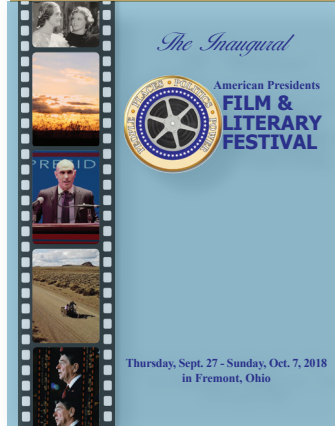




American Presidents
**FILM &
LITERARY
FESTIVAL**

2019 Program Ad Space Reservations



Full-color, glossy program for the second annual American Presidents Film & Literary Festival, taking place Oct. 4-6! This is the only film and literary festival to focus on the American Presidency.

The programs will be distributed at locations around the region in advance of the film festival, at participating venues during the festival and posted on the film festival's website.

NEED HELP CREATING YOUR AD? The Press Newspapers are partnering with the film festival to design your ad at NO ADDITIONAL CHARGE!

Return form with payment to:

American Presidents Film & Literary Festival
Attn: Kristina Smith
P.O. Box 304
Fremont, OH 43420

For information, contact Kristina Smith at 419-332-2081, ext. 217, or ksmith@rbhayes.org.

Please make checks payable to:

American Presidents Film & Literary Festival

Deadlines

Ad space reservation:
June 24, 2019

Ad material due:
June 28, 2019

Publication date:
Sept. 9, 2019

Electronic Art

Supply a high-resolution (300 dpi) PDF, JPG or Tiff. Colors must be set for CMYK, or you must accept the automatic conversion as is. Convert all fonts to paths.

For ad design questions, contact Mary Perkins, The Press Newspapers general manager, at mperkins@presspublications.com or 419-836-2221, ext. 19.

- Yes, I would like to advertise in the 2019 film festival program**
- Yes, I would like The Press Newspapers to design my ad. Please contact me to discuss design options.**
- FULL PAGE** \$425
7.75" wide by 10" high
- HALF PAGE horizontal** \$225
7.75" wide by 4.8" high
- HALF PAGE vertical** \$225
3.6" wide by 10" high
- QUARTER PAGE horizontal** \$125
3.6" wide by 4.8" high
- QUARTER PAGE vertical** \$125
7.75" wide by 2.3" high
- EIGHTH PAGE vertical** \$75
3.6" wide by 2.3" high

Business and payment information

Business name: _____

Business address: _____

Phone number: _____ Email: _____

Contact name: _____

I am paying with: (Circle one) Check enclosed Check # _____ Cash

By signing, advertiser acknowledges that he/she is an agent for the advertiser and is legally authorized to enter into this contract.

Advertiser's signature: _____ Title: _____

Printed name: _____ Date: _____

**Interested in being a film festival sponsor?
Contact Joe Albrechta at 419-332-9999 or jalbrechta@lawyer-ac.com**