

Managing Your Facilities



Monthly Newsletter of the National School Plant Management Association
April 2017



TO REGISTER

NOW

CLICK BELOW

National Facility Masters Conference

April 30-May 3,
2017
Embassy Suites
Northwest
Arkansas Hotel
Spa and
Convention
Center
Rogers, AR



Mike Mertens, NSPMA Board President

Colleagues,

One of the greatest advantages of participation in national organizations and attendance at national conferences is the opportunity to meet, visit with, and exchange ideas with those plant managers across the nation who deal with the same issues and challenges that each of us face every day.

These are demanding times for education across the nation as we all face stagnant or declining budgets. It is crucial that we search out innovative practices, more efficient products and equipment, and better policies and procedures that allow ourselves and our staffs the opportunity to work more efficiently and effectively. We owe to the children and teachers we serve our best efforts in providing them an environment conducive to optimal teaching and learning.

For those of you attending the NSPMA Facility Masters Conference next week, the opportunity to meet, share ideas, and explore innovative practices will be yours. I hope you have a great time at the conference and enjoy the Ozark Mountains in springtime!

Respectfully,

Mike

Mike Mertens
2016/2017 NSPMA President



FACILITY MASTERS
ACHIEVING EXCELLENCE

**THE NATIONAL SCHOOL PLANT
MANAGEMENT ASSOCIATION
PRESENTS
National Facility Masters
Conference**



FACILITY MASTERS
ACHIEVING EXCELLENCE

SCHOOLDUDE.
by Dude Solutions



Embassy Suites – Hotel, Spa, and Convention Center

Rogers, Arkansas

APRIL 30TH TO MAY 3RD, 2017

ROGERS, ARKANSAS

**National School Plant Management Association
“Facility Masters Conference 2017”**

AGENDA

SUNDAY, APRIL 30TH, 2017

- 8:30-3:00 **Golf Outing (Separate Registration Required) Berksdale (Bella Vista) Golf Course. Proceeds Benefit the NSPMA Scholarship Trust**
- 2:00-4:00 **Spouse/Guest Gift Exchange**
- 3:00-5:00 **Early Registration *South Rotunda***
Early Vendor Setup *Grand Ballroom 6, 7, and 8*
- 3:15-4:30 **Pre-Conference Outline (information) “Meet your Board” get the full conference details and discover opportunities for becoming more involved in the NSPMA. Great opportunity to become part of the NSPMA Leadership *Ambassador D-E***
- 5:30- **NSPMA Board Meeting *Hammons Board Room***
- 5:30-7:30 **Networking Reception with Vendors *Lobby Bar***
(Open to All and FREE for Hotel Guests)
The networking reception provides a venue and casual atmosphere to meet and speak with your peers from around the country and with the vendors that support them. You can share experiences and ideas from your school district.
- 7:30 **ENJOY ROGERS (ON YOUR OWN)**

**EXCELLENCE IN EDUCATION
THROUGH PROFESSIONAL FACILITY MANAGEMENT**

The National School Plant Management Association (NSPMA) was formed in the interest of enhancing and promoting the educational process. Its purpose is to provide for the exchange of information that improves school plant management, maintenance and care through the promotion of acceptable policies, standards and practices, and to promote the professional advancement of school plant management personnel.

MONDAY, MAY 1ST, 2017

- 6:30-7:45** Free Breakfast for Hotel Guests **Hotel Restaurant (Lobby Area)**
- 8:00** Registration for Attendees and Vendors **South Rotunda**
- 8:00-9:00** **GENERAL SESSION #1 (Spouses/Guests Welcome)**
Ambassador A-B
 Welcome - Mike Mertens, President NSPMA
 Invocation - Mr. Maurice Henry, Past President NSPMA
 Presentation of Colors - **Fort Smith Northside JROTC Color Guard**
 Pledge of Allegiance - Led by all Veterans Present
NATIONAL ANTHEM - Gary Grieser
 Special Recognition and Introduction of Special Guests – Mike Mertens
 Introduction of States - Kim Keener, President Elect NSPMA
 Call for Candidates - Jim Vicar, Past President-Executive Conference Planner
KEYNOTE SPEAKER Gary Grieser
- 9:30-4:00** Spouse/Guest Program **Hotel Lobby**
- 9:00-9:45** “New Department of Energy Regulations” Chris Saxon-Lennox
Ambassador A-B
- 10:00-11:00** Executive Directors and State Association Presidents Meeting
Hammons Board Room
- 10:00-10:45** Track #1 Partner Presentation
 Track #2 “Facility Management Strategies-Making Your Team Successful” Mary Nettleton & Herb Crawford **Salon C-D-E**
 Track #3 MO101 “Introduction to Plant Operations” **Salon F-G-H**
 School Dude Lab **Ambassador C**
- 11:00-11:45** Track #1 Rinnai, Presenter: Chad Miller “Achieving Greater Efficiency and Reliability Through Tankless Water Heaters”
Salon A-B
 Track #2 School Dude “Management Strategies Continued, Mary Nettleton & Herb Crawford” **Salon C-D-E**
 Track #3 MO101 “Introduction to Plant Operations” *Continued*
Salon F-G-H School Dude Lab **Ambassador C**
- 11:45-1:00** LUNCH AND LEARN (*Must Have a Ticket*) Lewellyn Technology
 Jay Smith “Building a Complete ARC Flash Safety Program NFPA 70” **Grand & Sg360 Outsourcing Custodial Services Ballroom 9-10**
- 1:00-2:30** **VENDOR TRADE SHOW Grand Ballroom 6-7-8**
 Door Prizes (Must be Present to Win)
- 2:30-2:55** Business Session-Nominations (Officers/Board Members)

MONDAY CONTINUED

- 3:00-3:45** Track #1 **Salon A-B** School Budgeting Facilities, Custodial, and Maintenance Services. Presenter: Mike Mertens, NSPMA current President
Track #2 School Dude "What's New at the Dude" Herb Crawford **Salon C-D-E**
Track #3 RM101 "Introduction to Risk Management" **Salon F-G-H**
School Dude Lab **Ambassador C**
- 4:00-4:45** Track #1 **Salon A-B** Current Facility Issues (Interactive group discussion)
Presenter: Art Bodie, Past NSPMA President
Track #2 School Dude "Leveraging Business Intelligence" Mary Nettleton **Salon C-D-E**
Track #3 RM101 "Introduction to Risk Management" *Continued*
Salon F-G-H
School Dude Lab **Ambassador C**
- 4:30-5:15** Past-Presidents Meeting - John Bailey Presiding **Hammons Board Room**
- 5:30-7:30** Networking Reception with Vendors **Lobby Bar**
Meet and Greet NSPMA Partners (Open to All-Free for Hotel Guests)
- 7:30** Hospitality Room Open - Karaoke **Ambassador D-E**

TUESDAY, MAY 2ND, 2017

- 6:30-8:00** Free Breakfast for Hotel Guests **Hotel Restaurant**
- 7:30-9:00** Registration (**South Rotunda**)
- 8:00-9:15** GENERAL SESSION **Ambassador A-B**
Elections - Jim Vicar
Committee Reports
Past-Presidents Report - John Bailey
Guest Speaker Mr. Walt Coleman, NFL Referee
- 9:30-4:00** Spouse/Guest Program
- 9:15-10:00** Track #1 Lennox-Presenter Barry Whaley; What is VRF?
Salon A-B
Track #2 School Dude "What Schools are Saying About Budget and Staffing Levels Facilities Budget, Staffing and Operations Survey Results-Mary Nettleton & Herb Crawford **Salon C-D-E**
Track #3 BBS204 "Basics of Building Systems Designing, Replacing and Maintaining Building Roofs" **Salon F-G-H**
School Dude Lab **Ambassador C**

TUESDAY CONTINUED

- 10:15-11:00 Track #1 Elkay, Presenter: Brian Garrety "Safe Hydration in Schools" **Salon A-B**
Track #2 School Dude "Survey Results Continued- Mary Nettleton & Herb Crawford **Salon C-D-E**
Track #3 BBS204 "Basics of Building Systems *Continued*-Roof Warranties" **Salon F-G-H**
School Dude Lab **Ambassador C**
- 11:15-12:00 Track #1 **Salon A-B** Partner Presentation
Track #2 School Dude "Troubleshooting in Maintenance Essentials" **Salon C-D-E**
Track #3 "Using Account Reviews & Data to Justify Staff, Budget and Projects" (ARKANSAS SPECIFIC) **Salon F-G-H**
School Dude Lab **Ambassador C**
- 12:15-1:30 LUNCH AND LEARN - (must have ticket) Playground Guardian/Cunningham Recreation and Posen and Company **Grand Ballroom 9-10**
- 1:30-3:00 VENDOR TRADE SHOW **Grand Ballroom 6-7-8**
- 3:00-3:45 Track #1 **Salon A-B** Partner Presentation
Track #2 School Dude "Finding Cost Savings in Your Data with Maintenance Essentials" **Salon C-D-E**
Track #3 SD402 School Dude NEW SCHOOL DUDE ROLLOUT Herb Crawford & Mary Nettleton **Salon F-G-H**
School Dude Lab **Ambassador C**
- 4:00-4:45 Track #1 Environmental, Presenter: Casey Brooks "Lead in Drinking Water" **Salon A-B**
Track #2 School Dude "Optimizing Maintenance Essentials through KPI" **Salon C-D-E**
Track #3 SD402 (ARKANSAS SPECIFIC) "NEW SCHOOL DUDE ROLLOUT Continued" Herb Crawford & Mary Nettleton **F-G-H**
School Dude Lab **Ambassador C**
- 7:00 Silent Auction **Grand Ballroom 9-10**
- 7:30 NSPMA Banquet
Blessing - Maurice Henry
Meal Served
Scholarship Winners - Kim Keener
Awards - Mike Mertens
"The Year in Review" - Mike Mertens, President
"Vision for Progress" - Kim Keener, President Elect
Silent Auction Concludes - Jim Vicar
State Door Prizes - State Representatives
Installation of Incoming President - Mike Mertens
Closing Prayer - Jim Vicar
- 8:30 Hospitality Room Open to All - **Ambassador D-E**

WEDNESDAY MAY 3RD, 2017

6:30-8:00 Free Breakfast for Hotel Guests **Hotel Restaurant (Lobby Area)**
 8:30-10:00 One on One with Board Members **Salon F&G**

*This one-on-one session will provide an opportunity for anyone to discuss issues, concerns, suggestions and ideas for moving the NSPMA forward. Of course attendees are encouraged to approach any Board Member or Officer at any time with whatever they deem important. **Anyone with the desire to serve on the Board or to run for elected office should contact an Officer as soon as possible.***

10:00-11:00 Board Meeting and Conference Wrap up **Salon F&G**

P A R T N E R S

LENNOX - DIAMOND

ELKAY - GOLD

RINNAI AMERICA - GOLD

SHAW INDUSTRIES - GOLD

EL GROUP - SILVER

HILLYARD - SILVER

ROOF CONNECT - SILVER

TARKETT/TANDUS CENTIVA - SILVER

TREMCO ROOFING & BUILDING - SILVER

ADVANCED ELECTRONIC SERVICES - BRONZE

EXCEL ENERGY GROUP - BRONZE

GRASSHOPPER MOWER - BRONZE

LEWELLYN TECHNOLOGY - BRONZE

POWERS OF ARKANSAS - BRONZE

PROGRESSIVE US - BRONZE