



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

778 S. Rosemead Blvd., Pasadena, CA 91107-5613

Tel. (626) 449-6943 ~ Fax: (626) 449-6974

www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org

Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

September 2nd, 2018 – 14th Sunday of Matthew

Mammas the Martyr; John the Faster, Patriarch of Constantinople

Orthros ~ 8:45 a.m.

Divine Liturgy ~ 10:00 a.m.

Today's Social Hour is hosted by Niki Brown & Athena Dallas.

Please note: The Church office will be closed Monday, Sept. 3rd in observance of Labor Day.

Church School: Registration Sunday is next week! Be sure to attend on Sept. 9! Parents will register their kids for a fantastic year of learning about their Faith, and kids get ice cream. Win-win! **Sept. 16: First Day of Church School!** Lessons, class pictures, group picture, and a Church School blessing will take place on this day! We can't wait to see all of our students in class!

Greek Dance practices: Find your group (based on the 2018-19 school year) and attend Sunday practices to prepare for our church's upcoming festival performances. **Bouboukakia** (TK-Kindegarten-4.5 years old as of 9/1), 1-2:30 pm, upstairs; **New group** (1st-3rd grade), 1-2:30 pm, upstairs; **Neolea** (4th-6th grade), 1-2:30 pm, in hall; **Spitha** (7th to 11th grade), 2-4 pm, upstairs; **Pyrkagia** (12th through college), 3-6 pm, upstairs. Greek Dance registration will open Sept. 1 and ends Oct. 1 for dancers interested in dancing at FDF in February. More details to come!

2018 Festival Pastry Preparation schedule: Please join us – everyone is invited (lunch will be provided). Cooking will start at 9 AM each day. Ending times vary depending on the items being prepared and the number of volunteers that attend. Any amount of time volunteered is a big help and greatly appreciated!

Tues, Sept 4	Koulourakia	Tues, Sept 11	Baklava
Wed, Sept 5	Galaktobourekos	Wed, Sept 12	Diples
Thurs, Sept 6	Kourambiethes/Melomakarona	Thurs, Sept 13	Pasta Flora
Fri, Sept 7	Kataifi	Fri, Sept 14	Meloma (<i>after Liturgy</i>)
Mon, Sept 10	Floyeres	Mon, Sept 17	Karidopita

Personal Finance Classes will be conducted on nine (9) Sundays from 1 pm to 3 pm in classroom 2D of the community center. The dates are as follows: Sept 9, 16, 30, Oct 7, 14, 21, 28, Nov 4, and 11. Class info link: <https://fpu.com/1070093>

Divine Services for the month of September (*saint-anthonys.org/calendar*):

Saturday, Sept. 8th – Nativity of the Theotokos (*Orthros 9:00am, Liturgy 10:00am*)

Friday, Sept. 14th – Exaltation of the Holy Cross (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, Sept. 26th – St. John the Theologian (*Orthros 9:00am, Liturgy 10:00am*)

Heavenly Vestments: Sunday, Sept. 30th at 12:30pm in the Trinity Ballroom. Lunch and an exhibit of vestments from the personal collection of Metropolitan Nikitas of the Dardanelles. Adults: \$45, Children 15 & under: \$15. All proceeds to benefit the Patriarch Athenagoras Orthodox Institute. For more information email paoi.socal@gmail.com or 818-388-7818.

Greek Language school 2018-19: First day, Sept 10th for all Monday students and September 14th for all Friday students. Registration forms for children and adult classes with curriculum and calendar can be found at: saint-anthonys.org/ministries/greek-language-school. Early children registration with a discounted rate will end Sept 4th. Tuition with complete registration forms shall be sent to the church office. For more information please contact Anastasia at anastasia.sarantopoulos@gmail.com.

St. Anthony Bowling League Meeting! Tuesday, September 4 at 6:30pm at church. It will be a short meeting to talk about dates, teams, fees and prizes. Please come and encourage friends to join. This is open to all levels beginner to experienced. It's about having fun with friends. Hope to see you there! Questions contact Pana Gelt pgelt@socal.rr.com or 626-293-7588

St. Anthony's Greek Festival: will return to St Anthony Greek Orthodox Church and will take place from Friday, Sept. 21 to Sunday Sept 23. There are several ways to contribute to our festival success: adopt a whole booth or part of a booth, donate for festival needs, volunteer and be part of the energetic festival committee or to work on the days of the festival, various times and jobs will be available. Please watch for announcements about how to participate in this fantastic event where we share our faith and culture with our local community.

Hospital/Shut-in visitations: It is a priority for our priests to visit and minister to our loved ones in need, and we are not aware of parishioners in need unless we are directly notified. If you, or a loved one, are in the hospital, rehab center, assisted living, or hospice care, please contact the church office for a pastoral visit.

Union Station Homeless Services Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious hot meals and serve those less fortunate. Contact sangelos2000@gmail.com, mcmg2a@aol.com or szanglis@aol.com.

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 1.

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠεδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 1.

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased

to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

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(3) Apolytikion of St. Mammias. Mode 4.

Your Martyr, O Lord, was worthily awarded by You the crown of incorruption, in that he contested for You our immortal God. Since he possessed Your power, he defeated the tyrants, dashing the demons' powerless displays of defiance. O Christ God, at his fervent entreaties, save our souls.

Ὁ Μάρτυρ σου Κύριε, ἐν τῇ ἀθλήσει αὐτοῦ, τὸ στέφος ἐκομίσατο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· ἔχων γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλεν· ἔθραυσε καὶ δαιμόνων, τὰ ἀνίσχυρα θράση, αὐτοῦ ταῖς ἰκεσίαις Χριστέ, σῶσον τὰς ψυχὰς ἡμῶν.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Seasonal Kontakion. Mode 4.

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

Ἰωακείμ καὶ Ἄννα ὄνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐὰ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγία γεννήσει σου· αὐτὴν εορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.

Orthros Gospel Reading

Third Orthros Gospel

The Gospel According to Mark 16:9-20

When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

Epistle Reading

The reading is from St. Paul's Second Letter to the Corinthians 1:21-24; 2:1-4

Brethren, it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee. But I call God to witness against me - it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

Gospel Reading

14th Sunday of Matthew

The Gospel According to Matthew 22:2-14

The Lord said this parable, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited,

Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."