

## ST. SAINT ANTHONY GREEK ORTHODOX CHURCH

*Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor*  
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[www.saint-anthonys.org](http://www.saint-anthonys.org) – [office@saint-anthonys.org](mailto:office@saint-anthonys.org) – [www.pasadenagreekfest.org](http://www.pasadenagreekfest.org)  
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)  
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>  
For pastoral emergencies please call 626-855-3640

May 12<sup>th</sup>, 2019 – Sunday of the Myrrh-Bearing Women  
Epiphanius, Bishop of Cyprus; Germanos, Patriarch of Constantinople

Orthros ~ 8:45 a.m.  
Divine Liturgy ~ 10:00 a.m.

### *Happy Mother's Day!*

Today's Social Hour will be hosted by Dr. Dimitris and Katerina Constantinou & family.

Philoptochos Board Elections will be held in May at the general meeting. All those interested in joining the board please contact, Teddi Efstathiou at [tefsta@aol.com](mailto:tefsta@aol.com) or Vangie Dupas at [vangiedupas@sbcglobal.net](mailto:vangiedupas@sbcglobal.net).

Baby Shower: Our beautiful chanter, Katerina Lynch, is having a baby boy in June! Help us welcome her little one to our community by joining us as we shower her with love and well wishes. Saturday May 18th, 2019 at 11:30am. St. Anthony Trinity Ballroom. Please RSVP to the Evite sent out to the community or email [sophiajammie@gmail.com](mailto:sophiajammie@gmail.com).

Save the Date! Young Adult Summer Retreat: Like summer camp for young adults! Crestline, CA May 31-June 2, details to come at [gosfyouth.org](http://gosfyouth.org).

Save the Date: Vacation Bible School! VBS will be hosted at St. Anthony from June 17<sup>th</sup> to June 20<sup>th</sup> from 1-4 pm. Children will be taken on an epic African adventure as they explore God's goodness and celebrate a ferocious faith that powers them through this wild life! Children in grades P/K (age 4 ½) to 6<sup>th</sup> grade are encouraged to join in on the fun! For more information and/or volunteer opportunities, contact Mary Udria ([mary.udria@gmail.com](mailto:mary.udria@gmail.com)) or Sophia Syrengelas ([sophiajammie@gmail.com](mailto:sophiajammie@gmail.com)).

Divine Services for the month of May & June: ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):  
Tuesday, May 21<sup>st</sup> – Constantine & Helen (Orthros 9:00am, Liturgy 10:00am)  
Thursday, June 6<sup>th</sup> – Holy Ascension (Orthros 9:00am, Liturgy 10:00am)  
Saturday, June 15<sup>th</sup> – Saturday of Souls (Orthros 9:00am, Liturgy 10:00am)  
Saturday, June 29<sup>th</sup> – Apostles Peter & Paul (Orthros 9:00am, Liturgy 10:00am)

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

Order for Holy Communion (*only* Baptized or Chrismated Orthodox Christians): Please allow ushers to dismiss you row by row in an orderly fashion.

Visit [saint-anthonys.churchgiving.com](http://saint-anthonys.churchgiving.com) to make a donation to the Church or update your regular stewardship contributions.

Our Parish General Assembly is scheduled for Wednesday May 29th at 6:00pm. Please mark your calendars and make sure that you and your family can attend!



**(DURING SMALL ENTRANCE)**

**(1) *Apolytikion of Pascha. Mode Plagal 1.***

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν ἁρισάμενος.

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**(AFTER SMALL ENTRANCE)**

**(2) *Resurrectional Apolytikion. Mode 2.***

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

**(3) *Apolytikion of Joseph of Arimathea. Mode 2.***

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You arose, O Lord, and granted the world Your great mercy.

Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν, τὸ ἄχραντόν σου Σῶμα, σινδόνι καθαρᾷ, εἰλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ, κηδεύσας ἀπέθετο· ἀλλὰ τριήμερος ἀνέστης Κύριε, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

**(4) *Apolytikion of the Myrrh-Bearing Women. Mode 2.***

The Angel standing at the sepulcher cried out and said to the ointment-bearing women: The ointments are appropriate for mortal men, but Christ has been shown to be a stranger to decay. So go and cry aloud, The Lord has risen and granted the world His great mercy.

Ταῖς μυροφόροις Γυναιξί, παρὰ τὸ μνήμα ἐπιστάς, ὁ Ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς ὑπάρχει ἀρμόδια, Χριστὸς δὲ διαφθορᾶς ἐδείχθη ἀλλότριος, ἀλλὰ κραυγάσατε· Ἀνέστη ὁ Κύριος, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

**(5) *Apolytikion for St. Anthony the Great. Mode 4.***

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γεγονός οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

**(6) *Kontakion of Pascha. Mode Plagal 4.***

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξί Μυροφόροις φθελγζάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

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**Orthros Gospel Reading**

Fourth Orthros Gospel

Luke 24:1-12

On the first day of the week, at early dawn, the women went to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be delivered in to the hands of sinful men, and be crucified, and on the third day rise." And they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, and Joanna and Mary the mother of James and the other women with them who told this to the apostles; but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened.

**Epistle Reading**

Sunday of the Myrrh-Bearing Women

Acts of the Apostles 6:1-7

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "it is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochoros, and Nicanor, and Timon, and Parmenas, and Nicolaos, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

**Gospel Reading**

Sunday of the Myrrh-Bearing Women

Mark 15:43-47; 16:1-8

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.