



WEST BRIDGEWATER
COMMUNITY CHURCH

Sunday, April 4, 2021

Join us live on our Facebook or YouTube page beginning at 10:30 a.m.

Welcome and Announcements

Opening Prayer

Hymn: “Christ the Lord Is Risen Today”

Words: Charles Wesley. Music: Lyra Davidica.

Christ the Lord is risen today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav’ns, and earth, reply: Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once He all doth save, Alleluia!
Where thy victory, O grave? Alleluia!

Love’s redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids His rise, Alleluia!
Christ hath opened Paradise, Alleluia!

Soar we now where Christ has led, Alleluia!
Foll’wing our exalted Head, Alleluia!
Made like Him, like Him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Hymn: “In Christ Alone”

Words and music: Keith Getty and Stuart Townend.

In Christ alone my hope is found; He is my light, my strength, my song;
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace when fears are stilled, when strivings cease.

My Comforter, my All in All; here in the love of Christ I stand.

In Christ alone, who took on flesh; fullness of God in helpless babe.
This gift of love and righteousness scorned by the ones He came to save;
'til on that cross as Jesus died, the wrath of God was satisfied;
for every sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay; Light of the world by darkness slain.
Then, bursting forth in glorious Day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
for I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man can ever pluck me from His hand;
'til He returns or calls me home, here in the power of Christ I'll stand!

Sermon: "My Lord and My God!"

John 20 (ESV)

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent

me, even so I am sending you.”²² And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book;³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Hymn: “How Deep the Father’s Love for Us”

Words and Music: Stuart Townend.

How deep the Father’s love for us, how vast beyond all measure,
that He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away
as wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders.
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished.
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer;
But this I know with all my heart, His wounds have paid my ransom.

The Lord’s Supper

Hymn: “Crown Him with Many Crowns”

Words: Matthew Bridges and Godfrey Thring. Music: George J. Elvey.

Crown Him with many crowns, the Lamb upon His throne;
Hark! how the heav'nly anthem drowns all music but its own;
Awake, my soul, and sing of Him who died for thee,
and hail Him as thy matchless King through all eternity.

Crown Him the Son of God, before the worlds began,
and ye who tread where He hath trod, crown Him the Son of Man;
who ev'ry grief hath known that wrings the human breast,
and takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of love, behold His hands and side,
those wounds, yet visible above, in beauty glorified.
No angel in the sky can fully bear that sight,
but downward bends His wond'ring eye at mysteries so bright.

Crown Him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those He came to save.
His glories now we sing, who died, and rose on high,
who died eternal life to bring, and lives that death may die.

Crown Him the Lord of lords, who over all doth reign,
who once on earth, th'incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before Him day and night, their God, Redeemer, King.

Benediction

Hebrews 13:20–21 (ESV)

²⁰Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, ²¹equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.