



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

778 S. Rosemead Blvd., Pasadena, CA 91107-5613

Tel. (626) 449-6943 ~ Fax: (626) 449-6974

www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

*For **pastoral emergencies** please call 626-855-3640*

November 18th, 2018 – 9th Sunday of Luke

Plato the Great Martyr of Ancyra; Holy Martyr Romanus

Orthros ~ 8:45 a.m.

Memorial ~ 9:45 a.m.

Konstantinos Skordas, 9 months

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is hosted by the St. Anthony VIPs.

The Church office will be closed Thurs. 11/22 & Fri. 11/23 for Thanksgiving.

Hark! St. Anthony's Philoptochos is accepting donations for its annual Star Program. Proceeds will benefit Youth Moving On, Family Promise and other Philoptochos charities. Please donate by November 19, 2018, to be included in the Program booklet. All contributions are greatly appreciated. Philoptochos will be available to collect donations at social hour. For more information, contact Mary Dewar at (818) 790-0485, or philostarprogram@gmail.com

Tuesday morning Bible Study will return on November 20th, with a study of the Orthodox Advent season.

Santa's Kitchen: Philoptochos is asking the community to help with Santa's Kitchen at the Christmas Luncheon by making something sweet - candy, fudge or any other treat. No time to make something. We would also gratefully accept any donations to help with our expenses. Please stop by our table to sign-up after church or email Lisa Xanthos, lisx@att.net. Thank you so much for your help!

Divine Services for the months of Nov. and Dec. (saint-anthonys.org/calendar):

Wednesday, Nov. 21 – Entrance of the Theotokos (*Orthros 9:00am, Liturgy 10:00am*)

Friday, Nov. 30 – Andrew the First-called (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, Dec. 5 – Great Vespers of St. Nicholas *in Northridge* (7:00pm)

Thursday, Dec. 6 – St. Nicholas Chapel *in Rose Hills* (*Orthros 9:00am, Liturgy 10:00am*)

Orthodoxy 101 classes have begun! You can still join the class! This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights 7-8pm, Classrooms 2 E/F, with Fr. Chris.

The AHEPA Christmas Party is Friday, Dec 7 at North Woods Inn at 7247 Rosemead Blvd., San Gabriel. We will have a great menu of your choice of Filet Mignon Steak, New York Steak, Icelandic Filet of Cod or Broiled Mahi Mahi, with two salads, cheese bread, rice pilaf, and baked potato, plus dessert, for only \$50. There will be an optional \$10 gift exchange after dinner, neutral gift wrapped with no names. Reservations call Steve Tripodes (626) 449-0966

Union Station: Our community with Philoptochos for over 25 years serves an evening meal once a month at Union Station Homeless Services in Pasadena. Please help with this community outreach, first Wednesday of each month. For further information contact: Stephanie Soewers at szanglis@aol.com, Sophia Angelos at sangelos2000@gmail.com or Irene Albeck at mcmg2a@aol.com.

It's time for the Philoptochos Fashion Show! Please join us on Saturday, December 8 at the Langham Huntington Hotel in Pasadena for "Hark!", our 49th annual benefit luncheon. Enjoy a beautiful Christmas Boutique, Santa's Kitchen, and delicious luncheon with exquisite fashions. Doors open at 10:30 a.m., and the luncheon will be served at 11:45 am. Proceeds will benefit Family Promise and Youth Moving On. For reservations, please contact Chrissa Mobayen at stanthonybenefit@gmail.com.

Visit saint-anthonys.churchgiving.com to make a donation to the Church or update your regular stewardship contributions.

Order for Holy Communion (*only Baptized or Chrismated Orthodox Christians*): Please allow ushers to dismiss you row by row in an orderly fashion.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

(3) Apolytikion for the Martyr Plato. Mode 4.

Your Martyr, O Lord, was worthily awarded by You the crown of incorruption, in that he contested for You our immortal God. Since he possessed Your power, he defeated the tyrants, dashing the demons' powerless displays of defiance. O Christ God, at his fervent entreaties, save our souls.

Ὁ Μάρτυς σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἰκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

(4) Memorial Hymn. Mode Plagal 4.

Remember your servant O good and loving Lord, and forgive every sin he may have committed in life, for no one is without sin. O mighty one, grant your departed servant who has fallen asleep everlasting rest.

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τοῦ δούλου σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τῷ μεταστάντι δοῦναι τὴν ἀνάπαυσιν.

(5) *Apolytikion for St. Anthony the Great. Mode 4.*

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(6) *Seasonal Kontakion. Mode 4.*

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνευματι Θεῷ· ἦν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

READINGS OF THE DAY

Orthros Gospel Reading

Third Orthros Gospel

The Gospel According to Mark 16:9-20

When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt

them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

Epistle Reading

The reading is from St. Paul's Letter to the Ephesians 4:1-7

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

Gospel Reading

9th Sunday of Luke

The Gospel According to Luke 12:16-21

The Lord said this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As he said these things, he cried out: "He who has ears to hear, let him hear."