

# APPLICATION FOR APPRENTICESHIP

APPLICANT: YOU MUST PRINT ALL INFORMATION

**APPLICANT'S NAME:**  
 Last \_\_\_\_\_  
 First \_\_\_\_\_ Middle \_\_\_\_\_  
**MAILING ADDRESS:**  
 Street \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 PHONE (AREA CODE FIRST) \_\_\_\_\_  
**NAME CHANGE: Please provide the name that will appear on documents or transcripts that you submit  
 If it is different than your present name.**  
 Name \_\_\_\_\_

## EDUCATION

YOU MUST SUPPLY ALL TRANSCRIPTS AS REQUIRED.

- Circle to indicate years of formal education you have completed.  
 Less than 10 10 11 12 13 14 15 16 17 18 More than 18
- Are you a High School graduate?  YES  NO  
 2a. If no, do you have a "GED"?  YES  NO
- List degrees you have earned:  

DEGREE	MAJOR	SCHOOL
_____	_____	_____
- Did you satisfactorily complete and receive credit for Algebra 1 (or some higher math) in high school or in a post high school institution?  YES  NO
- Did you ever participate in any kind of vocational technical training during or after high school?  YES  NO  
 5a. If **yes**, how long was the program? \_\_\_\_\_ MONTHS  
 5b. Describe the program: \_\_\_\_\_
- 5c. Did you complete the program?  YES  NO
- Did you ever participate in any kind of school-to-work (co-op education) program when you were in school?  YES  NO  
 6a. If **yes**, describe the program: \_\_\_\_\_
- 6b. Did you obtain full time employment (placement) in a related field upon Completion of the program?  YES  NO

## BACKGROUND

- Have you served in the US military?  YES  NO  
 7a. If **yes**, how long?  
 7b. What branch?  
 7c. What military training schools did you complete, if any?  
 \_\_\_\_\_  
 \_\_\_\_\_

## ABILITY

- Are you physically and mentally able to safely perform or learn to safely perform the work of this trade, either with or without reasonable accommodations?  YES  NO

**THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY THE APPLICANT**

- Have you ever been convicted if a felony?  YES  NO  
 (Convictions will not automatically disqualify you)  
 9a. If **yes**, explain the conviction \_\_\_\_\_
- Do you have any electrical construction work experience?  YES  NO
- Do you have experience in any kind of construction work?  YES  NO
- Do you have experience in any electrical related field?  YES  NO
- Have you applied with this apprenticeship Program before?  YES  NO  
 13a. If **yes**, how many times? \_\_\_\_\_  
 13b. If **yes**, what year (s)? \_\_\_\_\_
- Have you ever applied for apprenticeship in any other trade or occupation?  YES  NO
- Have you participated in an apprenticeship of any kind?  YES  NO  
 15a. If **yes**, in what? \_\_\_\_\_
- Are you currently serving an apprenticeship?  YES  NO  
 16a. If **yes**, list the employer or apprenticeship sponsor: \_\_\_\_\_
- Do you have a valid Driver's License?  YES  NO
- Do you have a Commercial Driver's License?  YES  NO
- How did you learn about this program?

## INTEREST

- |   |   |
|---|---|
| <input type="checkbox"/> School Counselor | <input type="checkbox"/> Through a Pre-Apprenticeship Program |
| <input type="checkbox"/> Radio / TV       |   |
| <input type="checkbox"/> Newspaper        | <input type="checkbox"/> From Someone In The Trade            |
| <input type="checkbox"/> Job Placement    | <input type="checkbox"/> Other                                |
| <input type="checkbox"/> Word-of-Mouth    |   |
- List some reasons why you are applying for this Apprenticeship Program:  
 \_\_\_\_\_  
 \_\_\_\_\_
  - Give a brief description of the kind of work you think is involved with this trade.  
 \_\_\_\_\_  
 \_\_\_\_\_

## EQUAL OPPORTUNITY

- Race: (CHECK ONLY ONE)
- |  |
|--|
| <input type="checkbox"/> American Indian or Alaskan Native |
| <input type="checkbox"/> Asian or Pacific Islander         |
| <input type="checkbox"/> Black                             |
| <input type="checkbox"/> White                             |
- Ethnic Group: (CHECK ONLY ONE)
- |  |
|--|
| <input type="checkbox"/> Hispanic Origin |
| <input type="checkbox"/> Not of Hispanic |
- Gender:  Male  Female

