



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

October 28th, 2018 – 7th Sunday of Luke – OXI Day

The Holy Protection of the Theotokos

Orthros ~ 8:45 a.m.

Divine Liturgy ~ 10:00 a.m.

Greek OXI Day Celebration and Greek School Fundraiser. Please join us right after the Divine Liturgy for a delicious lunch (pasta, meatball, salad, dolmades, chocolate and pumpkin brownies) and a wonderful program presented by our talented students.

Action & Educational Forum Against Human Trafficking & Modern Slavery will be held here at St. Anthony on Sunday Nov. 4th at 4:00pm. There will be a panel of esteemed speakers, including His Eminence Metropolitan Nikitas of the Dardanelles, the LA County Sheriff, a deputy of the Los Angeles District Attorney, as well as a testimony from a survivor, and a presentation on what faith communities can do. This will be a free event and an incredible opportunity to learn more about what is happening and what can be done to fight human trafficking. Be sure to come and invite as many people as possible!

Orthodoxy 101 classes have begun! Not too late to come! This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights, 7:00-8:00pm, Classrooms 2 E/F, with Fr. Chris.

IOCC Dinner and Special Presentation - Sun, Nov 11th at St. Anthony's at 5:00 pm. Come and learn about IOCC's work around the world, including a special presentation by John McKinney, author of "Hiking the Holy Mountain." John has written about his visit to Mt. Athos and the miracles that took place. For information and reservations: please contact Lisa Xanthos at (626) 222-4374 or online at iocc.org/LA (Adults: \$35 / Students: 18 & under: \$10)

Divine Services for the month of November (saint-anthonys.org/calendar):

Thursday, Nov. 1 – Cosmas and Damian (*Orthros 9:00am, Liturgy 10:00am*)

Thursday, Nov. 8 – Great Vespers for St. Nectarios *in Covina* (7:00pm)

Friday, Nov. 9 – St. Nectarios *in Covina* (*Orthros 9:00am, Hierarchical Liturgy 10:00am*)

Tuesday, Nov. 13 – John Chrysostom (*Orthros 9:00am, Liturgy 10:00am*)

Wednesday, Nov. 21 – Entrance of the Theotokos (*Orthros 9:00am, Liturgy 10:00am*)

Friday, Nov. 30 – Andrew the First-called (*Orthros 9:00am, Liturgy 10:00am*)

SAVE THE DATE! The Philoptochos Fashion Show will be held on Saturday, December 8 at the Langham Hotel in Pasadena. Make plans now to join us for our annual event, featuring Santa's kitchen, the Christmas boutique, exciting vendors, great entertainment, and lovely fashions. All proceeds will benefit Youth Moving On and Family Promise.

Philoptochos Fall News: With the generosity of our parish and Philoptochos, we contributed \$3,000 for the fire victims in Greece this summer. In addition, Philoptochos donated \$1500 of backpacks and school supplies for Foothill Unity Center's annual back to school event benefiting children in the Foothill communities in need. This past June, we honored eight graduating seniors with scholarships, and at our annual dinner we honored Irene Albeck with the Agape Award. We continue supporting Union Station and Friends in Deed. We also collected \$1,000 for Hellenic College Holy Cross. If you have not done so, please renew your membership ASAP by leaving your dues in the Philoptochos office box. Mark your calendars for our 49th Annual Benefit Luncheon on December 8!

Cretan Glendi, Sat, Nov 3 hosted by the Southern California Cretans' Association, at St. Anthony's featuring musicians from Crete. Hors d'oeuvres at 5:30pm with dinner and dancing to follow. A percentage of the proceeds will benefit the Association's Scholarship Fund and Philanthropic causes. For reservations, please contact Helen Skandale at 818-790-5028.

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 1.

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 1.

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

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(3) Apolytikion for The Holy Protection of the Theotokos. Mode 1.

We sing the praise of the graces of your Protecting Veil, O Virgin, which like a light-bearing cloud you unfold beyond understanding, and you spiritually protect your people from every assault of their foe. For we have gained you as Protection and defender and helper, as we cry out to you: Glory to your mighty deeds, O Pure one; glory to your Protection; glory to your providence towards us, O Immaculate!

Τῆς Σκέπης σου Παρθένε, ἀνυμνοῦμεν τὰς χαρίτας, ἦν ὡς φωτοφόρον νεφέλην, ἐφαπλοῖς ὑπὲρ ἔννοιαν, καὶ σκέπεις τὸν λαόν σου νοερῶς, ἐκ πάσης τῶν ἐχθρῶν ἐπιβουλῆς. Σὲ γὰρ σκέπην καὶ προστάτιν καὶ βοηθόν, κεκτήμεθα βοῶντές σοι· Δόξα τοῖς μεγαλείοις σου Ἄγνή, δόξα τῇ θείᾳ Σκέπῃ σου, δόξα τῇ πρὸς ἡμᾶς σου, προμηθεῖα Ἄχραντε.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστῆς, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Kontakion for The Holy Protection of the Theotokos. Mode Plagal 4.

Just as a bright cloud giving shade to the entire Church, All-pure Defender, for our times of need in days of old, on the royal city's walls you were our protection. To us your people, whose Protecting Veil you are today, grant a sure defense from every danger we may face, as we cry to you: Hail, Protection most radiant!

Ὡσπερ νεφέλη ἀγλαῶς ἐπισκιάζουσα, τῆς Ἐκκλησίας τὰ πληρώματα Πανάχραντε, ἐν τῇ πόλει πάλαι ὄφθης τῇ Βασιλίδι. Ἄλλ' ὡς σκέπη τοῦ λαοῦ σου καὶ ὑπέρμαχος, περισκέπασον ἡμᾶς ἐκ πάσης θλίψεως, τοὺς κραυγάζοντας· Χαῖρε Σκέπη ὀλόφωτε.

READINGS OF THE DAY

Orthros Gospel Reading

Eleventh Orthros Gospel
The Gospel According to John 21:14-25

At that time, Jesus revealed himself to his disciples after he was raised from the dead, and he said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me." Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

So, the word went out among the brethren that this disciple would not die; but Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.

Epistle Reading

Prokeimenon: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Verse: For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed.

The reading is from Paul's Letter to the Hebrews. 9:1-7

Brethren, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lamp stand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

Gospel Reading

7th Sunday of Luke

The Gospel According to Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not

fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.