

South Platte Water Related Activities Program, Inc. (SPWRAP)

2020 Questionnaire on Sources of Water Supply - Required for Colorado 3-States PRRIP reporting.

Have questions? Contact Jon Altenhofen PE at jaltenhofen@northernwater.org ; phone 970-622-2236; fax 970-532-2517; Address: SPWRAP/Jon Altenhofen, Northern Water, 220 Water Avenue, Berthoud, CO 80513

Please return with 2020 Reporting Form & Assessment Invoice and Payment by Friday, March 6, 2020

Reporting Entity:	
Mailing Address:	County:
Email Address:	
Phone Number:	
Submitted By:	Date:
Title:	

Please fill in following blanks:

Years are calendar years (January-December) and Percentages estimated within 5%.

<u>Population Served with Treated Water</u>	<u>% of Treated Water for Industrial Uses</u>
2015-2019 Average	2015-2019 Average
_____	_____ %

For the Treated Water Use on your 2020 Reporting Form list the following % sources (should add to 100%):

2015-2019 Average

% <u>Transbasin Imports</u> (All sources)	_____ %	
% <u>Native South Platte Flow Development</u> (Surface Water and Tributary Groundwater)	_____ %	(% of this source first used after July 1, 1997 _____ %)
% <u>Nontributary Groundwater</u>	_____ %	
% <u>In Basin Agricultural Conversion</u> (change cases) (All acquired agriculture water rights)	_____ %	
Total	100 %	

Water Conservation Question: Reduction in water use due to residential conservation will be computed from total gpcd for residential deliveries (gallons per capita per day):

5 year Average	5 year Average
2010-2014	2015-2019
_____ gpcd	_____ gpcd

Wastewater - Reuse/Exchange Question: % reuse of sources actually reused after wastewater treatment (Directly after treatment--by pipeline or flow downriver for redistribution and indirectly by exchange/augmentation;

Do not include reuse/exchange of fully consumable wastewater excess credits from change cases):

5 year Average	5 year Average
2010-2014	2015-2019
_____ %	_____ %

Please also provide by email attachment, mail to above address or weblink, recent copies of your Municipal Water Supply Report and Water Efficiency/Conservation Report if publicly available. Weblink is _____