



# CRUISE ABOVE THE CLOUDS

BROUGHT TO YOU BY "CRUISE ABOVE THE CLOUDS", A 501(c)3 NON-PROFIT CAR CLUB  
PROCEEDS BENEFIT TELLER COUNTY CHARITIES

## VENDOR APPLICATION FORM

Current Date:  Phone Number:

Company:  Email:

Address:

City:  State  Zip:

Point of Contact:

### VENDOR CATEGORY (CHOOSE ALL THAT APPLY)

- |  |   |
|--|---|
| <input type="checkbox"/> FOOD (ADDITIONAL FEE FOR TRASH REMOVAL) | <input type="checkbox"/> FOR PROFIT         |
| <input type="checkbox"/> MERCHANDISE                             | <input type="checkbox"/> NON-PROFIT (501c3) |
| <input type="checkbox"/> INFORMATIONAL DISPLAY                   | <input type="checkbox"/> MAJOR SPONSOR      |

### 2019 FEE SCHEDULE

- |   |           |
|---|-----------|
| <input type="checkbox"/> 10 X 10 (NO ELECTRICITY)                   | \$ 50.00  |
| <input type="checkbox"/> 10 X 10 (ELECTRICITY INCLUDED)             | \$ 75.00  |
| <input type="checkbox"/> 10 X 20 (NO ELECTRICITY)                   | \$ 100.00 |
| <input type="checkbox"/> 10 X 20 (ELECTRICITY INCLUDED)             | \$ 125.00 |
| <input type="checkbox"/> TRASH REMOVAL (MANDATORY FOR FOOD VENDORS) | \$ 25.00  |

TOTAL INCLUDED WITH THIS APPLICATION \_\_\_\_\_

(Note: this will be returned if your application is not accepted)

MY SIGNATURE BELOW CONFIRMS THAT I HOLD ALL REQUIRED LICENSES TO DO BUSINESS IN TELLER COUNTY WHERE APPLICABLE. I ALSO UNDERSTAND THAT ACCEPTANCE IS NOT GUARANTEED, AND UNDERSTAND THAT EACH APPLICATION WILL BE REVIEWED BASED ON APPROPRIATENESS TO THE OVERALL SUCCESS OF THE EVENT.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE MAIL COMPLETED FORM AND PAYMENT TO:

**CRUISE ABOVE THE CLOUDS**  
**PO Box 129**  
**WOODLAND PARK, CO 80866**

**CLUB USE ONLY!**

This application is: (Circle One only) APPROVED    DECLINED    By: \_\_\_\_\_  
Notification of Vendor done by: \_\_\_\_\_ If declined, check returned on: \_\_\_\_\_ By: \_\_\_\_\_