

SAINT ANTHONY GREEK ORTHODOX CHURCH

Rev. Father Peter Stratos, Pastor ~ Rev. Father Christopher Retelas, Associate Pastor
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www.saint-anthonys.org – office@saint-anthonys.org – www.pasadenagreekfest.org
Church office hours: Monday-Friday: 9:00am to 4:00pm (Closed Saturday & Sunday)
St. Anthony's calendar link: <http://saint-anthonys.org/calendar>
For pastoral emergencies please call 626-855-3640

February 17th, 2019 – Sunday of the Publican and the Pharisee
Alexios the Man of God, Patrick of Ireland

Orthros ~ 8:45 a.m.
Memorial ~ 9:45 a.m.
Vasilis Kageorgis, 1 year
Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is hosted by Irene Kageorgis in memory of her husband.

Church office will be closed tomorrow February 18 in observance of President's Day.

St. Anthony GOYA Winter Retreat will be February 22-24! All GOYAns grades 6-12 are invited. Put it on your calendars and come to a great winter retreat at Lake Arrowhead!

Join us for the Southern California Speaker Series! Our next speaker will be Dr. Philip Mamalakis, professor and counselor from Hellenic College/Holy Cross. On February 23, Dr. Mamalakis will be speaking about marriage and family relationships here in the community center. Dinner and registration (\$15) begin at 5:00, and the presentation will begin at 6. For questions, call the church office at 626-449-6943. Please make plans now to join us!

St. Anthony Parish Oratorical Festival will be taking place on **Saturday, March 16, 2019**. We welcome all ages of our church youth to participate in this joyful learning experience as a way to enhance their understanding and appreciation of their identity as Orthodox Christians. Furthermore, we hope this opportunity to learn, write, and speak about their Orthodox Faith cultivates spiritual growth and self-confidence. For further information, please contact Nicole Schulman at 626-497-5368 or nicoleschul@gmail.com

Divine Services for the month of March (saint-anthonys.org/calendar):
Saturday, March 2 – 1st Saturday of Souls (*Orthros 8:30am, Liturgy 9:30am*)
Saturday, March 9 – 2nd Saturday of Souls (*Orthros 9:00am, Liturgy 10:00am*)

Tuesday morning Bible Study will start again on Tuesday, February 19th at 10:00am.

GOYA Basketball Sign up after church today for GOYA Basketball! Join the fun! Games begin Saturday, March 2nd. Girls ages 12-21 and Boys ages 12-19.

Lenten Retreat in Whittier: The Society of St. Benedict at St. Michael Antiochian Orthodox Church will host the V. Rev. John Finley on Sat, March 16, for a day-long Lenten Retreat. Fr. John will present 3 meditations on the theme "The Inner Heaven of Man" which will focus our attention on the healing of mind, heart, and will. The retreat begins with First Hour prayers at 9am and concludes by 3pm with Ninth Hour prayers. Fast friendly meals provided; child care is not offered. 3333 Workman Mill Road, Whittier CA. RSVP by email to Fr John Fenton (frjohnfenton@gmail.com) or call the parish office 562-692-6121.

Moms Pops 'n Tots has started up again! Any families with children 4 and younger, who are too young for Church School, are welcome to attend. Come sing and dance with us in the Pre-School room 1A after church every Sunday after Communion! All moms, dads, grandparents, godparents, etc. welcome to join their kids! Email kalliretelas@gmail.com for any questions. **THERE IS NO MOMS POPS 'N TOTS TODAY.**

Bookstore Announcement: Please stop by to see Fr. Stavros book on Great Lent: 'The Road Back to Christ: Reflections on Lent, Holy Week and the Resurrection' is a series of short daily reflections on the scripture readings of Holy Week and the accounts of the Resurrection and post-Resurrection appearances of Christ.

Union Station: Our community with Philoptochos for over 25 years serves an evening meal once a month at Union Station Homeless Services in Pasadena. Please help with this community outreach, first Wednesday of each month. For further information contact: Stephanie Soewers at szanglis@aol.com, Sophia Angelos at sangelos2000@gmail.com or Irene Albeck at mcmg2a@aol.com.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

Visit saint-anthonys.churchgiving.com to make a donation to the Church or update your regular stewardship contributions.

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 1.

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 1.

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

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(3) Memorial Hymn. Mode Plagal 4.

Remember your servant O good and loving Lord, and forgive every sin he may have committed in life, for no one is without sin. O mighty one, grant your departed servant who has fallen asleep everlasting rest.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Kontakion of the Publican and the Pharisee. Mode 4.

Let us flee the Pharisee's exalted parlance; let us learn the Publican's humble demeanor, and with sighs unto the Savior cry out and say, To us be gracious, O only forgiving Lord.

Φαρισαίου φύγωμεν ὑψηγορίαν, καὶ Τελώνου μάθωμεν, τὸ ταπεινὸν ἐν στεναγμοῖς, πρὸς τὸν Σωτῆρα κραυγάζοντες· Ἰλαθι μόνε ἡμῖν εὐδιάλλακτε.

Orthros Gospel Reading

Fifth Orthros Gospel

The Gospel According to Luke 24:13-35

At that time, two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Epistle Reading

The reading is from St. Paul's Second Letter to Timothy 3:10-15

TIMOTHY, my son, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, my sufferings, what befell me at Antioch, at Iconion, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me. Indeed all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus.

Gospel Reading

Sunday of the Publican and Pharisee: Triodion Begins Today

The Gospel According to Luke 18:10-14

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."