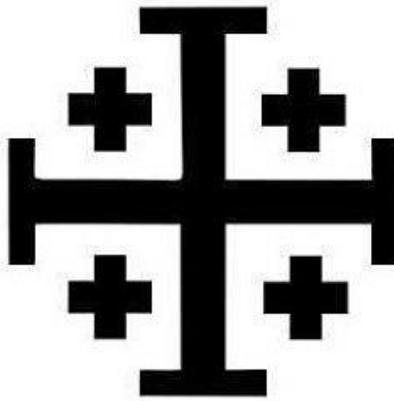


# Fourteenth Sunday After Pentecost

Holy Eucharist  
August 29th, 2021



Church of the Apostles  
Coppell, Texas

The Rt. Rev. Dr. George R. Sumner, Bishop  
The Rev. Timothy B. Cherry, Rector  
The Rev. Leo Loyola, Assisting

## PRESERVICE

“Isn’t He Beautiful”

“What a Beautiful Name It Is”

## PROCESSIONAL

ALL HAIL THE POWER OF JESUS’ NAME!

*Words: Edward Perronet*

*Music: William Shrubsole*

All hail the power of Jesus’ Name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown Him, Lord of all;  
Bring forth the royal diadem, and crown Him, Lord of all.

Ye chosen seed of Israel’s race, Ye ransomed from the fall,  
Hail Him who saves you by His grace, and crown Him Lord of all;  
Hail Him who saves you by His grace, and crown Him Lord of all.

O that with yonder sacred throng we at His feet may fall!  
We’ll join the everlasting song, and crown Him Lord of all;  
We’ll join the everlasting song, and crown Him Lord of all.

.....  
The † sign marks those places where one may make the sign of the cross.  
.....

## THE WORD OF GOD

*Celebrant*

Blessed be God; † Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Collect

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

*Reader*

A Reading from James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Priest*        The Holy Gospel ††† of our Lord *Jesus Christ* according to John  
*People*        ***Glory to you, Lord Christ***

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

*Mark 7:1-8, 14-15, 21-23*

*Priest*        The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ***

**SERMON**



*Please stand and affirm our faith by saying together*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made  
*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.**

*(The people may stand or kneel)*

## **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed † eternal rest,  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen".*

*The Celebrant adds a concluding Collect.*

*Minister*      Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son *Jesus Christ*,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

## **WELCOME & ANNOUNCEMENTS**

## **OFFERTORY**

*Officiant*        All things come of thee, O Lord.  
*People*            **And of thine own have we given thee.**

**THE HOLY COMMUNION**  
THE GREAT THANKSGIVING

*Celebrant*           The Lord be with you.  
*People*             **And also with you.**  
*Celebrant*         Lift up your hearts.  
*People*             **We lift them to the Lord.**  
*Celebrant*         Let us give thanks to the Lord our God.  
*People*             **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*celebrant continues*) therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

*Celebrant and People*    (*Spoken*)

***Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.***

**Hosanna in the highest,  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*(The people may stand or kneel)*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me."

*Celebrant*            Therefore we proclaim the mystery of faith.

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*    As our Savior Christ has taught us, we now pray

*(All sing)*

*King of Glory Mass, Betty Pulkingham*

**Our Father in heaven,**

**Hallowed be your Name,**

**Your kingdom come,**

**Your will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our sins,**

**As we forgive those who sin against us.**

**Save us from the time of trial,**

**And deliver us from evil.**

**For the kingdom,**

**The power, and the glory are yours,**

**Now and for ever, Amen.**

*The Celebrant breaks the consecrated Bread*

*Celebrant* Lamb of God, you take away the sins of the world;

*People* **Have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world;

*People* **Have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world;

*People* **Grant us peace.**

*Celebrant* The † Gifts of God for the People of God.

*(Christians from all backgrounds are welcome to receive Communion)*

## **COMMUNION**

**“Remembrance”** *Matt Maher*

*Celebrant* Let us pray. *(The people may kneel or stand)*

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior *Jesus Christ*;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BENEDICTION & RECESSIONAL**

### OUR GOD

*Matt Redman, Jonas Myrin, Chris Tomlin, Jesse Reeves*

Water You turned into wine, opened the eyes of the blind;  
There's no one like You, none like You.

### **Chorus**

Our God is greater, our God is stronger;  
God, You are higher than any other.  
Our God is healer, awesome in power, our God, our God.

Into the darkness You shine, out of the ashes, we rise;  
There's no one like You, none like You.

### **Bridge**

And if our God is for us then who could ever stop us,  
And if our God is with us then what could stand against?  
And if our God is for us then who could ever stop us,  
And if our God is with us then what could stand against?  
What could stand against? (*Chorus & Bridge*)

*Celebrant*    *Dismissal*  
*People*        **Thanks be to God!**

