



*Rev. Father Peter Stratos, Pastor*

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*Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)*

*For pastoral emergencies only please call 626-855-3640*

**JANUARY 19<sup>TH</sup>, 2020 – 12<sup>TH</sup> SUNDAY OF LUKE**

*Saints: Makarios the Great of Egypt*

**ORTHROS ~ 8:45 A.M.**

**MEMORIAL ~ 9:45 A.M.**

*Spiridon Evangelos Pitsoulakis, 3 months; Steve Bicos, 1 year;  
Paraskevi Anastasopoulos, 12 years; Christos Anastasopoulos, 17 years*

**DIVINE LITURGY ~ 10:00 A.M.**

**TODAY'S SOCIAL HOUR** is hosted by OCCAST (Orthodox Christian Coalition Against Slavery and Trafficking), in light of January being Human Trafficking Awareness Month.

**UPCOMING DIVINE SERVICES:** ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

**Thursday, January 30<sup>th</sup>:**

The Three Hierarchs (*Orthros 9:00am, Liturgy 10:00am*)

***RESURRECTIONAL APOLYTIKION. MODE PLAGAL 2 (BEFORE ENTRANCE)***

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντὸν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

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***APOLYTIKION FOR ST. MAKARIOS OF EGYPT. MODE 1***

As a citizen of the desert and an angel incarnate and a wonder-worker you shone forth, O Makarios our God-bearing father. Since you received the spiritual gifts by fasting and vigilance and prayer, you can cure those who are ailing and heal the souls of those who run to you with faith. Glory to Him who gave His might to you; glory to Him who placed a crown on you; glory to Him who operates through you, providing cures to all.

Τῆς ἐρήμου πολίτης καὶ ἐν σώματι ἄγγελος καὶ θαυματουργὸς ἀνεδείχθης θεοφόρε πατὴρ ἡμῶν Μακάριε· νηστεία, ἀγρυπνία, προσευχῆ, οὐράνια χαρίσματα λαβῶν· θεραπεύεις τοὺς νοσοῦντας καὶ τὰς ψυχὰς τῶν πίστει προστρεχόντων σοι. Δόξα τῷ δεδωκότι σοι ἰσχύν, δόξα τῷ σὲ στεφανώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ πᾶσιν ἰάματα.

***MEMORIAL HYMN. MODE PLAGAL 4***

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμάρτων συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

***APOLYTIKION FOR ST. ANTHONY THE GREAT. MODE 4***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

***SEASONAL KONTAKION. MODE 1.***

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

*ORTHROS GOSPEL READING*

Ninth Orthros Gospel

The Gospel According to John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

*EPISTLE READING*

Prokeimenon: O Lord, save your people and bless your inheritance. Verse: To you, O Lord, I have cried, O my God.

The reading is from St. Paul's Letter to the Colossians 3:4-11

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you

*SCRIPTURE READINGS OF THE DAY:*

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lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

*GOSPEL READING*

12th Sunday of Luke

The Gospel According to Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

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## ***PARISH ANNOUNCEMENTS:***

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***Note: the church office will be closed Mon. Jan. 20<sup>th</sup> in observance of MLK Day.***

**Philoptochos General Meeting:** Please join us on Wednesday, Jan. 29, at 6:30pm, in the Trinity Ballroom Kitchen for a cookie demonstration and decorating with deCroupet's Cake Sisters. \$10. Rsvp Maria Hronas 626-353-5355 by Jan. 24th.

**2020 Stewardship Financial Commitment.** Please return your completed commitment card to church by January 31, 2020. To fully cover our operating expenses, our goal is to have our average stewardship be \$2,000 per family or above. Contact the Church office to set up easy recurring electronic payments -OR- set up your own recurring giving at **[saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com)**

**LOST AND FOUND ITEMS** will be available for pick up in a basket outside the church office. If you or your child left anything behind at one of our ministries or events, please be sure to check the lost and found.

**GOYA Basketball** Sign up after church today for GOYA Basketball! Games begin Saturday, February 29 Girls ages 12 – 21 and Boys ages 12 – 19

**St. Anthony Bowling League** Bowling is starting again Tuesday January 14! Join the fun! Questions and to sign up contact Pana Gelt [pgelt@socal.rr.com](mailto:pgelt@socal.rr.com) or 626-293-7588.

**Union Station Homeless Services** - February 5, Wednesday, need 3 three to four people to serve at Union Station homeless services. There is a sign up poster in the entrance of Trinity Ballroom. Make a New Year's resolution to book a month to serve in 2020. Our sign-up calendar for 2020 is open. Please contact Sophia Angelos at [sangelos2000@gmail.com](mailto:sangelos2000@gmail.com), Stephanie Sowers at [szanglis@aol.com](mailto:szanglis@aol.com) or Irene Albeck at [mcmg2a@aol.com](mailto:mcmg2a@aol.com).

**Hospital/Shut-in visitations:** It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

**Order for Holy Communion** (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

**Make a donation or update your regular stewardship giving to St. Anthony's** by visiting [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com).

# St. Anthony's Greek Dance Preview Luncheon



Sunday, January 26<sup>th</sup> 2020

Please join us right after Church service for an afternoon of Greek dance performances and a Luncheon in our Trinity Ballroom

Tickets: \$10.00 per person  
5 and under is Free  
(TICKETS SOLD AT DOOR)

## **PRESENTING**

**Bouboukakia**

**Filarakia**

**Neolea**

**Spitha**

**Pyrkagia**

## *Maximos the Confessor (Jan. 21<sup>st</sup>)*

*The divine Maximos, who was from Constantinople, sprang from an illustrious family. He was a lover of wisdom and an eminent theologian. At first, he was the chief private secretary of the Emperor Heraclius and his grandson Constans. When the Monothelite heresy became predominant in the royal court, out of hatred for this error the Saint departed for the Monastery at Chrysopolis (Scutari), of which he later became the abbot. When Constans tried to constrain him either to accept the Monothelite teaching, or to stop speaking and writing against it - neither of which the Saint accepted to do - his tongue was uprooted and his right hand was cut off, and he was sent into exile where he reposed in 662. At the time only he and his few disciples were Orthodox in the East (See also August 13).*

***Please visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) to make your offering and schedule your regular stewardship giving***



### **WELCOME!**



**We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.**

If you are a visitor to our parish, please join us for our social hour in the community center and introduce yourself to the pastors and people. Please note that ***only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion.*** At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or [office@saint-anthonys.org](mailto:office@saint-anthonys.org) to receive more information about our parish or the Orthodox Christian faith.