

CHUBBUCK, ID

P. O. Box 5604
5160 Yellowstone Avenue
Chubbuck, Idaho 83202-0006
Bus Phone: 208-417-7176

BUILDING PERMIT APPLICATION

PLEASE COMPLETE AND SIGN THIS FORM

BUILDING PERMIT NUMBER:

Building Official: Ron Osborn
rosborn@cityofchubbuck.us
Building Inspector: Jacob Bosworth
jbosworth@cityofchubbuck.us

NOTE: TWO SETS OF PLANS AND A COMPLETE SITE PLAN IS REQUIRED

DATE OF APPLICATION \_\_\_\_\_ DESCRIPTION OF WORK \_\_\_\_\_
PROJECT NAME: \_\_\_\_\_
TYPE OF PERMIT \_\_\_\_\_

PROJECT ADDRESS: \_\_\_\_\_ STATE CONTRACTOR NUMBER #: \_\_\_\_\_
OWNERS NAME: \_\_\_\_\_ CONTRACTORS BUSINESS NAME: \_\_\_\_\_
OWNERS PHONE NUMBER: \_\_\_\_\_ CONTRACTORS :STREET \_\_\_\_\_
STREET ADDRESS \_\_\_\_\_ CONTRACTORS CITY, STATE, ZIP \_\_\_\_\_
CITY, STATE - ZIPCODE \_\_\_\_\_ CONTRACTORS PHONE: \_\_\_\_\_
CONTACT PHONE NUMBER: \_\_\_\_\_ CONTRACTORS FAX: \_\_\_\_\_
ARCHITECT OF RECORD: \_\_\_\_\_
ARCHITECTS PHONE #: \_\_\_\_\_ \* CONTRACTOR E-MAIL: \_\_\_\_\_
ENGINEER OF RECORD \_\_\_\_\_ CONTRACTORS CELL PHONE \_\_\_\_\_
ENGINEERS PHONE #: \_\_\_\_\_ \* DRIVERS LICENSE NUMBER \_\_\_\_\_
\* CITY BUSINESS LICENSE NUMBER: \_\_\_\_\_

LAND USE INFORMATION

SUBDIVISION: \_\_\_\_\_ ADDITION: \_\_\_\_\_ LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_
QUARTER SECTION: \_\_\_\_\_ ZONE DISTRICT: \_\_\_\_\_ BUILDING HEIGHT \_\_\_\_\_
FRONT SETBACK: \_\_\_\_\_ REAR SETBACK: \_\_\_\_\_
N/E SIDE SETBACK: \_\_\_\_\_ S/W SIDE SETBACK: \_\_\_\_\_ SPRINKLED BUILDING: \_\_\_\_\_

IRC -SEISMIC ZONE C
FROST LINE, 36

BUILDING INFORMATION
2018 IRC and 2018 IBC

SNOW LOAD, ROOF= 36, GROUND=45
WIND LOAD 90MPH 3 SEC. GUST

USE OF BUILDING \_\_\_\_\_ OCCUPANCY GROUP: \_\_\_\_\_ NUMBER OF STORIES: \_\_\_\_\_
NUMBER OF UNITS: \_\_\_\_\_ TYPE OF CONSTRUCTION: \_\_\_\_\_ OCCUPANT LOAD: \_\_\_\_\_
INDOOR AIR SYSTEM: \_\_\_\_\_ TYPE OF HEATING SYSTEM: \_\_\_\_\_
EXISTING SQUARE FOOTAGE \_\_\_\_\_

NEW BUILDING AREA

BASEMENT: \_\_\_\_\_ SQ/FT
1ST FLOOR: \_\_\_\_\_ SQ/FT
2ND FLOOR \_\_\_\_\_ SQ/FT
OTHER FLOORS: \_\_\_\_\_ SQ/FT
MISC AREA \_\_\_\_\_ SQ/FT
GARAGE AREA: \_\_\_\_\_ SQ/FT
CARPORT AREA: \_\_\_\_\_ SQ/FT
DECK AREA: \_\_\_\_\_ SA/FT
TOTAL NEW AREA: \_\_\_\_\_ SQ/FT

BASEMENT: Finished sq. ft. \_\_\_\_\_ Unfinished sq. ft. \_\_\_\_\_
Agents estimated costs of construction: \$ \_\_\_\_\_

- \* TWO SETS OF PLANS RESIDENTIAL - THREE FOR COMMERCIAL
\* SITE PLAN REQUIRED FOR ALL NEW CONSTRUCTION AND ADDITIONS
\* ENERGY CODE COMPLIANCE FORMS MUST BE SUBMITTED FOR REVIEW

REScheck available on the web at "www.energycodes.gov"

Applicants Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_