

**CSU Ventures LAUNCHPAD FUEL Program
Letter of Intent**

Due: August 24th, 2020- 11:59pm

Submit to: info@csuventures.org

OF NOTE: External matches are not required, but applications with their own match will receive priority status in the review process; Project size not to exceed \$200K TOTAL (\$150K state contribution, \$50K match contribution)

Selected applicants will be asked to submit a full proposal by October 12th, 2020.

TITLE OF PROJECT	
PRINCIPAL INVESTIGATOR(S)	
NAME (Last, first, middle)	DEGREE(S)
POSITION TITLE	MAILING ADDRESS (<i>Street, city, state, zip code</i>)
COLLEGE/DEPARTMENT	
INSTITUTION	
TELEPHONE AND FAX (<i>Area code, number and extension</i>)	
TEL: _____ FAX: _____	E-MAIL ADDRESS:
PRINCIPAL INVESTIGATOR or COLLABORATOR	
NAME (Last, first, middle)	DEGREE(S)
POSITION TITLE	MAILING ADDRESS (<i>Street, city, state, zip code</i>)
COLLEGE/DEPARTMENT	
INSTITUTION	
TELEPHONE AND FAX (<i>Area code, number and extension</i>)	
TEL: _____ FAX: _____	E-MAIL ADDRESS:
Optional Match information (list match origin and match amount, if applicable):	
EXPECTED BUDGET (Not to Exceed \$200K) (INCLUDING 8% ICR)	

Advanced Industry to which Project Applies (Choose at Least One):

- | | | | |
|---|---|---|--------------------------------------|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Advanced Manufacturing | <input type="checkbox"/> Bioscience | <input type="checkbox"/> Electronics |
| <input type="checkbox"/> Energy and Natural Resources | <input type="checkbox"/> Infrastructure Engineering | <input type="checkbox"/> Technology and Information | |

Summary (single-spaced, 11 fonts, not to exceed two pages) Please provide a brief summary of the proposed project, making sure to respond to each of the following:

1. Tech Description
 - a. Provide a brief description of the technology being used in this application.
2. Commercial Opportunity
 - a. What business or commercial problem does this technology solve?
 - b. Describe the technology's potential markets (market segment, typical customer, segment size, rate of growth, etc.).
 - c. Describe how this grant would provide significant economic impact or competitive advantage for the Colorado economy.
 - d. Please list any potential commercial partners identified for this grant.
3. Intellectual Property
 - a. Will new intellectual property be created because of the research or will this build on existing intellectual property?