



Rev. Father Peter Stratos, Pastor

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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

SEPTEMBER 1ST, 2019 – BEGINNING OF ECCLESIASTICAL NEW YEAR

Saint: Symeon the Stylite

ORTHROS ~ 8:45 a.m.

DIVINE LITURGY ~ 10:00 a.m.

TODAY'S SOCIAL HOUR will be hosted by the Greek Folk Dance groups.

UPCOMING DIVINE SERVICES: (*saint-anthonys.org/calendar*):

Friday, Sept 13th:

Great Vespers for the Holy Cross (6:00pm)

Saturday, Sept 14th:

Exaltation of the Holy Cross (*Orthros 9:00am, Liturgy 10:00am*)

Thursday, Sept 26th:

St. John the Theologian (*Orthros 9:00am, Liturgy 10:00am*)

***(PLEASE NOTE THE CHURCH OFFICE WILL BE CLOSED TOMORROW
SEPTEMBER 2ND IN OBSERVANCE OF LABOR DAY)***

HYMNS OF THE DAY:

(1) RESURRECTIONAL APOLYTIKION. MODE 2. (DURING SMALL ENTRANCE)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

(2) RESURRECTIONAL APOLYTIKION. MODE 2. (AFTER SMALL ENTRANCE)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

(3) APOLYTIKION FOR THE ECCLESIASTICAL NEW YEAR. MODE 2.

O Fashioner of all creation, who made seasons and years by Your own authority, bless the crown of the year with Your goodness, O Lord, and preserve our rulers and Your city in peace, at the intercession of the Theotokos, and save us.

Ὁ πάσης δημιουργὸς τῆς κτίσεως, ὁ καιροὺς καὶ χρόνους ἐν τῇ ἰδίᾳ ἐξουσία θέμενος, εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου Κύριε, φυλάττων ἐν εἰρήνῃ τοὺς Βασιλεῖς καὶ τὴν πόλιν σου, πρεσβείαις τῆς Θεοτόκου, καὶ σῶσον ἡμᾶς.

(3) APOLYTIKION FOR THE THEOTOKOS. GRAVE MODE.

Rejoice, Maiden full of grace, O Virgin Theotokos; a haven and protection are you for all of mankind. From you did the Redeemer of the world become incarnate, only you are both a Mother and a Virgin. O Lady ever blessed and ever filled with glory, intercede with Christ God, beseeching Him to grant peace to the universe.

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε, λιμὴν καὶ προστασία τοῦ γένους τῶν ἀνθρώπων· ἐκ σοῦ γὰρ ἐσαρκώθη ὁ Λυτρωτὴς τοῦ κόσμου· μόνη γὰρ ὑπάρχεις Μήτηρ καὶ Παρθένος, ἀεὶ εὐλογημένη καὶ δεδοξασμένη, πρέσβευε Χριστῷ τῷ Θεῷ, εἰρήνην δωρήσασθαι, πάση τῇ οἰκουμένη.

(4) APOLYTIKION FOR ST. SYMEON THE STYLITE. MODE 1.

You became a pillar of patience, O devout one, emulating the forefathers, Job in his sufferings and Joseph in his temptations, and the manner of the bodiless, though you were still in body. O devout father Symeon, intercede with Christ God, to save our souls.

Ὑπομονῆς στῦλος γέγονας, ζηλώσας τοὺς προπάτορας Ὅσιε, τὸν Ἰὼβ ἐν τοῖς πάθεσι, τὸν Ἰωσήφ ἐν τοῖς πειρασμοῖς, καὶ τὴν τῶν Ἀσωμάτων πολιτείαν, ὑπάρχων ἐν σώματι, Συμεὼν Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) APOLYTIKION FOR ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) SEASONAL KONTAKION. MODE 4.

You, the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that You will bless the year, and, O tender-loving Lord, in Your infinite mercy, only Master, save us all who worship and serve You, O our Redeemer, and who cry with fear, "For all Your servants, make fruitful the coming year."

Ὁ τῶν αἰώνων Ποιητὴς καὶ Δεσπότης, Θεὲ τῶν ὅλων ὑπερούσιε ὄντως, τὴν ἐνιαύσιον εὐλόγησον περίοδον, σφάζων τῷ ἐλέει σου, τῷ ἀπείρῳ οἰκτίρμων, πάντας τοὺς λατερεύοντας, σοὶ τῷ μόνῳ Δεσπότη, καὶ ἐκβοῶντας φόβῳ· Λυτρωτά, εὐφορον πᾶσι τὸ ἔτος χορήγησον.

Orthros Gospel Reading

Eleventh Orthros Gospel

The Gospel According to John 21:14-25

At that time, Jesus revealed himself to his disciples after he was raised from the dead, and he said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me." Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So, the word went out among the brethren that this disciple would not die; but Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.

Epistle Reading

The reading is from St. Paul's First Letter to Timothy 2:1-7

Timothy, my son, first of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Gospel Reading

Ecclesiastical New Year

The Gospel According to Luke 4:16-22

At that time, Jesus came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth.

PARISH ANNOUNCEMENTS:

***(PLEASE NOTE THE CHURCH OFFICE WILL BE CLOSED TOMORROW
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FELLOWSHIP FRIDAY coming September 6th! We are excited to announce a parish-wide ministry that invites all our parishioners to come together in prayer and fellowship. **Fellowship Fridays will begin on Friday Sept. 6th, 2019.** This is a great opportunity to spend time with one another in fellowship, share a meal, and grow in our faith. This is an evening open to ALL parishioners and will begin in the church at 6:30pm with a brief prayer service, dinner together, then breakout activities and games, or just hang out with friends. The evening will end at 8:30pm. Save the date!

Church School Registration Sunday: The beginning of the Church School year is approaching! Be sure to attend this year's Registration Sunday on September 8!
September 15: First Day of Church School!—Lessons, class pictures, group picture, and a Church School blessing will take place on this day! We can't wait to see all of our students in class!

CHANGE OF DATE: Loukoumades Sunday September 15th! Immediately after church on Sunday *September 15th* we will have loukoumades available for social hour. The only cost is to sign up to volunteer for our festival!

Financial Peace University Are you tired of money stress? Then you're ready to join more than five million people whose lives have been changed by Financial Peace University (FPU)! Starting Sunday evening September 8th at 7 pm, this nine-lesson course taught by Dave Ramsey, Chris Hogan and Rachel Cruze helps you work a plan to nail a budget, defeat debt, and free yourself from money worries! You'll join a small group for discussions and lessons—all rooted in biblical wisdom and common sense. For more info see class coordinator Nick Kleissas at social hour

Greek school: 2019-2020 Greek Language and Theater classes will be starting on Friday September 13th and Monday September 16th. Early registration with a discounted rate will end on September 12th. This year we are offering a new Theater class on Fridays from 6:00pm - 7:00pm for ages 7 and older. Registration forms, yearly schedule and curriculums can be found at: saint-anthonys.org/ministries/greek-language-school. For information contact Anastasia at anastasia.sarantopoulos@gmail.com.

St. Anthony Bowling League is starting again! The league will begin September 3 and go thru November 19 every Tuesday 7:00-9:00pm at Bowlmor Lanes in Pasadena. Join the group! To sign up contact Pana Gelt pgelt@socal.rr.com or 626-293-7588. Open to all levels.

Volunteers needed for Union Station Homeless Services – Three or four people per team is needed to serve and clean up. Approximate time needed is one and a half hour (6:45pm to about 8:30). Dates for 2019 are: September 7, October 2, November 6, and December 4. This service to the needy would be a nice way to celebrate a name day, birthday, or an anniversary.

2019 GREEK FESTIVAL FOOD PREPARATION SCHEDULE

Cooking will start at 9am and lunch will be provided. Ending times vary depending on the items being prepared and the number of volunteers that attend. Please join us, even if you only have a couple of hours. We can't do it without you! We look forward to seeing you.

Tuesday, September 3	Koulourakia
Wednesday, September 4	Kourambiethes/Melomacarona
Thursday, September 5	Kataifi/Floyeres
Saturday, September 7	Galaktoboureko
Monday, September 9	Baklava
Tuesday, September 10	Diples
Wednesday, September 11	Pasta Flora/Paximadia
Thursday, September 12	Meloma

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship giving to St. Anthony's by visiting saint-anthonys.churchgiving.com.

www.SAINT-ANTHONYs.org



Please visit saint-anthonys.churchgiving.com to make your offering and schedule your regular stewardship giving



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

If you are a visitor to our parish, please join us for our social hour in the community center and introduce yourself to the pastors and people. Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.