

teach in the Hebrew scriptures? The lawyer said, well, Moses said you shall love the Lord your God and love your neighbor as yourself.

And Jesus said do that and you will find life.

But the lawyer went on and he asked, well, can we define neighbor more precisely? Who is my neighbor? And that's when Jesus told what we now know as the Parable of the Good Samaritan where one person helped another person, a person who was completely unlike them, someone that person considered other, not my tribe, not my nationality, not my religion, not even my friend. And Jesus at the end of the parable said, who was the neighbor to the man who was in need? And the lawyer said, well the one who actually showed compassion.

And Jesus said, now go and do that likewise.

That parable of the Good Samaritan invites us, calls us, challenges us, to be neighbor to the neighbor.

Some of our neighbors are at the border and some of our neighbors are those who have immigrated to this country and are living right in our neighborhood or in our city or in our community, or our state. To show compassion to them is to obey Jesus. Go and do likewise.

Show compassion. Show mercy. Help the neighbor. Help the stranger. Love the Lord your God. And love your neighbor as yourself.

GOOD SAMARITAN STREET MINISTRY

The Outreach team has been making up small bags of food and water to give to those who are standing on the street corners in the heat and hoping for some help. On the table by the door there is an open bag so that you can see the items which are included in each one. The food items have been chosen with some nutritious value in mind and each bag is the same. Please feel free to take a bag or two at any time to give to someone who might need it.

TRINITY PRAYER TEAM

Always remember that Trinity has a prayer team who pray every day for those on our list and sometimes more immediately for those who are in Urgent need. All requests are confidential. In those times when you are worried or anxious Marilyn Blair is the head of our prayer team and you can give her a call or request by email.

Colossians 3:23

Trinity's Take Home Paper

Calendar - Announcements - Reports - Schedules

Sixth Sunday after Pentecost, July 21, 2019

The Rev. Tony Powell, Rector

*The vision of Trinity Church is to be relevant to the Lake Region
Community serving and drawing others to the gospel of Jesus Christ
as a growing Episcopal Church.*

YOU ARE ALWAYS WELCOME AT TRINITY EPISCOPAL CHURCH

We are pleased that you have come to worship with us this Lord's Day morning, and it is our prayer that you will receive God's blessing throughout the service. Trinity is an active and caring Episcopal Church. If you are a baptized Christian, you are welcome to come to the altar rail to receive the Sacrament of the Bread and Wine, the Body and Blood of our Lord Jesus Christ. God loves you. No Exceptions!

PASTORAL CARE

If you, someone in your family, or one of our parishioners is in the hospital, or becomes homebound, please call the office and let us know as soon as possible so that Father Tony is able to call or visit. Our pastoral care team is also available to bring meals to the home, do small chores, and help with many other needs that we may be able to meet.

PRAYER SHAWLS

The prayer shawls in the church have been knit by members of our Sisters' Circle and are there for you to take if you need one for yourself or someone in need of comfort. Even in the heat they're always appreciated in chilly hospital rooms, or sometimes just to cuddle with for someone who needs a hug. You don't have to ask to take one; they are there to be taken. The shawls carry with them the prayers and music of our services, and each has been blessed by Father Tony.

BABY BLANKETS FILLED WITH PRAYER

Sisters' Circle has been knitting baby blankets for babies in need of healing. We are not placing them in the church, so if you would like one, please contact Marilyn Blair or anyone who is a member of the Circle. These blankets have been blessed on the altar during a Wednesday evening service.

THIS WEEK AT TRINITY CHURCH

Sunday 7/21

**Holy Eucharist
Service 10:00am
9:00 am Discussion of the Lessons
9:30 am JC and the Gospel
Refreshments Follow the Services**

Monday 7/22

9:00am Morning Prayer

Tuesday 7/23

10:00am Sister's Circle Wicker Room
Noon Betty's and the Bible Lunch
5:30pm AA in PH
7:00pm Al Anon in Wicker Room

Wednesday 7/24

9:00am Morning Prayer
12:00 AA in Wicker Room
6:00 Eucharist and Healing Service

Thursday 7/25

Thrift Shop 10am - 4pm open
7:00pm AA in Wicker Room

Friday 7/26

Thrift Shop

Saturday 7/27

9:00am AA in Wicker Room
9:00am—noon Thrift Shop
8:00am Men's Club

Sunday 7/28

**Holy Eucharist
Service 10:00
9:00 am Discussion of the Lessons
9:30am JC and the Gospel
Refreshments follow the service**

FUTURE EVENTS

JULY

July 27 Men's Breakfast

AUGUST

Aug. 4 **First Sunday**

Aug. 8 Movie Night

Aug. 17 Songfarmers

Aug. 31 Men's Breakfast

SEPTEMBER

Sept. 1 **First Sunday**

Sept. 2 **Labor Day Holiday
Office Closed**

Sept. 3 **ECW Meeting 10:00**

Sept. 9 **Home Study Starts**

Sept. 10 **Afternoon Study Begins
PH in use PM**

Sept. 16 **Balance Class Starts**

Sept. 19 **Grill and Chill**

Sept. 28 **Men's Club**

Sept. 21 **SongFarmers**



Altar Flowers

The flowers on the altar are dedicated to the glory of God.

If you would like to donate flowers as a memorial, celebration or for a special event, please sign up on the flower chart in the parish hall and call the office.

Trinity Episcopal Church

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Dear Trinity Family,

This is a message from our Presiding Bishop.

“Deeply embedded in the Christian faith, indeed deeply embedded in the Jewish tradition, which is the mother of the Christian faith, and deeply embedded in the faith and traditions and values of many of the world’s great religions, is a profound conviction in a sure and certain value and virtue that care for the stranger, the alien, the visitor, is a sacred duty, a sacred vow.”

I’m Michael Curry, Presiding Bishop of The Episcopal Church. It goes without saying that there is a humanitarian crisis at the southern border of the United States. It is a human crisis, a crisis that has deep and complex roots, sources, and origins. But it is a crisis, a crisis of the human children of God.

There is suffering and there is hardship.

There is complexity and difficulty.

But it is a crisis that we as nation, that we as a global community, must face and find a way forward for the sake of our brothers and our sisters, for the sake of us all.

Deeply embedded in the Christian faith, indeed deeply embedded in the Jewish tradition, which is the mother of the Christian faith, and deeply embedded in the faith and traditions and values of many of the world’s great religions, is a profound conviction in a sure and certain value and virtue that care for the stranger, the alien, the visitor, is a sacred duty, a sacred vow.

In the Hebrew scriptures in the book of Deuteronomy, the book writes and says you shall love the stranger, for remember you were once strangers in the land of Egypt.

In the 25th chapter of Matthew in the New Testament, Jesus in the parable of the last judgment says that when you welcomed the stranger, when you did it to these who are members of my family, you have done it to me.

When you welcome the stranger, you welcome Jesus. The book of Hebrews in the New Testament says those who have welcomed the strangers have sometimes welcomed angels unawares.

Welcoming the stranger, or as some translations call the alien, welcoming those who are visiting among us is a cardinal virtue and value in our Christian faith.

Jesus was talking to a lawyer once; the story is told in Luke’s gospel. And, when he was talking to the lawyer, the lawyer asked him what he must do to inherit eternal life. And Jesus said, what did Moses