

BASIC DETAILS**90194--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI****Dated : 08/04/2021**

SCHOOL NAME	SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI	SCHOOL CODE	90194
ADDRESS	SUNRISE ENGLISH PRIVATE SCHOOL,P.B.NO 71356,ABU DHABI	AFFILIATION CODE	6630033
PRINCIPAL	MR THAKUR S MULCHANDANI	PRINCIPAL'S CONTACT NUMBER	0528849271
PRINCIPAL'S EMAIL ID	thakur.m@seps-auh.com	PRINCIPAL'S RETIREMENT DATE	16/08/2029
SCHOOL'S CONTACT NUMBER	971-25529989	SCHOOL'S EMAIL ID	school@seps-auh.com
SCHOOL'S WEBSITE	www.seps-auh.com	SCHOOL'S FAX NUMBER	97125527837
LANDMARK NEAR SCHOOL	Al Safeer Center	YEAR OF ESTABLISHMENT	1988
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Sunrise English Private School	REGISTRATION DATE	15/01/2019
SOCIETY REGISTRATION NUMBER	Abroad Overseas Independent Private School	REGISTRATION VALIDITY	31/03/2024
NOC ISSUING AUTHORITY	Embassy of India, Abu Dhabi	NOC ISSUING DATE	28/01/2019

NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\90194.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\affidavit\90194.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	149	NUMBER OF PGTs	40
NUMBER OF TGTs	56	NUMBER OF PRTs	41
NUMBER OF PETs	5	OTHER NON-TEACHING STAFF	18
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	40	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	65
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	7

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	7	210	210
2	7	210	210
3	7	210	209
4	5	150	150
5	4	120	120
6	5	150	149
7	9	270	262
8	9	270	259
9	9	270	261
10	8	240	234
11	7	210	203
12	6	180	161

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
064---HOME SCIENCE 154---ELEM. OF BUSINESS 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 016---ARABIC 018---FRENCH 031---CAR. MUSIC (VOCAL) 085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 086---SCIENCE 041---MATHEMATICS 165---COMPUTER APPLICATIONS	030---ECONOMICS 037---PSYCHOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 049---PAINTING 054---BUSINESS STUDIES 055---ACCOUNTANCY 064---HOME SCIENCE 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	1148	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3583	TOTAL NUMBER OF ROOMS	156
TOTAL NUMBER OF SMALL-SIZED ROOMS	38	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	110
TOTAL NUMBER OF LARGE-SIZED ROOMS	8	TOTAL NUMBER OF MALE REST ROOM	5
TOTAL NUMBER OF FEMALE REST ROOM	5	NUMBER OF GIRLS TOILET	45
NUMBER OF BOYS TOILET	55	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	8
NUMBER OF WASHROOMS FOR FEMALE STAFF	8	NUMBER OF WASHROOMS FOR MALE STAFF	8
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0

NUMBER OF WATER PURIFIERS/ROs	19	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	1
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	32	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES

PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	41
TOTAL NUMBER OF VANS/MATADORS	17	TOTAL NUMBER OF DRIVERS	42
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	40	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	JOBİ PAPPACHEN	TRANSPORT COORDINATOR CONTACT	0557591705
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\90194.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\transport\90194.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2500	PERIODICALS IN THE SCHOOL LIBRARY	100
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	2000
LIBRARY RESOURCES	10	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	160	COMPUTER LAB SIZE (IN SQ. METERS)	80
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	40	CHEMISTRY LAB SIZE (IN SQ. METERS)	80
PHYSICS LAB SIZE (IN SQ. METERS)	80	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	137

DOES IT HAVE LIBRARY INTERNET	No	TOTAL NUMBER OF LABORATORY	5
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	80	MATHEMATICS LAB SIZE (IN SQ. METERS)	40
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	43	HOW MANY ROOMS GREATER THAN 500 SQ FT	7

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NEAREST NATIONALISED BANK	COMMERCIAL BANK OF DUBAI	DISTANCE OF BANK FROM SCHOOL IN KM	10
NEAREST BUS STATION	MUSSAFAH	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	NOT APPLICABLE	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	0
NEAREST AIRPORT	ABUDHABI INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	25
NEAREST HOSPITAL	LIFE CARE HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	8
NEAREST POLICE STATION	MUSSAFAH	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	10
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	13
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	05/13/2025

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SAEED OMEIR YOUSEF AHMED AL MHEIRI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	OMEIR INVESTMENT GROUP, ABUDHABI UAE
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0097126227070	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	00971528849271
SECRETARY NAME	E GOPINATH	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	https://www.seps- auh.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	87.4/90.8/88.1
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Thakur S Mulchandani
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	971528849271	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	thakur.m@seps-auh.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Thakur S Mulchandani	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	971528849271
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	thakur.m@seps-auh.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Thakur S Mulchandani
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	971528849271	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	thakur.m@seps-auh.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	Not Applicable
MODE OF SALARY PAYMENT	cash,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Commercial Bank of Dubai
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JULY TO AUGUST
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\90194.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\staff\90194.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\90194.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\academic\90194.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Outstanding School Trophy, Econs Education Summit and Award, Band A in ADEC Inspection, Ken-ken International Championship, International Astronomy and Astrophysics 2020, Brics maths International Online Mathematics Competition.

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>NO</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>5</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	III,IV,V	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	25		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	129600	0	0
MIDDLE	0	122400	0	0
SECONDARY	0	136800	0	0
SENIOR SECONDARY	0	192600	0	0

PHOTO OF SCHOOL

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SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



Empty rectangular box for library photo.

SCIENCE LAB PHOTO



Empty rectangular box for science lab photo.

PHYSICS LAB PHOTO



Empty rectangular box for physics lab photo.

CHEMISTRY LAB PHOTO



Empty rectangular box for Chemistry Lab Photo.

BIOLOGY LAB PHOTO



Empty rectangular box for Biology Lab Photo.

TOILET PHOTO



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ADDITIONAL INFORMATION

90194--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI

Dated : 14/09/2020

U-DISE CODE	66390194
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	ABUDHABI
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	ABUDHABI
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	71356
CLUSTER RESOURCE CENTER NAME	ABUDHABI
CD BLOCK MANDAL/TALUKA NAME	ABUDHABI
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GULF ZONE
ASSEMBLY CONSTITUENCY	ABUDHABI
MUNICIPALITY	
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)****SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)****ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?****ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?****NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)****NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)****NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)****HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?****LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL****IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL****NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR****WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS**BANK NAME****ACCOUNT HOLDER'S NAME****BANK ACCOUNT NUMBER****IFSC CODE****WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?****WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?****WHETHER TLE RECEIVED FOR EACH GRADE?****WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?****ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL**

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**Dated : 14/09/2020**
185**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC**VIEW (PdfHandler.aspx?****FileName=G:\cbse_app\oasis\smdc\6630033.pdf)**

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION**PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT****IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?**

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

10

SPEED OF AVAILABLE PRINTERS

40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

4

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

98

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

ENROLLMENT INFORMATION
CATEGORY WISE STUDENTS

90194--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI

Dated : 14/09/2020

CLASS	GENERAL	SC	ST	OBC
PRIMARY	569	0	0	330
MIDDLE	415	0	0	255
SECONDARY	298	0	0	197
SENIOR SECONDARY	233	0	0	131

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	330	330	7	0	232
MIDDLE	255	223	12	2	178
SECONDARY	197	139	2	0	157
SENIOR SECONDARY	131	113	5	0	115

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3						1		
4			1					1
5	1					2		

6				1		5		
7						6		
8	1					6		
9								
10						6		
11						4		
12						1		

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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Dated : 14/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

90194--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI

Dated : 14/09/2020

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEYBALL
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS
- YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

90194--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI

Dated : 14/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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