

## SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor  
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Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)  
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>  
For pastoral emergencies please call 626-855-3640

July 21<sup>st</sup>, 2019 – 5<sup>th</sup> Sunday of Matthew

*The Righteous John; Symeon the Fool for Christ*

Orthros ~ 8:45 a.m.

Hierarchical Divine Liturgy ~ 10:00 a.m.

*Memorial Service for the 45<sup>th</sup> Anniversary of the Turkish Invasion of Cyprus*

*We welcome and proclaim 'AXIOS!' (He is worthy!) to  
Archbishop Nikitas of Thyateira and Great Britain.*

*Though we are sad to lose such a dynamic and loving shepherd  
of our Church here in America, and a dear friend to our parish,  
we congratulate him and praise God for the appointment of  
His Eminence to such a worthy position in the vineyard of our Lord.*

Today we will have the honor of celebrating a Hierarchical Divine Liturgy with His Eminence Archbishop Nikitas of Thyateira and Great Britain. We are especially honored as this will be his last celebration of the Divine Liturgy in the United States before he is to be enthroned Archbishop in London on July 27<sup>th</sup>. Following the Divine Liturgy, we will have a luncheon in honor of His Eminence, to wish him well and to support his ministry and his Archdiocese in the British Isles!

**Hospital/Shut-in visitations:** It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

**Upcoming Divine Services:** ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

Friday, July 26<sup>th</sup> – Paraskevi of Rome (*Orthros 9:00am, Liturgy 10:00am*)

Friday, August 2<sup>nd</sup> – Small Paraklesis (*6:00pm*)

Monday, August 5<sup>th</sup> – Great Vespers of Transfiguration (*6:00pm*)

Tuesday, August 6<sup>th</sup> – Holy Transfiguration (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, August 7<sup>th</sup> - Small Paraklesis (*6:00pm*)

Friday, August 9<sup>th</sup> - Small Paraklesis (*6:00pm*)

Monday, August 12<sup>th</sup> - Small Paraklesis (*6:00pm*)

**Sunday Fellowship Hour:** Church organizations have been assigned months during the year to provide and serve refreshments at Sunday Fellowship Hour. At times, parishioners host the social hour in memory of loved ones. July is not assigned to an organization. We are asking families and/or friends to host Sunday Fellowship hour during the month of July. The table will be set up and coffee will be provided. Please call the church office for more information about providing and serving refreshments during one of these Sundays.

### 2019 GREEK FESTIVAL FOOD PREPARATION SCHEDULE

Cooking will start at 9:00 am and lunch will be provided. Ending times vary depending on the items being prepared and the number of volunteers that attend. Please join us, even if you only have a couple of hours. We can't do it without you! We look forward to seeing you.

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|-----------------------|--------------------------------|
| Monday, July 29       | Spanakopita                    |
| Tuesday, July 30      | Spanakopita (after 12:30 p.m.) |
| Wednesday, July 31    | Tyropita                       |
| Thursday, August 1    | Tyropita                       |
| Wednesday, August 7   | Moussaka                       |
| Thursday, August 8    | Moussaka                       |
| Saturday, August 10   | Dolmathes                      |
| Sunday, August 11     | Dolmathes (after 12:30 p.m.)   |
| Monday, August 19     | Pastitsio                      |
| Tuesday, August 20    | Pastitsio                      |
| Saturday, September 7 | Galaktoboureko                 |

**(DURING SMALL ENTRANCE)**

**(1) Resurrectional Apolytikion. Mode 4.**

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

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**(AFTER SMALL ENTRANCE)**

**(2) Resurrectional Apolytikion. Mode 4. (SAME AS ABOVE #1)**

**(3) Memorial Hymn. Mode Plagal 4.**

Remember, O Lord, as You are good, Your servants, and forgive every sin they have committed in this life. For no one is sinless except You, Who have power to grant rest to those who have fallen asleep.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι δοῦναι τὴν ἀνάπαυσιν.

**(4) Apolytikion for St. Anthony the Great. Mode 4.**

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβουσι ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

**(6) Seasonal Kontakion. Mode 2.**

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

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**(HIERARCHICAL ANTHEMS AFTER THE TRISAGION HYMN)**

***For His All-Holiness, Ecumenical Patriarch Bartholomew***

Bartholomew, the All-holy and Ecumenical Patriarch, may God grant many years.

Βαρθολομαίου του Παναγιωτάτου και Οικουμενικού Πατριάρχου, πολλά τα ἔτη.

***For His Eminence Archbishop Nikitas of Thyateira and Great Britain***

Νικήτα, τοῦ Σεβασμιωτάτου καὶ θεοπροβλήτου Ἀρχιεπισκόπου, τῆς Ἁγιωτάτης Ἀρχιεπισκοπῆς Θυατείρων καὶ Μεγάλης Βρεταννίας, ὑπερτίμου καὶ ἐξάρχου Δυτικῆς Εὐρώπης καὶ Ἰρλανδίας, ἡμῶν δὲ πατρὸς καὶ Ἱεράρχου, πολλά τα ἔτη.

Nikitas, the Most-Reverend and God-appointed Archbishop of the Holy Archdiocese of Thyateira and Great Britian, Most-honored Exarch of Western Europe and Ireland, our Father and Hierarch, may God grant many years.

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**Orthros Gospel Reading**

Fifth Orthros Gospel

The Gospel According to Luke 24:13-35

At that time, two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**Epistle Reading**

Prokeimenon: O Lord, Your works shall be magnified greatly; You made all things in wisdom.

Verse: Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.

The reading is from St. Paul's Letter to the Romans 10:1-10

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that every one who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

**Gospel Reading**

5th Sunday of Matthew

The Gospel According to Matthew 8:28-34; 9:1

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.