



## SCHOLARSHIP APPLICATION 2021

A ONE THOUSAND DOLLAR (\$1,000.00) SCHOLARSHIP WILL BE AWARDED TO A GRADUATING SENIOR WHO WILL ATTEND COLLEGE/TRADE/VOCATIONAL SCHOOL IN 2021.

APPLICANT'S PARENT OR GUARDIAN MUST BE A MEMBER IN GOOD STANDING IN A BLET DIVISION REPRESENTED BY THE CALIFORNIA STATE LEGISLATIVE BOARD-BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINMEN.

### 1. APPLICANT INFORMATION

NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
HOME TELEPHONE NUMBER \_\_\_\_\_  
NAME OF DIVISION MEMBER \_\_\_\_\_  
DIVISION \_\_\_\_\_  
RELATIONSHIP TO DIVISION MEMBER \_\_\_\_\_  
HIGH SCHOOL ATTENDING \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP CODE \_\_\_\_\_  
SCHOOL TELEPHONE NUMBER \_\_\_\_\_  
ANTICIPATED HIGH SCHOOL DATE OF GRADUATION \_\_\_\_\_  
SCHOOL YOU ANTICIPATE ATTENDING \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP CODE \_\_\_\_\_

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## 2. STATEMENT OF PERSONAL GOALS

Describe in 300 words or less your educational goals and career objectives, need for scholarship and how this educational award will assist in meeting your goals.

Statement must be typed and double-spaced.

## 3. LETTERS OF RECOMMENDATION

Four letters of recommendation of which one (1) must be from your school counselor, and one (1) must be from other teaching staff at your school.

## 4. STUDENT ACTIVITY SHEET

List school activities and/or community involvement for each grade 9-12. Statement may be narrative.

## 5. TRANSCRIPT

Attach a photocopy of your high school transcript. Make no changes to the transcript.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SCHOLARSHIP APPLICATION WITH ATTACHMENTS MUST BE RECEIVED BY May 15th. THE APPLICATION MUST BE SIGNED AND DATED. THIS MAY BE SENT VIA US MAIL OR EMAIL. EMAIL MUST CONTAIN ALL ATTACHEMENTS AND BE CONFIRMED BY RETURN EMAIL FROM THE CHAIRMAN WITH THE NOTIFICATION ACCEPTED.

MAIL COMPLETED APPLICATION TO:  
CALIFORNIA STATE LEGISLATIVE BOARD  
1207 FRONT ST #20  
SACRAMENTO, CA 95814

PLEASE CONTACT:

RYAN K. SNOW - CHAIRMAN CSLB WITH ANY QUESTIONS OR ASSISTANCE. Office: 530-823-7510  
FAX: 530-823-7215 E-mail: rksnow1@att.net

THE SCHOLARSHIP FUNDS WILL BE RELEASED TO THE STUDENT UPON PROOF OF ENROLLMENT AT THE COLLEGE/TRADE/VOCATIONAL SCHOOL

*CALIFORNIA STATE LEGISLATIVE BOARD BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINMEN*

