



**SAINT ANTHONY**  
GREEK ORTHODOX CHURCH

Reverend Father Peter Stratos, Pastor

Reverend Father Christopher Retelas, Associate Pastor

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*www.saint-anthonys.org – office@saint-anthonys.org - www.pasadenagreekfest.org*

*Church office hours: Monday – Friday: 9:00 a.m. to 4:00 p.m.*

*(Closed Saturday and Sunday)*

*St. Anthony's calendar link: <http://saint-anthonys.org/calendar>*

*For **pastoral emergencies** please call 626-855-3640*

**April 1<sup>st</sup>, 2018 – PALM SUNDAY**

**Orthros ~ 8:45 a.m.**

**Divine Liturgy ~ 10:00 a.m.**

**We will be having a delicious Palm Sunday Fish Luncheon today.** Tickets for the lunch will be sold outside; Adults \$10, children \$5.

**Church School** We have a regular class session today! Teachers will take students back to church at 12:00 to receive their Palm crosses.

**Holy Week Rose Petals:** We will need rose petals for the services on Holy Friday night and Holy Saturday morning. All colors are fine. Please bring them no later than Good Friday morning to the church office.

**Readers needed for languages on Pascha!** At the Agape Vespers Service on Easter Sunday, the tradition of the Orthodox Church is to have the Gospel message read in as many languages as possible. **If you can read any foreign language** such as: Spanish, French, German, Latin, Russian, Arabic, Romanian, or any other, please let us know in the Church office and we will add you to our list of readers on Easter Sunday.

**Should anyone desire to help decorate our Kouvouklion** (the Tomb of Christ) with flowers for Holy Friday, please meet in the Trinity Ballroom on Holy Thursday, April 5<sup>th</sup> at 1:00pm.

**Festival of Tables from Around the World!** Saturday April 14<sup>th</sup>, 2018. Be sure to join us for this wonderful event supporting a new ministry of our Patriarchate, bringing awareness and helping prevent human trafficking and child slavery around the world even in our own backyard. **MAKE SURE TO MAKE YOUR RESERVATIONS TODAY**, talk to Pam Buzas or Kalli Bicos. We need reservations ASAP in order to prepare tables.

**St. Anthony Family Picnic on Sunday, June 3<sup>rd</sup> at 1:00 at Lacy Park in San Marino:** Join us for a fun filled afternoon of music, lunch, games, kid's playground, fellowship. San Marino Fire department, Snow Cones, and the famous Tug-O-War. You must reserve a table (holds 8 adults) to attend, \$40/table. Table reservations help pay for the picnic. Additional donations also welcome to help support the picnic. You can bring your own food or pre-order a lunch (\$15 for adults/\$8 for kids under 12). We can't collect money in the park. All table reservations and lunch orders must be done ahead of time for more information call the office at 626-449-6943.

**Divine Services for HOLY WEEK & PASCHA 2018** ([saint-anthonys.org/calendar](http://saint-anthonys.org/calendar)):

**Palm Sunday Evening (4/1)**

*Service of the Bridegroom* ..... 7:00 p.m.

**Holy Monday (4/2)**

*Service of the Bridegroom* ..... 7:00 p.m.

**Holy Tuesday (4/3)**

*Service of the Bridegroom (Hymn of Kassiane)* ..... 7:00 p.m.

**Holy Wednesday (4/4)**

*Sacrament of Holy Unction* ..... 6:00 p.m.

**Holy Thursday (4/5)**

*Vesperal Liturgy of St. Basil* ..... 8:00 a.m.

*Service of the Holy Passion/12 Gospels (With His Grace Bishop Apostolos)* ..... 7:00 p.m.

**Holy Friday (4/6)**

*The Royal Hours* ..... 9:00 a.m.

*The Descent from the Cross (Αποκαθήλωσις)* ..... 3:00 p.m.

*The Lamentations* ..... 7:00 p.m.

**Holy Saturday (4/7)**

*Vesperal Liturgy of St. Basil* ..... 10:00 a.m.

*Vigil for the Holy Resurrection* ..... 11:00 p.m.

*“Come Receive the Light” – The Resurrection Service & Divine Liturgy* ..... 11:45 p.m.

Mageiritsa Dinner follows. All faithful are cordially invited to partake.

**Pascha/Easter Sunday (4/8)** *The Agape Vespers Service* ..... 11:00 a.m.

**SAVE THE DATE: The 18th Annual Pasadena Golf Classic** will be May 4th at the beautiful Brookside Golf Course, with the famous Taverna on the Green. Join us for a memorable day with friends and family. Be sure to go to [pasadenagolfclassic.com](http://pasadenagolfclassic.com), registration will be live soon!

**St. Anthony Vacation Bible School 2018:** Come sail away with us as we learn how Jesus rescues us every day in every situation! When: June 18-21, 1-4pm, St. Anthony's Greek Orthodox Church, ages: 4 ½-10, \$25 per child. For more information contact Sophia Syrengelas-[sophiajammie@gmail.com](mailto:sophiajammie@gmail.com) or Mary Udria- [mary.udria@gmail.com](mailto:mary.udria@gmail.com).

**Union Station Homeless Services** Thank you for supporting this worthwhile program by volunteering your time to serve the homeless. USHS staff and clients are always happy to see our group from Saint Anthony Greek Orthodox Church. This year we continue to provide nutritious hot meals and serve those less fortunate. Contact [sangelos2000@gmail.com](mailto:sangelos2000@gmail.com), [mcmg2a@aol.com](mailto:mcmg2a@aol.com) or [szanglis@aol.com](mailto:szanglis@aol.com).

**Save the date:** GOYA VOLLEYBALL TOURNAMENT - May 12, 2018.

**Attention High School Seniors** – Philoptochos of Saint Anthony scholarship applications are now available. Contact Irene Albeck at [mcmg2a@aol.com](mailto:mcmg2a@aol.com) or Fontaine Malisos at [fontaineachilles@gmail.com](mailto:fontaineachilles@gmail.com) for information or application.

**Parish Pay (WeShare)** is an easy method to make donations to Saint Anthony Church. To sign up, please either: Visit [ParishPay.com](http://ParishPay.com) or call (800) 950-9952 and enroll over the phone. If weekly envelopes are not your preference, Parish Pay is an easy alternative for all your donations.

**Order for Holy Communion (for Baptized and/or Chrismated Orthodox Christians):** *The acolytes, choir, and chanters receive Holy Communion first. Next, the parishioners from the front pew, one pew at a time should approach the chalice. Please allow the ushers to dismiss you.*

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### **HYMNS OF THE DAY**

**(DURING SMALL ENTRANCE)**

***(1) Apolytikion of the Feast of Palm Sunday. Mode 1.***

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὄθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

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**(AFTER SMALL ENTRANCE)**

***(2) Apolytikion of the Feast of Palm Sunday. Mode 1.***

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὄθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

***(3) Second Apolytikion of the Feast of Palm Sunday. Mode 4.***

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

***(4) Kontakion of Palm Sunday. Mode Plagal 2.***

In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God; and the praise of the Angels, and the hymns of the children, You received as they cried to You, "Blessed are You, the One, who is coming to call Adam back again."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πάλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

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**READINGS OF THE DAY**

**Orthros Gospel Reading**

## Palm Sunday

The Gospel According to Matthew 21:1-11; 15-17

At that time, when Jesus drew near to Jerusalem and came to Bethphage, to the Mount of Olives, he sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfill what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee." But when the chief priests and scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what they are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouths of babes and sucklings, you have brought perfect praise'?" And leaving them, he went out of the city to Bethany and lodged there.

### Epistle Reading

## Palm Sunday

St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

### Gospel Reading

## Palm Sunday

The Gospel According to John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus

and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.