



Rev. Father Peter Stratos, Pastor

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

JANUARY 26TH, 2020 – 15TH SUNDAY OF LUKE

Saints: Xenophon and his companions

ORTHROS ~ 8:45 A.M.

DIVINE LITURGY ~ 10:00 A.M.

TODAY'S SOCIAL HOUR is our annual Greek Dance preview luncheon. We will have the opportunity to watch our dance groups perform their suite of dances for the upcoming Folk Dance Festival. Tickets \$10, kids 5 and under are free.

UPCOMING DIVINE SERVICES: (*saint-anthonys.org/calendar*):

Thursday, January 30th:

The Three Hierarchs (Orthros 9:00am, Liturgy 10:00am)

Saturday, February 22nd:

Saturday of Souls (Orthros 9:00am, Liturgy 10:00am)

Saturday, February 29th:

Saturday of Souls (Orthros 9:00am, Liturgy 10:00am)

RESURRECTIONAL APOLYTIKION. GRAVE MODE (BEFORE ENTRANCE)

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

RESURRECTIONAL APOLYTIKION. GRAVE MODE (AFTER ENTRANCE)

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APOLYTIKION FOR ST. ANTHONY THE GREAT. MODE 4

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

SEASONAL KONTAKION. MODE 1.

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλόγησας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἄλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

ORTHROS GOSPEL READING

Tenth Orthros Gospel

The Gospel According to John 21:1-14

At that time, being raised from the dead, Jesus revealed himself to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

EPISTLE READING

Prokeimenon: The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

The reading is from St. Paul's First Letter to Timothy 4:9-15

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and suffer reproach, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress.

GOSPEL READING

15th Sunday of Luke

The Gospel According to Luke 19:1-10

At that time, Jesus was passing through Jericho. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

PARISH ANNOUNCEMENTS:

Philoptochos General Meeting: Please join us on Wednesday, Jan. 29, at 6:30pm, in the Trinity Ballroom Kitchen for a cookie demonstration and decorating with deCroupet's Cake Sisters. \$10. Rsvp Maria Hronas 626-353-5355 by Jan. 24th.

2020 Stewardship Financial Commitment. Please return your completed commitment card to church by January 31, 2020. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above. Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at **saint-anthonys.churchgiving.com**

LOST AND FOUND ITEMS will be available for pick up in a basket outside the church office. If you or your child left anything behind at one of our ministries or events, please be sure to check the lost and found.

GOYA Basketball Sign up after church today for GOYA Basketball! Games begin Saturday, February 29 Girls ages 12 – 21 and Boys ages 12 – 19

St. Anthony Bowling League Bowling is has started again Tuesday January 14! Join the fun! Questions and to sign up contact Pana Gelt pgelt@socal.rr.com or 626-293-7588.

Union Station Homeless Services - February 5, Wednesday, need 3 three to four people to serve at Union Station homeless services. There is a sign up poster in the entrance of Trinity Ballroom. Make a New Year's resolution to book a month to serve in 2020. Our sign-up calendar for 2020 is open. Please contact Sophia Angelos at sangelos2000@gmail.com, Stephanie Sowers at szanglis@aol.com or Irene Albeck at mcmg2a@aol.com.

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship giving to St. Anthony's by visiting saint-anthonys.churchgiving.com.

St. Anthony's Greek Dance Preview Luncheon



Sunday, January 26th 2020

Please join us right after Church service for an afternoon of Greek dance performances and a Luncheon in our Trinity Ballroom

Tickets: \$10.00 per person
5 and under is Free
(TICKETS SOLD AT DOOR)

PRESENTING

Bouboukakia

Filarakia

Neolea

Spitha

Pyrkagia

*Synaxis of The Three Hierarchs: Basil the Great, Gregory the Theologian,
& John Chrysostom (Jan. 30th)*

This common feast of these three teachers was instituted a little before the year 1100, during the reign of the Emperor Alexis I Comnenus, because of a dispute and strife that arose among the notable and virtuous men of that time. Some of them preferred Basil, while others preferred Gregory, and yet others preferred John Chrysostom, quarreling among themselves over which of the three was the greatest. Furthermore, each party, in order to distinguish itself from the others, assumed the name of its preferred Saint; hence, they called themselves Basilians, Gregorians, or Johannites. Desiring to bring an end to the contention, the three Saints appeared together to the saintly John Mavropous, a monk who had been ordained Bishop of Euchaita, a city of Asia Minor, they revealed to him that the glory they have at the throne of God is equal, and told him to compose a common service for the three of them, which he did with great skill and beauty. Saint John of Euchaita (celebrated Oct. 5) is also the composer of the Canon to the Guardian Angel, the Protector of a Man's Life. In his old age, he retired from his episcopal see and again took up the monastic life in a monastery in Constantinople. He reposed during the reign of the aforementioned Emperor Alexis Comnenus (1081-1118).

***Please visit saint-anthonys.churchgiving.com to make your offering
and schedule your regular stewardship giving***



WELCOME!



**We hope you enjoy your time with us today and
that your worship experience is inspirational and uplifting.**

If you are a visitor to our parish, please join us for our social hour in the community center and introduce yourself to the pastors and people. Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.