



**AGENDA  
PUBLIC HEARING  
REGULAR MEETING  
MONDAY, JULY 9, 2018 @ 7:00 p.m.  
JOSEPHINE CITY HALL, 201 MAIN STREET, JOSEPHINE, TEXAS 75173**

Joe Holt	Mayor
Doug Ewing - Mayor Pro Tem	Place 1
Katrina Heifner-Donihoo	Place 2
Brian Suhr	Place 3
Cedric Powell	Place 4
Jason Turney	Place 5

The City of Josephine reserves the right to realign the order of the Agenda at any time prior to adjournment. If during the course of the meeting covered by this notice, the City Council should determine that a closed or executive meeting or session of the City Council or a consultation with the attorney for the City should be held or is required, then such closed or executive meeting or session or consultation with attorney as authorized by the Texas Open Meeting Act, Texas Government Code §551.001 et seq. (the "Act"), will be held by the City Council at the date, hour and place given in this notice or as soon after the commencement of the meeting covered by this notice as the City Council may conveniently meet in such closed or executive meeting or session or consult with the attorney for the City concerning any and all subjects and all purposes permitted by the Act, including, but not limited to the following sanctions and purposes:

Texas Government Code Section

§551.071 – *Private consultation with the attorney for the City of Josephine*

§551.072 – *Discussing purchase, exchange, lease or value of real property*

§551.073 – *Discussing gifts and donations*

§551.074 – *Discussing personnel or to hear complaints against personnel*

§551.087 – *Discussing economic development negotiations*

1) CALL TO ORDER – ROLL CALL – PLEDGE OF ALLEGIANCE

2) INVOCATION

3) OPEN FIRST PUBLIC HEARING – ANNEXATION REQUEST

Receive public comments regarding the request from the property owners requesting that the City of Josephine, Texas extend the present city limits to include the following described property:

4.33 Acres on Parcel ID# 112944 located in Hunt County. Legal Description: A0170 COPELAND JOHN, TRACT 11-4, ACRES 4.33

0.83 Acres on Parcel ID# 212512 located in Hunt County. Legal Description: A0170 COPELAND JOHN, TRACT 11-4, ACRES 2.52

13.8 Acres on Parcel ID# A0228 located in Collin County. Legal Description: ABS A0228 JOHN COPELAND SURVEY, TRACT 8 SPLIT BY COUNTY LINE, 17.4 ACRES

4) CLOSE PUBLIC HEARING – SECOND PUBLIC HEARING WILL BE HELD ON AUGUST 13, 2018

**5) GENERAL DISCUSSION – CITIZEN PARTICIPATION**

This period is reserved for citizens to discuss items not listed on the Agenda. Citizens may have three (3) minutes to address the Council, however, by law, no action or discussion may be taken on these items.

**PUBLIC FORUM** – Receive comments from citizens regarding the pros and cons of fireworks in residential areas. There will be no action taken at this time.

**6) CONSENT AGENDA**

All items under the Consent Agenda are routine by the City Council and will be enacted by one motion. There will not be separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**1) Approval of City Council Meeting Minutes: June 11, 2018 Work Session**

June 11, 2018 Regular Meeting

June 18, 2018 Special Joint Meeting with P&Z

**2) Approval of 2017-2018 Budget Amendments**

**3) Discussion and possible action to adopt Ordinance No. 2018-07-09-A to adopt the following building codes with NTCOG Amendments:**

2015 International Building Code

2015 International Residential Code

2015 International Energy Conservation Code

2017 National Electrical Code

2015 International Plumbing Code

2015 International Mechanical Code

2015 International Fuel Gas Code

2015 International Property Maintenance Code

2015 International Fire Code

**7) NEW BUSINESS**

**A) Discussion and possible action to adopt Ordinance No. 2018-07-09 to dis-annex the tracts of land that are part of MUD 1**

**B) Report from the Water and Street Department**

**C) Report from the Fire Department**

**D) Report from the Police Department**

**8) ITEMS FROM THE COUNCIL**

Any deliberation of or decision about an item shall be limited to a proposal to place the subject on the agenda for a subsequent meeting

**9) REPORT FROM THE MAYOR**

**10) ADJOURNMENT**

This facility is wheelchair accessible and handicapped accessible parking spaces are available. Requests for accommodations or interpretive services must be made forty-eight (48) hours prior to this meeting. Please contact the City Secretary's office at 972-843-8282 or FAX 972-843-8377. I, PATTI BROOKS, CITY SECRETARY of the City of Josephine, Texas, do hereby certify that this notice was posted on the city website at: [www.cityofjosephinetx.com](http://www.cityofjosephinetx.com), the monitor in the lobby of the City Hall, the post office, and the Josephine Market, a place accessible to the public at all times, on the 6th day of July 2018 and remained so posted for at least 72 continuous hours preceding the scheduled time of said meeting.

**APPROVED BY:**

Joe Holt, Mayor

Patti Brooks, City Secretary