

**President**  
Richard H. Salter III

**Vice President**  
Salvatore Furino

**Secretary**  
Brad Mann

**Treasurer**  
Virginia Salter



# Monroe County Constable's Association

## Membership Application & Update

Name \_\_\_\_\_ Radio ID # \_\_\_\_\_  
 Address \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Driver License #: \_\_\_\_\_  
 Employer \_\_\_\_\_ Work Phone: \_\_\_\_\_  
 Year Elected/Appointed \_\_\_\_\_ Term End Date : \_\_\_\_\_  
 Constable \_\_\_\_\_ Deputy \_\_\_\_\_ Township/Ward \_\_\_\_\_  
 PCCD Certification #: \_\_\_\_\_ Firearms Certified: (YES) (NO)  
 Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Eyes: \_\_\_\_\_ Hair: \_\_\_\_\_  
 Military: (YES) (NO) Still Active/Reserve: (YES) (NO)

### ----- ADDITIONAL TRAINING -----

OC- \_\_\_\_\_ Exp: \_\_\_\_\_ Baton- \_\_\_\_\_ Exp: \_\_\_\_\_  
 Taser- \_\_\_\_\_ Exp: \_\_\_\_\_ EMT- \_\_\_\_\_ Exp: \_\_\_\_\_  
 First Aid- \_\_\_\_\_ Exp: \_\_\_\_\_ ACT 235- \_\_\_\_\_ Exp: \_\_\_\_\_  
 CPR- \_\_\_\_\_ Exp: \_\_\_\_\_ ACT 2- \_\_\_\_\_ Exp: \_\_\_\_\_  
 Naloxone- \_\_\_\_\_ Exp: \_\_\_\_\_ ACT 120- \_\_\_\_\_ Exp: \_\_\_\_\_  
 Traffic Management: \_\_\_\_\_ OTHER: \_\_\_\_\_

### -----EMERGENCY SERVICES INFORMATION-----

Radio Capable: (YES) (NO) Vehicle Type: \_\_\_\_\_  
 Portable Radio: (YES) (NO) Do you have a caged Transport Vehicle (YES) (NO)  
 Mobile Radio: (YES) (NO) ATV: (YES) (NO) Boat: (YES) (NO)  
 Cell Phone: (YES) (NO)

**Would you like to participate in the Monroe County Constable Task Force & Accreditation Program as established and operated by the Monroe County Office of the District Attorney?**  
 (YES) (NO)

**DUES ARE \$50.00 FOR THE YEAR 2020**

### **RETURN THIS APPLICATION WITH DUES PAYMENT BY 1/31/2019 TO:**

Treasurer Virginia Salter- PO Box 501, Kunkletown, PA 18058 (570) 350-7471  
 \*\*\*\* Or bring this application/Update with you to next Assn Membership Meeting\*\*\*\*

**Make Membership Checks Payable To: "Monroe County Constable's Assn" or "MCCA"**

*\*\*Monthly membership meetings are held on the first Tuesday of each month at 1830 Hrs at the Monroe County Public Safety Center located at : 100 Gypsum Rd., Stroudsburg, PA 18360*

2020 MCCA MEMBERSHIP # \_\_\_\_\_ DATE RECEIVED \_\_\_\_\_