



Rev. Father Peter Stratos, Pastor

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saint-anthonys.org – office@saint-anthonys.org – pasadenagreekfest.org

Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)

For pastoral emergencies only please call 626-855-3640

AUGUST 25TH, 2019 – 10TH SUNDAY OF MATTHEW

Saints: Titus the Apostle & Bishop of Gortyna

ORTHROS ~ 8:45 a.m.

MEMORIAL ~ 9:45 a.m.

John Tarazi, 3 years; Antigoni Sakellariou, 29 years;

Theodore Sakellariou, 39 years

DIVINE LITURGY ~ 10:00 a.m.

TODAY'S SOCIAL HOUR will be hosted by the Tarazi family.

UPCOMING DIVINE SERVICES: (*saint-anthonys.org/calendar*):

Tuesday, August 27th – Phanourios the Great (*Doxology & Liturgy 9:00am*)

BRING YOUR PHANOUROPIA

Thursday, August 29th – Beheading of John the Baptist (*Orthros 9:00am, Liturgy 10:00am*)

Friday, Sept 13th – Great Vespers for the Holy Cross (*6:00pm*)

Saturday, Sept 14th – Exaltation of the Holy Cross (*Orthros 9:00am, Liturgy 10:00am*)

HYMNS OF THE DAY:

(1) RESURRECTIONAL APOLYTIKION. MODE 1. (DURING SMALL ENTRANCE)

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνηρωπε.

(2) RESURRECTIONAL APOLYTIKION. MODE 1. (AFTER SMALL ENTRANCE)

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνηρωπε.

(3) APOLYTIKION FOR THE 70 APOSTLES. MODE 3.

O holy Apostles, make intercession to our merciful God, that He grant our souls forgiveness of offenses.

Ἀπόστολοι Ἅγιοι, πρεσβεύσετε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

(4) MEMORIAL HYMN. MODE PLAGAL 4.

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

(5) APOLYTIKION FOR ST. ANTHONY THE GREAT. MODE 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) SEASONAL KONTAKION. MODE 4.

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

Ἰωακεὶμ καὶ Ἄννα ὄνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐά, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγία γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.

Orthros Gospel Reading

Tenth Orthros Gospel

The Gospel According to John 21:1-14

At that time, being raised from the dead, Jesus revealed himself to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Epistle Reading

The reading is from St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Gospel Reading

10th Sunday of Matthew

The Gospel According to Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

PARISH ANNOUNCEMENTS:

FELLOWSHIP FRIDAY coming September 6th! We are excited to announce a parish-wide ministry that invites all our parishioners to come together in prayer and fellowship. **Fellowship Fridays will begin on Friday Sept. 6th, 2019.** This is a great opportunity to spend time with one another in fellowship, share a meal, and grow in our faith. This is an evening open to ALL parishioners and will begin in the church at 6:30pm with a brief prayer service, dinner together, then breakout activities and games, or just hang out with friends. The evening will end at 8:30pm. Save the date!

Church School Registration Sunday: The beginning of the Church School year is approaching! Be sure to attend this year's Registration Sunday on September 8!

September 15: First Day of Church School!—Lessons, class pictures, group picture, and a Church School blessing will take place on this day! We can't wait to see all of our students in class!

Loukoumades Sunday September 8th! Immediately after church on Sunday September 8th we will have loukoumades available for social hour. The only cost is to sign up to volunteer for our festival!

St. Anthony Bowling League is starting again! The league will begin September 3 and go thru November 19 every Tuesday 7:00-9:00pm at Bowlmor Lanes in Pasadena. Join the group! To sign up contact Pana Gelt pgelt@socal.rr.com or 626-293-7588. Open to all levels.

Greek school: 2019-2020 Greek Language and Theater classes will be starting on Friday September 13th and Monday September 16th. Early registration with a discounted rate will end on September 12th. This year we are offering a new Theater class on Fridays from 6:00pm - 7:00pm for ages 7 and older. Registration forms, yearly schedule and curriculums can be found at: saint-anthonys.org/ministries/greek-language-school. For information contact Anastasia at anastasia.sarantopoulos@gmail.com.

Volunteers needed for Union Station Homeless Services – Three or four people per team is needed to serve and clean up. Approximate time needed is one and a half hour (6:45pm to about 8:30). Dates for 2019 are: September 7, October 2, November 6, and December 4. This service to the needy would be a nice way to celebrate a name day, birthday, or an anniversary.

2019 GREEK FESTIVAL FOOD PREPARATION SCHEDULE

Cooking will start at 9am and lunch will be provided. Ending times vary depending on the items being prepared and the number of volunteers that attend. Please join us, even if you only have a couple of hours. We can't do it without you! We look forward to seeing you.

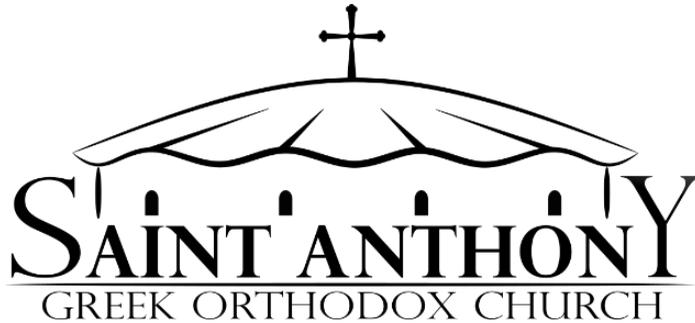
Tuesday, September 3	Koulourakia
Wednesday, September 4	Kourambiethes/Melomacarona
Thursday, September 5	Kataifi/Floyeres
Saturday, September 7	Galaktoboureko
Monday, September 9	Baklava
Tuesday, September 10	Diples
Wednesday, September 11	Pasta Flora/Paximadia
Thursday, September 12	Meloma

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship giving to St. Anthony's by visiting saint-anthonys.churchgiving.com.

www.SAINT-ANTHONYs.org



Please visit saint-anthonys.churchgiving.com to make your offering and schedule your regular stewardship giving



WELCOME!



We hope you enjoy your time with us today and that your worship experience is inspirational and uplifting.

If you are a visitor to our parish, please join us for our social hour in the community center and introduce yourself to the pastors and people. Please note that *only baptized and/or Chrismated Orthodox Christians may partake of the Sacrament of Holy Communion*. At the end of the Divine Liturgy, you are welcome to come and receive the *Antidoron* (blessed bread) from the priest.

Contact our office at 626-449-6943 or office@saint-anthonys.org to receive more information about our parish or the Orthodox Christian faith.