

SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor
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www.saint-anthonys.org – office@saint-anthonys.org – www.pasadenagreekfest.org
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>
For pastoral emergencies please call 626-855-3640

June 30th, 2019 – Synaxis of the Holy Apostles

Orthros ~ 8:45 a.m.

Memorial ~ 9:45 a.m.

Athanasios Vlahos, 2 years; Robert (Haralambos) Johnsen, 2 years

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour will be hosted by Tasia and Effie Vlahos.

Save the Date! Sunday, July 21st we will have the honor of celebrating a Hierarchical Divine Liturgy with His Eminence Archbishop Nikitas of Thyateira and Great Britain. We are especially honored as this will be his last celebration of the Divine Liturgy in the United States before he is to be enthroned Archbishop in London on July 27th. Following the Divine Liturgy we will have a luncheon in honor of His Eminence, to wish him well and raise funds to support his ministry and his Archdiocese in the British Isles!

Sunday Fellowship Hour: Church organizations (Music Ministry, VIPs, Philoptochos, GOYA, Folk Dance, Parish Council, Greek School, Moms Pops 'n Tots, Church School) have been assigned months during the year to provide and serve refreshments at Sunday Fellowship Hour. At times, parishioners host the social hour in memory of loved ones. July is not assigned to an organization. We are asking families and/or friends to host Sunday Fellowship hour during the month of July. The table will be set up and coffee will be provided. Please call the church office for more information about providing and serving refreshments during one of these Sundays.

Upcoming Divine Services: (saint-anthonys.org/calendar):

Sunday, July 21st – HIERARCHICAL DIVINE LITURGY WITH ARCHBISHOP NIKITAS OF THYATEIRA AND GREAT BRITAIN.

Friday, August 2nd – Small Paraklesis (6:00pm)

Monday, August 5th – Great Vespers of Transfiguration (6:00pm)

Tuesday, August 6th – Holy Transfiguration (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, August 7th - Small Paraklesis (6:00pm)

Friday, August 9th - Small Paraklesis (6:00pm)

Monday, August 12th - Small Paraklesis (6:00pm)

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.'

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Make a donation or update your regular stewardship contributions to St. Anthony's by visiting saint-anthonys.churchgiving.com.



(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνηρωπε.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode 1.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλόνηρωπε.

(3) Apolytikion of the Synaxis of the Holy Apostles. Mode 3.

O holy Apostles, make intercession to our merciful God, that He grant our souls forgiveness of offenses.

Ἀπόστολοι Ἅγιοι, πρεσβεύσετε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

(4) Memorial Hymn. Mode Plagal 4.

Remember your servants O good and loving Lord, and forgive every sin they may have committed in life, for no one is without sin. O mighty one, grant your departed servants who have fallen asleep everlasting rest.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμάρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

(5) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) Seasonal Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Orthros Gospel Reading

Second Orthros Gospel

The Gospel According to Mark 16:1-8

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

Epistle Reading

The reading is from St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Gospel Reading

Synaxis of the Twelve Holy Apostles

The Gospel According to Matthew 9:36, 10:1-8

At that time, when Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaios, and Thaddaios; Simon the Cananaean. and Judas Iscariot, who betrayed him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay."