



GALLATIN COUNTY PLANNING COMMISSION
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**MINUTES OF REGULAR MEETING
OF
GALLATIN COUNTY PLANNING COMMISSION
AND
BOARD OF ADJUSTMENT**

The Gallatin County Planning Commission and Board of Adjustment met for a regularly scheduled Meeting on **August 4, 2020**, at 6:00 PM at the M.E. Bogardus Extension Office Building Annex, 395 US 42 West, Warsaw, Kentucky 41095.

In attendance were:

James Hansen, Administrator

Brian Newsome, Legal Counsel

Planning Commission Members Present:

Mickey Humphries

Skip Smith

Chuck Welte

Board of Adjustment Members Present:

Erma Jean Alexander

Wilbur Cozine (Late Arrival)

Brenda Skirvin

Nikki Smithson

Without a quorum present the Board of Adjustment meeting was called to order.

A motion was requested to approve the meeting minutes from the July 7, 2020 meeting.

Motion to Accept: Chuck Welte


Second: **Mickey Humphries**


Passed by Unanimous Consent

The meeting began with the following updates provided by Administrator Hansen:

- A possible new Truck Stop will be coming into the County at the existing site of the Valero Gas Station. It will include Diesel and Gas fueling stations, a convenience store and possible restaurant. The old restaurant on the site will be demolished but the motel and office will remain.
- A new retail store/restaurant is being explored at Love's on 1039.
- A rework of some existing buildings and some additional maintenance facilities are being added at the Nucor Gallatin Campus to house Feralloy.
- There was some confusion on Administrator Hansen part as to notification being made to announce our regularly scheduled meeting the first Tuesday of the month and Mr. Hansen advised he will begin sending the notification.

- There was a discussion among the BOA on possible violations of a Conditional Use Permit issued to the Berkshire's for ATV events at their property on Highway 465 but no clear course of action was decided.
- With no further business a motion to Adjourn was made by Nikki Smithson with a second by Erma Jean Alexander. The motion passed by unanimous consent.
- Next planned meeting is September 1, 2020.

Brian Newman/ 
Attested By: Brian Newman

Lafe Smith Jr./ 
Approved By: Skip Smith Chairman

Corrected Copy.