



SAINT ANTHONY
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.

(Closed Saturday and Sunday)

St. Anthony's calendar link: <http://saint-anthonys.org/calendar>

For **pastoral emergencies** please call 626-855-3640

November 4th, 2018 – 5th Sunday of Luke

Ioannikios the Great; Hieromartyrs Nicandar Bishop of Myra, Hermias the Presbyter

Orthros ~ 8:45 a.m.

Divine Liturgy ~ 10:00 a.m.

We extend a warm welcome to His Eminence Metropolitan Nikitas of the Dardanelles who is leading us in worship today. May God continue to guide and bless your work in the Lord's Vineyard. Eis Polla Eti Despota!

Today's Social Hour is hosted by the St. Anthony VIPs.

Action & Educational Forum Against Human Trafficking & Modern Slavery will be held TODAY at 4pm with a panel of esteemed speakers, including His Eminence Metropolitan Nikitas, the LA County Sheriff, a deputy of the Los Angeles District Attorney, as well as a testimony from a survivor, and a presentation on what faith communities can do. This is a free event and an incredible opportunity to learn more about what is happening and what can be done to fight human trafficking. Be sure to come and invite as many people as possible!

Thanksgiving donations for families in need. Once again St. Anthony VIPs are collecting for Foothill Unity Center. Donate \$10 for turkeys for needy families to have for the holidays. Please visit our table.

IOCC Dinner and Special Presentation - Sun, Nov 11th at St. Anthony's at 5:00 pm. Come and learn about IOCC's work around the world, including a special presentation by John McKinney, author of "Hiking the Holy Mountain." John has written about his visit to Mt. Athos and the miracles that took place. For information and reservations: please contact Lisa Xanthos at (626) 222-4374 or online at iocc.org/LA (Adults: \$35 / Students: 18 & under: \$10)

Orthodoxy 101 classes have begun! You can still join the class! This class will welcome those who desire to learn more about the Orthodox Faith, as well as those who already embrace the Faith, wishing to enhance and enrich their understanding of, and life within, the timeless Orthodox Church. Monday nights 7-8pm, Classrooms 2 E/F, with Fr. Chris.

Divine Services for the month of November (saint-anthonys.org/calendar):

Thursday, Nov. 8 – Great Vespers for St. Nectarios *in Covina* (7:00pm)

Friday, Nov. 9 – St. Nectarios *in Covina* (*Orthros* 9:00am, *Hierarchical Liturgy* 10:00am)

Tuesday, Nov. 13 – John Chrysostom (*Orthros* 9:00am, *Liturgy* 10:00am)

Wednesday, Nov. 21 – Entrance of the Theotokos (*Orthros* 9:00am, *Liturgy* 10:00am)

Friday, Nov. 30 – Andrew the First-called (*Orthros* 9:00am, *Liturgy* 10:00am)

Tuesday morning Bible Study will return on November 20th, with a study of the Orthodox Advent season.

Union Station: Our community with Philoptochos for over 25 years serves an evening meal once a month at Union Station Homeless Services in Pasadena. Please help with this community outreach, first Wednesday of each month. For further information contact: Stephanie Soewers at szanglis@aol.com, Sophia Angelos at sangelos2000@gmail.com or Irene Albeck at mcmg2a@aol.com.

Philoptochos Fall News: With the generosity of our parish and Philoptochos, we contributed \$3,000 for the fire victims in Greece this summer. In addition, Philoptochos donated \$1500 of backpacks and school supplies for Foothill Unity Center's annual back to school event benefiting children in the Foothill communities in need. This past June, we honored eight graduating seniors with scholarships, and at our annual dinner we honored Irene Albeck with the Agape Award. We continue supporting Union Station and Friends in Deed. We also collected \$1,000 for Hellenic College Holy Cross. If you have not done so, please renew your membership ASAP by leaving your dues in the Philoptochos office box. Mark your calendars for our 49th Annual Benefit Luncheon on December 8!

Philoptochos Annual Benefit Luncheon and Fashion Show, Sat, Dec 8. Check your mail for your invitation to this worthy function. Contact any of the following individuals if you have not received an invitation, address has changed or correction to current address needs to be updated. We have extra invitations if anyone would like to invite a friend or have one sent to someone not on the mailing list. Your support of this event helps Philoptochos and the community to fulfill

philanthropic endeavors. Invitations available in church office. mcmg2a@aol.com, helen_skandale@yahoo.com, klsjl@me.com

CONGRATULATIONS to the following Church School students who had Perfect Attendance in October: Gabriella Carpenter, Nikolas Kokoris, Michael Akrotirianakis, Nicholas Akrotirianakis, Wesley Courter, Kosta Koulos, Andrew Pouloupoulos, Gia Balntas, Tessa Grafos, Kostadina Ioannou, Evangelia Kleissas, Faye Koulos, Gianna Koulos, Thanos Mitis, Sophia Petropoulos, Alexis Syrengelas, John Ioannou, Vasili Kazaltzes, Katerina Nastri, Konstantinos Pouloupoulos, Maria Syrengelas, Orion Georgiou, Talia Grafos, Zoe Petropoulos, Chloe Georgiou, Michael Georgiou, Mary Tio, and Theodora Trigonis

Parish Pay (WeShare) is an easy method to make stewardship contributions to Saint Anthony Church. To sign up, please either: *Visit saint-anthonys.churchgiving.com*. If weekly envelopes are not your preference, Parish Pay is an easy alternative for your stewardship.

Order for Holy Communion (*for Baptized and/or Chrismated Orthodox Christians*): The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow ushers to dismiss you.

HYMNS OF THE DAY

(DURING SMALL ENTRANCE)

(1) Resurrectional Apolytikion. Mode Plagal 2.

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

Ἄγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἀχραντὸν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

(AFTER SMALL ENTRANCE)

(2) Resurrectional Apolytikion. Mode Plagal 2.

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You

devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

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(3) Apolytikion for St. Ioannikos. Mode Plagal 4.

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O Ioannikios, our devout father. Intercede with Christ our God, for the salvation of our souls.

Ταῖς τῶν δακρῶν σου ῥοαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγεώργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστὴρ τῇ οἰκουμένῃ, λάμπων τοῖς θαύμασιν, Ἰωαννίκιε Πατὴρ ἡμῶν Ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

(4) Apolytikion for St. Anthony the Great. Mode 4.

Emulating the ways of Elijah the zealot, and following the straight paths of the Baptist, O Father Anthony, you made the wilderness a city, and did support the world by your prayers. Wherefore intercede with Christ our God, that our souls be saved.

Τὸν ζηλωτὴν Ἡλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ σωθῆναι τὰς ψυχὰς ἡμῶν.

(5) Seasonal Kontakion. Mode 2.

O Protection of Christians that never fails, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Orthros Gospel Reading

First Orthros Gospel

The Gospel According to Matthew 28:16-20

At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. Amen."

Epistle Reading

The reading is from St. Paul's Letter to the Ephesians 2:4-10

Brethren, God who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God: not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Gospel Reading

5th Sunday of Luke

The Gospel According to Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and

the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"