

NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



2021 Pat Cochrane Memorial Award RECOMMENDATION APPLICATION

The National School Plant Management Association (NSPMA) seeks to recognize school plant managers for their years of hard work and professional and personal achievements.

The Pat Cochrane memorial award is given each year in honor of Pat Cochrane former Board member of the National School Plant Management Association. Pat always challenged the Association to look ahead, his vision of growing NSPMA to be a leader in the K-12 facilities area was always first on his mind. Training and outreach to its members was a priority for Pat in his position on the NSPMA Board. In his work as a director of school facilities, he always pushed for more -- more funding, more technology, more environmental awareness, more scholarships, more respect for his team and the work they do. His advocacy was in the best interest of his school district and service to its students and greater community, as well as for his colleagues in the school facilities management field. Each year this award is given to someone in the association who exhibits leadership skills, passion and a vision for the K-12 facilities in America.

Letters of Recommendations for appropriate candidates are to be submitted to the Awards Committee.

NSPMA Awards Program

*Allen (AJ) Nordt, Scholarship & Awards Chairperson
11 Lord Lane
Swainton, NJ 08210*

Committee Members

*Wayne Natzel - CT
Vince Sodano - NJ*

*Recommendation with attachments must be received by **December 1, 2020***

Submit to: NSPMA 2021 Awards Program

C/o Allen J. Nordt, Awards Chairperson, 11 Lord Lane, Swainton, NJ 08210

2021 Pat Cochrane Memorial Award Application

Recommended Candidates Details:

Name _____ Date _____

Address _____ Phone _____

Town, State, Zip Code _____

E-mail address: _____ Cell Phone _____

School District: _____

Position(s):

Years in Position:

_____ From _____ to _____

_____ From _____ to _____

_____ From _____ to _____

_____ From _____ to _____

Total Years of Service as a Facilities/School Plant Management: _____

List of Professional/Personal Achievements:

#1 _____

#2 _____

#3 _____

#4 _____

#5 _____

#6 _____

If needed list additional achievements on a separate sheet.

*Application and Recommendation Letter with attachments must be received by **December 1, 2020***

NSPMA 2021 AWARD PROGRAM APPLICATION