronged about Him.

- Mark 5:21-24

1. TRUST IN JESUS' POWER TO REMOVE THE SUFFERING OF AFFLICTION (Mark 5:25-29)

Mark 5:25 And there was a woman who had had a discharge of blood for twelve years, (See: Leviticus 15)

Mark 5:26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.

Mark 5:27 She had heard... about Jesus and came up behind Him in the crowd and touched His garment.

Mark 5:28 For she said, "If I touch even His garments, I will be made well."

Mark 5:29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.

She had heard about Jesus. She heard that

He was powerful and reachable. Others had come to Him and found healing. When

she learned He was in town, she believed

He was drawing near for people like her.

The woman didn't know the full power of

Jesus at that moment. All she had was a

simple but profound faith that He could do

what others could not. So she came empty-

handed and reached out for Him.

For the Scripture says, "Everyone who believes in Him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing His riches on all who call on Him. For "everyone who calls on the name of the Lord will be saved." How then will they call on Him in whom they have not believed? *And how are they to believe in Him of whom they have never heard?* And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

- *Romans 10:11-15*

For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly and to revive the heart of the contrite."

- Isaiah 57:15

The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you
will not despise.

- *Psalm 51:17*

CONTRITE (Heb. “Dakha”): to be cast down, be humbled; to break, crush, oppress, humble, tread down; to be broken in pieces, crushed, humbled, afflicted.

In Christianity, contrition or contriteness is repentance for sins one has committed. The remorseful person is said to be contrite. A central concept in much of Christianity, **contrition is regarded as the first step, through Christ, towards reconciliation with God.**

2. TRUST IN JESUS' POWER TO REMOVE THE SHAME OF IMPURITY (Mark 5:30-34)

Mark 5:30 And Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said, "Who touched my garments?"

Mark 5:31 And His disciples said to Him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'"

Mark 5:32 And He looked around to see who had done it.

Mark 5:33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth.

2. TRUST IN JESUS' POWER TO REMOVE THE SHAME OF IMPURITY (Mark 5:30-34 cont'd)

Mark 5:34 And He said to her, "Daughter, your faith has made you well;"* go in peace, and be healed of your disease."

* **From Last Week:** Luke 17:19 And He said to him, "Rise and go your way; your faith has made you well."

As secret acts of sin, so secret acts of faith,
are known to the Lord Jesus, and are under
His eye. If believers derive virtue from
Christ ever so closely, He knows it, and is
pleased with it.

- Matthew Henry

***“...AND TOLD HIM THE
WHOLE TRUTH...”***

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit. For when I kept silent, my bones wasted away through my groaning all day long. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.

- Psalm 32:1-3,5

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

- *1 John 1:8-9*

***“...YOUR FAITH HAS
MADE YOU WELL...”***

And *without faith it is impossible to please Him*, for whoever would draw near to God must believe that He exists and that He rewards those who seek Him.

- *Hebrews 11:6*

FILL IN THE BLANKS

P. 22 – Faith: More than being simply a mental agreement of historical facts, genuine faith begins with a recognition and confession of the truth of the gospel, followed by a receiving of Christ as Lord and Savior of one's life.

3. TRUST IN JESUS' POWER TO REMOVE THE CURSE OF DEATH (Mark 5:35-36,39-42)

Mark 5:35 While He was still speaking, there came from the ruler's house some who said, "*Your daughter is dead.* Why trouble the Teacher any further?"

Mark 5:36 But overhearing what they said, Jesus said to the ruler of the synagogue, "*Do not fear, only believe.*"

***THIS SOUNDS A LITTLE
FAMILIAR...***

"Lord, he whom you love is ill." But when Jesus heard it He said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." So, when He heard that Lazarus was ill, He stayed two days longer in the place where He was. After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ...but they thought that He meant taking rest in sleep. Then Jesus told them plainly, "Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

- John 11:3-15

Jesus said to her, "Your brother will rise again." Martha said to Him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. *Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?*"

She said to Him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

- *John 11:23-27*

3. TRUST IN JESUS' POWER TO REMOVE THE CURSE OF DEATH (Mark 5:35-36,39-42 cont'd)

Mark 5:39 And when He had entered, He said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."

Mark 5:40 And they laughed at Him. But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was.

Mark 5:41 Taking her by the hand He said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."

Mark 5:42 And immediately the girl got up...and they were immediately overcome with amazement.

Soon afterward He went to a town called Nain....As He drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow....And when the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came up and touched the bier....And He said, "Young man, I say to you, arise." And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited His people!"

- Luke 7:11-16

So they took away the stone. And Jesus lifted up His eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, *that they may believe that you sent me.*"

When He had said these things, He cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." *Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him...*

- *John 11:41-45*

Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. *Do not disbelieve, but believe.*" Thomas answered Him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? *Blessed are those who have not seen and yet have believed.*" Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written *so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.*

- *John 20:27-31*

NEXT WEEK

June 21, 2020

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06/07 – Jesus Heals Ten Lepers (Luke 17)

06/14 – Jesus Heals a Woman and Raises a Girl (Mk. 5)

06/21 – Jesus Heals a Man at Bethesda (John 5)

06/28 – Jesus Heals a Man Born Blind (John 9)

The grace of the Lord Jesus Christ, and the
love of God, and the communion of the
Holy Ghost, be with you all. Amen.

– 2 Corinthians 13:14