

**President**  
Richard H. Salter III

**Vice President**  
Salvatore Furino

**Secretary**  
Brad Mann

**Treasurer**  
Virginia Salter



## Monroe County Constable's Association

### Associate Membership Application & Update

Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Driver License #: \_\_\_\_\_

Employer \_\_\_\_\_

Are you a current or retired Law Enforcement Officer? Y N

Would you like to help with Association events/fundraisers? Y N

Would you agree to submit to a Criminal Background Check & Child Abuse History Clearance prior to your involvement in Association events/fundraising? Y N

----- **Are you an Instructor of any of the following?** -----

OC-_____ Exp:_____	Baton-_____ Exp:_____
Taser-_____ Exp:_____	EMT-_____ Exp:_____
First Aid-_____ Exp:_____	ACT 235-_____ Exp:_____
CPR-_____ Exp:_____	ACT 2-_____ Exp:_____
Naloxone-_____ Exp:_____	ACT 120-_____ Exp:_____
Traffic Management:_____	OTHER:_____

**DUES ARE \$50.00 FOR THE YEAR 2019**

**RETURN THIS APPLICATION WITH DUES PAYMENT BY 1/31/2020 TO:**

Treasurer Virginia Salter- PO Box 501, Kunkletown, PA 18058 (570) 350-7471

\*\*\*\* Or bring this application/Update with you to next Assn Membership Meeting\*\*\*\*

**Make Membership Checks Payable To: "Monroe County Constable's Assn" or "MCCA"**

**\*\*Monthly membership meetings are held on the first Tuesday of each month at 1830 Hrs at the Monroe County Public Safety Center located at : 100 Gypsum Rd., Stroudsburg, PA 18360**

DATE APPLICATION RECEIVED \_\_\_\_\_

Membership Approved on: \_\_\_\_\_

2020 MCCA MEMBERSHIP # \_\_\_\_\_