



## 2021 Application

(Due by: July 23, 2021, 4:00 p.m., CST to United Way of Southwest Alabama)

### I. Personal Data

Name (circle title preferred) Mr. Mrs. Ms. Dr.: \_\_\_\_\_

Preferred to be called: \_\_\_\_\_ E-mail address \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone (daytime) \_\_\_\_\_ Mobile \_\_\_\_\_

|           |                                       |                |
|-----------|---------------------------------------|----------------|
| Education | Graduated from High School            | [ ] Yes [ ] No |
|           | Some College                          | [ ] Yes [ ] No |
|           | Undergraduate Degree                  | [ ] Yes [ ] No |
|           | Graduated from Trade/Technical School | [ ] Yes [ ] No |
|           | Some Graduate Study                   | [ ] Yes [ ] No |
|           | Graduate Degree                       | [ ] Yes [ ] No |
|           | Other: Specify _____                  |                |

Military \_\_\_\_\_ Rank \_\_\_\_\_

### II. Employment

Job Title \_\_\_\_\_

Company/Firm \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

*most PBP communication will be via email*

Preferred mailing address: [ ] home [ ] employment address

**III. Community Involvement (if necessary please attach additional sheets)**

Please list organizations with which you have volunteered during the past three (3) years:

- 1. \_\_\_\_\_ Year(s) \_\_\_\_\_ current [ ] yes [ ] no
- 2. \_\_\_\_\_ Year(s) \_\_\_\_\_ current [ ] yes [ ] no
- 3. \_\_\_\_\_ Year(s) \_\_\_\_\_ current [ ] yes [ ] no
- 4. \_\_\_\_\_ Year(s) \_\_\_\_\_ current [ ] yes [ ] no

**A. Current Board Membership(s)**

Organization \_\_\_\_\_

End Date \_\_\_\_\_ Position \_\_\_\_\_

Organization \_\_\_\_\_

End Date \_\_\_\_\_ Position \_\_\_\_\_

Organization \_\_\_\_\_

End Date \_\_\_\_\_ Position \_\_\_\_\_

**B. Previous Board Membership(s)** (Membership that ended on or before December 31, 2019)

Organization \_\_\_\_\_

Start Date \_\_\_\_\_ Position \_\_\_\_\_

Organization \_\_\_\_\_

Start Date \_\_\_\_\_ Position \_\_\_\_\_

Organization \_\_\_\_\_

Start Date \_\_\_\_\_ Position \_\_\_\_\_

**IV. Questions** (If necessary, please use additional sheets for the following questions)

**A. If appointed to a Board, what would be your interests? What new ideas would you offer?**

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**B. What are the most important initiatives occurring in the Mobile County community? In what ways could you contribute to those initiatives?**

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**C. Describe what you believe are key components of leadership. Also, discuss how you hope Project Blueprint will help you provide leadership in a board or committee setting.**

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**D. Describe three (3) of your personal qualities that you believe would be an asset to a Board.**

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**E. Why do you want to participate in the Project Blueprint Program?**

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**F. How familiar are you with the United Way Community Impact model and Building Blocks and how UWSWA collaborates with nonprofit agencies to provide specific programs in the community? Please explain.**

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**V. Please indicate your knowledge level of the following areas:**

Check the most appropriate responses:

|                                                | Need<br>Information | Some<br>Knowledge | Well<br>Informed |
|------------------------------------------------|---------------------|-------------------|------------------|
| A. Roles and Responsibilities of Board Members | _____               | _____             | _____            |
| B. Board and Staff Relations                   | _____               | _____             | _____            |
| C. Fundraising                                 | _____               | _____             | _____            |
| D. Development of Policies and Goals           | _____               | _____             | _____            |
| E. Legal Responsibilities                      | _____               | _____             | _____            |
| G. Financial Management                        | _____               | _____             | _____            |
| H. Marketing/Communications                    | _____               | _____             | _____            |
| I. Public Relations                            | _____               | _____             | _____            |
| J. Familiarity with Community Issues           | _____               | _____             | _____            |
| K. Parliamentary Procedures                    | _____               | _____             | _____            |
| L. Other (Please Describe) _____               |                     |                   |                  |

**VI. Discuss other skills, interests and talents that you consider important to Board service.**

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**Please attach your current resume or biography and return it with your candidate application to:**

United Way of Southwest Alabama, Inc.  
P. O. Drawer 89  
Mobile, Alabama 36601-0089  
Attn: Katherine Pitman  
[kpitman@uwswa.org](mailto:kpitman@uwswa.org)  
(251)431-0115

**In order to be considered for the 2021 Project Blueprint Class, applications must be in the United Way of Southwest Alabama office no later than 4:00 pm, CST, July 23, 2021.**

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**Signature**

**Date**

\* Tuition for 2021 is \$100.00 – includes materials, refreshments for the orientation and graduation. An invoice will be emailed to the candidate once accepted.

### **2021 Project Blue Print Calendar**

|          |                                                                                                     |
|----------|-----------------------------------------------------------------------------------------------------|
| 8/5/2021 | Orientation Nonprofit Overview; Parliamentary Procedures; Financials etc.at UWSWA 3:30 PM - 5:30 PM |
| 08/06/21 | Power of volunteerism; personality profiles                                                         |
| 08/13/21 | Time Management, Attention Management, Agendas, Multi-Tasking                                       |
| 08/20/21 | Parliamentary Procedures                                                                            |
| 08/27/21 | Servant Leadership                                                                                  |
| 09/03/21 | Strategic Planning/Leadership                                                                       |
| 09/10/21 | Managing Conflict                                                                                   |
| 09/17/21 | Civic Engagement /Relationship Building                                                             |
| 09/24/21 | Government Appointed Commissions; Nonprofit Board Service                                           |
| 10/01/21 | Motivational Speaker                                                                                |
| 10/08/21 | Graduation & Lunch at UWSWA 11:00 AM - 1:00 PM                                                      |

*All Classes Meet from 10:00 AM - Noon via ZOOM unless noted*

Please include your supervisor's authorization on page 6.

\_\_\_\_\_ Your Initials



**Project Blueprint (PBP) Class 2021 Supervisor Authorization Form**

**(Due by: July 23, 2021, 4:00 p.m., CST to United Way of Southwest Alabama)**

I am the supervisor of \_\_\_\_\_, and have the authority to and  
(Participant's Name)  
hereby grant him/her permission to participate in the 2020 Project Blueprint Program if  
selected. I understand that that the cost to participate is \$100.00 and due upon  
acceptance the program. The time commitment will include two (2) on-site events  
(orientation and graduation), and nine 2 hours Zoom. The candidate will be expected to  
attend the class orientation and graduation. Additionally, I understand that when he/she  
is participating in the classes, orientation and class graduation, he/she will not attend  
work.

I support \_\_\_\_\_ participation in the 2021 PBP program.

Supervisor's Name (please print) \_\_\_\_\_

Supervisor's Signature \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_ Your Initials