

**COLUMBIA COUNTY AGRICULTURAL DISTRICT  
303-b APPLICATION FORM  
ANNUAL ENROLLMENT OCTOBER 1 - 31, 2020**

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Application for landowner request to include parcel(s) of predominantly viable agricultural land in an existing certified NYS Agricultural District. *(NYS Agriculture and Markets Law Article 25AA, § 303-b)*

**Instructions**

1. Landowner please complete and sign this form
2. Please return this form between October 1 through October 31 by 4:00 PM to:  
*Clerk of the Board, Columbia County Board of Supervisors, 401 State Street, Hudson, NY 12534*

**PART I - Landowner Description**

**Landowner Name** \_\_\_\_\_

**Farm/Business Name** \_\_\_\_\_

**Daytime Telephone** (\_\_\_\_) \_\_\_\_\_ **Fax** (\_\_\_\_) \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City/Town/Village** \_\_\_\_\_

**State** \_\_\_\_ **Zip** \_\_\_\_\_ **Email Address** \_\_\_\_\_

*If different from above:*

**Primary Contact Name** \_\_\_\_\_

**Daytime Telephone** (\_\_\_\_) \_\_\_\_\_ **Fax** (\_\_\_\_) \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City/Town/Village** \_\_\_\_\_

**State** \_\_\_\_ **Zip** \_\_\_\_\_ **Email Address** \_\_\_\_\_

**Best Contact Time** \_\_\_\_\_

**PART II - Property Description**

Tax map parcel number(s) and Municipality (Example: 1-1-21 Stuyvesant)

*(To obtain tax map parcel numbers contact the local assessor)*

\_\_\_\_\_

Location of the parcel(s) \_\_\_\_\_

Nearest Agricultural District No. \_\_\_\_\_ Do the parcels receive an Agricultural Exemption? \_\_\_\_\_

Total Acres of all parcel(s) to be included \_\_\_\_\_ Total Acres Used for Agricultural Purposes \_\_\_\_\_

**Land Use**

Zoning District(s) the parcel(s) are in: \_\_\_\_\_

Describe the current land use, and/or agricultural activities/crops  
\_\_\_\_\_  
\_\_\_\_\_

If this is a proposed use, list any municipal permits/approvals required to establish this use  
\_\_\_\_\_  
\_\_\_\_\_

List any local municipal restrictions on the agricultural use of the parcel(s)  
\_\_\_\_\_  
\_\_\_\_\_

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Identify any outstanding local building or zoning code violations

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List any deed restrictions or easements on the property

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### **PART III – Farm Business Description**

Briefly describe the business\* that is operated or that will be operated on the parcel(s) proposed to be added to the Agricultural District. Please include the date established, or proposed start date.

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*\*Attach Agricultural Business Plan (Optional)*

### **PART IV - Site Inspection**

Please note that a site inspection of the parcel may be conducted by a representative of the Columbia County Agriculture and Farmland Protection Board (AFPB). The owner is required to be available to meet with the AFPB representative during the inspection if necessary.

### **PART V - Signature**

I attest that the above information is correct to the best of my knowledge and hereby officially request that my property, which includes **viable agricultural land**, be included in the Agricultural District Program. I recognize that once this land is officially included in the Agricultural District it may not be removed until the eight-year review period for that Agricultural District commences. I understand that this is not an application for an agricultural value assessment. I further understand that all applications will be forwarded to the local municipality for comments. I also acknowledge that this request is subject to a public hearing, review by the Columbia County Agriculture and Farmland Protection Board, action by the Columbia County Board of Supervisors, and certification by the NYS Department of Agriculture and Markets.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

### **For more information, contact:**

#### **Columbia County Planning Department**

Patrice Perry, 518-828-3375, [patrice.perry@columbiacountyny.com](mailto:patrice.perry@columbiacountyny.com),

or

#### **Cornell Cooperative Extension of Columbia and Greene Counties**

Stephen Hadcock, 518-828-3346 x 106, [seh11@cornell.edu](mailto:seh11@cornell.edu)

or

**Visit the Columbia County Planning Department website at:**

<https://tinyurl.com/2020CC303B>