



# Newsletter

November 2018

PO Box 245, Farrell Flat SA 5416  
[ffranneandchris@bigpond.com](mailto:ffranneandchris@bigpond.com)  
 Mob 0417814164 (Anne Heinrich)

President:	Tony Gibb	0417 831 345
Vice President	Grant Thomson	0448 064 709
Secretary:	Anne Heinrich	0417 814 164
Treasurer/Licence Sec:	Belinda Deiner	0422 459 306
Nomination Secretary:	Peter Reichste New Number to be advised nomsecretary@hotmail.com	
Publicity Officer:	Justin Argent	0408 502 068
	jaracing17@hotmail.com	

## New Constitution Approved

New constitution was approved at the recent Special General Meeting and was checked by Office of Sport & Recreation. This will be forwarded to all members as soon as possible and we will post a copy on our website when it is next updated.

## Your 2019 Committee, Officials and Volunteers

### Executive Committee:

<b>Tony Gibb</b>	President (Chief Steward & AIDKA Rep)
<b>Grant Thomson</b>	<b>Vice President</b> (& Bar Manager)
<b>Anne Heinrich</b>	<b>Secretary</b> (& Canteen team)
<b>Belinda Deiner</b>	<b>Treasurer</b> (& Membership and Grid Marshal)

### Committee Members and Volunteers

<b><u>Peter Reichstein</u></b>	Nomination Secretary
<b><u>Rob Reichstein</u></b>	Assistant Nom. Secretary
<b><u>Justin Argent</u></b>	Publicity Officer & Plant & Machinery Maintenance
<b><u>David Garnett</u></b>	Track Maintenance Manager, Steward
<b><u>Mick Stott</u></b>	Track Safety Officer, Starter, Chief Steward
<b>Claire Heinrich &amp; Grant Thomson</b>	Bar Managers
<b>Sue Stott &amp; Anne Heinrich</b>	Canteen Managers
<b>Tony Gibb &amp; Gary Duff</b>	AIDKA Representatives
<b><u>Kathrine Biddell</u></b>	Child Protection Officer, First Aid Officer, Steward
<b><u>Chris Heinrich</u></b>	Quad Bikes & Steward
<b><u>Daniel Waldhuter</u></b>	Scrutineer & Plant & Machinery Maintenance
<b>Wendy Short</b>	Timers/Scorers Manager
<b>Brenton Aplin</b>	Scrutineering Coordinator & Steward
<b>Peter Reichstein &amp; Belinda Deiner</b>	Grid & Pit Marshalls
<b>Graham Drewitt</b>	Assistant Scrutineer

### ALL MEMBERS ARE WELCOME TO ATTEND GENERAL MEETINGS

General Meetings of the Club will be held two Wednesdays prior to a race meeting in Gawler because that is central to our members on the committee. All members are welcome to attend general meetings of the club.

**2020 Titles Sub-Committee** members are Tony Gibb, Anne Heinrich, Belinda Deiner, Sue and Mick Stott, Gary Duff, Barry Heinrich, Justin Argent. They will meet regularly to plan for the 2020 titles and report on their progress at our general meetings.

## 2019 Calendar

Sat Feb 9	Working Bee
Sun Feb 10	Morgan Education Day
Fri Feb 15	AIDKA Council Mtg
Thu Feb 28 - Sun Mar 3	Adelaide 500
Sat Mar 16	Morgan Race Mtg
Sat Apr 6	Morgan Race Mtg
Sun Apr 7	Morgan Education Day
Fri May 3- Sun May 5	SA Titles-Desert Dirt
Fri May 10	AIKDA Council Mtg
Sat May 11	Morgan Race Mtg
Sat June 1	Riverland Series Round 1- Morgan
Sun June 2	Education Day
Sat June 8	Riverland 2-Day Loxton
Sun June 9	Riverland 2-Day Renmark
Sat July 13	Morgan Race Mtg
Sun July 14	Morgan Education Day
Sat July 13- Sun July 14	NT Titles- Alice Springs
Sun July 21	Riverland Series Round 2 Loxton
Sat Aug 3	Adelaide BRE
Sun Aug 4	Blanchetown BRE
Sat Aug 10	Morgan Race Mtg
Fri Aug 16	AIDKA Council Mtg
Fri Aug 23- Sun Aug 25	The Bend Supercars
Sat Aug 24	Riverland Series Round 3 Renmark
Sat Aug 31	Angas Gold Cup BRE
Fri Sep 6 to Sun Sep 8	QLD Titles-Weipa
Sun Sep 8	Riverland Series Final- Blanchetown
Sat Sep 7	BR: Riverbend Classic at Morgan
Sat Sep 21	YP Peninsula Cup BRE
Fri Oct 4 to Sun Oct 6	WA Titles Jennacubbine
Thu Oct 10- Sun Oct 13	Bathurst
Sat Oct 12	Morgan Race Mtg
Sat Nov 2	Morgan Race Mtg
Nov	MORGAN AGM dateTBC
Fri Nov 15	AIDKA Council Mtg
Sat Nov 30	Lucindale BRE
Sat Dec 7	Morgan Club Presentations

### Condolences to the Colmer and Sullivan Families

We were saddened to hear of the loss of one of our Life Members, Mr Keith Colmer on 23<sup>rd</sup> November 2018. A celebration of Keith's life was held on Friday 30<sup>th</sup> November at the Nuriootpa Sporting Complex. Our heartfelt sympathy to his family and friends.

### 2019 Riverland Series

Dates for the Riverland Series next year have been put in our calendar on the front page. In 2019, drivers must complete 3 out of 4 race meetings to qualify and the race format will be 4 x 8 lap heats with no final (this will give drivers 32 laps of driving in less time than it takes to run 4 x 6 lap heats and a final).

### Club Presentations

We hope you can join us for a celebratory lunch and relaxing afternoon in Morgan on the Riverbank lawn on Saturday 8<sup>th</sup> December. Lunch will start at 12 noon followed by the presentation of our club champion awards.

This is also the day Morgan puts on its annual Christmas Pageant to top off a great afternoon. BYO chair and drinks.

To help with catering, please SMS Anne with numbers of adults and children who are planning on attending.



*Are you interested in volunteering?*

*Thanks for this great photo showing one of our younger volunteers at work. We need adults to help out until she and other young members like her are old enough to step in and be officials.*

*Training is available in February next year if you're interested in scrutineering or stewarding and there are many more jobs to choose from. Please contact Tony or Anne for more information.*

### Honouring our Life Members

Help Wanted: I want a photo of each of our Life Members to display at the club rooms. Please send digital images with name of person by email to [ffranneandchris@bigpond.com](mailto:f فرانнеандчрис@bigpond.com) or I'd be able to scan and return any photos if you are not able to email them.

### 2019 Membership Fees

Single senior: \$50 pa  
Couple/Family: \$70 pa

#### Nomination Fees:

Senior driver: \$25, second and subsequent classes \$15

Junior Driver: \$15

Pit passes for non-licenced persons: \$5 each

Pit Shelter- yearly rental \$40  
Casual rental: \$5 per day

Membership forms will be posted on our website soon.

### PHOTOS NEEDED

I need a great kart photo of each of our members. They can be actual racing photos, pit scenes or just great photos from a race meeting. If you've got any photos I might be able to put in our 2019 calendar, please scan and email or send by SMS message from your phone to me. Higher resolution photos are better for printing.

*Hope to see you in Morgan for the presentations.*

*Regards Anne Heinrich*