



The Association of the Industrial College of the Armed Forces and Eisenhower School Alumni



Major General Joseph D. and Sue Brown Memorial Scholarship Program

This scholarship program is open to children of Lifetime Association Members (ICAF and Eisenhower School alumni) who will be attending an accredited institution for the 2019-2020 academic year. All valid applications will be evaluated by an impartial committee with no relationship to the applicant(s) and will be reviewed in the "blind" (names removed for purposes of selecting recipients). Up to three scholarships will be awarded in the amount of \$500 each. All applicants will be notified of selection status by mail no later than May 31, 2019.

Please send all materials along with completed application form to: The Association of ICAF-ES Alumni, ATTN: Scholarship Committee, P.O. Box 5671, Springfield, VA 22150. **DO NOT** send original copies of documents; documents will **NOT** be returned to applicants. Only **mailed submissions postmarked by April 1, 2019**, will be accepted. Applications received after this date will not be considered. No email or fax submissions will be accepted.

Part 1. General Information

APPLICANT'S INFORMATION	
NAME (Last, First, Middle)	
Permanent Address:	Full Name of Lifetime Member:
City/State/Zip:	Years of ICAF/ES Attendance:
Home Phone Number:	Student Cell Phone:
E-mail address:	

I affirm the information contained in this application is true and accurate to the best of my knowledge and belief.

Date

Signature

Part 2. Education, Work, Activities and Awards

a. List the secondary school from which you are graduating and any secondary schools you previously attended (include summer, study abroad, and exchange programs). If additional lines are needed, use Part 3 of this application.

School	Location	Dates Attended

b. List high school activities (student government, sports, organizations, school-sponsored community service programs, student-faculty committees, arts, music, etc.). Please list in order for the amount of time you contribute to the activity (greatest amount of time to least amount of time) and estimate time contributed to each. (For example, if you spent four years of high school working on the yearbook 4-6 hours each week, list that before a one-time school service event that lasted for 3 hours.) Please indicate any leadership role(s) you held in the organization. If additional lines are needed, use Part 3 of this application.

Position	Organization	Date(s) (include time contributed)

c. List public service and community activities (homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Estimate time contributed to each following the directions listed above under school activities. Again, list any leadership role you held. If additional lines are needed, use Part 3 of this application.

Position	Organization	Date(s) (Include time contributed)

d. List part-time and full-time jobs held, including hours worked. If additional lines are needed, use Part 3 of this application.

Position	Business	Date(s) (Include hours worked)

e. List academic honors, awards, scholarships, or special recognitions you have received. If additional lines are needed, use Part 3 of this application.

Award or Honor	Organization	Date(s)

Part 3. Continuation if needed. (If used, please indicate sub-paragraph: 2a, 2b, 2c, 2d, and/or 2e.)

Part 4. Essay

On a separate sheet of paper, please explain why you think you should be awarded this scholarship.

DO NOT include your name, school, parents' rank/job, or other identifiers in the essay. Essays should be typed in 12 point, Times New Roman font, double-spaced on letter-sized paper, and contain no more than 250 words. Proper grammar, spelling, vocabulary, and originality will be a consideration in determining the award recipient.

Part 5. Checklist

Include the following with your scholarship submission:

- Completed scholarship application (make a copy for your records)
- Essay (see requirements in Part 4)
- Letter[s] of recommendation (not from a family member)
- High school transcripts
- Copy of SAT/ACT scores (if applicable)

Complete application package must be postmarked by APRIL 1, 2019.