



# TYLER PRIZE

for Environmental Achievement

## NOMINATION FORM

The John and Alice Tyler Prize is awarded for achievements in environmental science, policy, energy and health conferring great benefit upon humanity. The prize is endowed by gifts from the John and Alice Tyler Charitable Trusts. The University of Southern California is administrator of the Tyler Prize. *The Annual Award is \$200,000.* Joint winners share the cash prize.

## NOMINATION PROCEDURE

**Submission must be sent electronically to [nominations@tylerprize.org](mailto:nominations@tylerprize.org). Please submit all materials in the English language.**

**Please provide all of the following:**

- Full names, addresses etc. of Nominee (individual or institution) and Nominator.
- A one to two-page summary of the individual's or institution's accomplishments, discovery, improvement, or other contribution for which the award is proposed, including links to appropriate websites.
- A list of 3 to 5 individuals or organizations (please include contact name, organization and email address) that would be willing to write supporting letters should the nominee advance to the short list.
- In the case of a nomination for an individual, a Curriculum Vitae must be attached, with links to appropriate publications, reports and websites featuring the unique contribution(s) to the field for which the nomination is being made.

## DEADLINE

Nominations for the 2022 Tyler Prize Cycle must be received by Wednesday, September 22, 2021. Nominations received after this deadline will not be considered.

**Email Nominations to: [nominations@tylerprize.org](mailto:nominations@tylerprize.org)**

**FOR ADDITIONAL INFORMATION PLEASE VISIT OUR WEBSITE AT [WWW.TYLERPRIZE.ORG](http://WWW.TYLERPRIZE.ORG) OR CONTACT:**

Amber Brown  
Administrator  
The Tyler Prize for Environmental Achievement  
[info@tylerprize.org](mailto:info@tylerprize.org)  
+01 213-740-6559 Telephone

*INQUIRIES TO DETERMINE WHETHER A SPECIFIC NOMINEE IS CURRENTLY UNDER CONSIDERATION CAN BE ANSWERED EASILY BY TELEPHONE OR E-MAIL.*

## INDIVIDUAL/JOINT NOMINEE:

_____			
FIRST	M.I.	LAST/SURNAME	
_____			
TITLE			
_____			
ORGANIZATION			
_____			
ADDRESS			
_____			
CITY	STATE/REGION/PROVINCE	POSTAL CODE	COUNTRY
_____			
OFFICE PHONE	HOME OR CELL PHONE		
_____			
E-MAIL			

## ORGANIZATION NOMINEE:

_____			
ORGANIZATION NAME			
_____			
ORGANIZATION CONTACT NAME			
_____			
ADDRESS			
_____			
CITY	STATE/REGION/PROVINCE	POSTAL CODE	COUNTRY
_____			
ORGANIZATION CONTACT OFFICE PHONE	ORGANIZATION CONTACT CELL PHONE		
_____			
ORGANIZATION CONTACT E-MAIL			

## NOMINATOR:

_____			
FIRST	M.I.	LAST/SURNAME	
_____			
TITLE			
_____			
ORGANIZATION			
_____			
ADDRESS			
_____			
CITY	STATE/REGION/PROVINCE	POSTAL CODE	COUNTRY
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OFFICE PHONE	HOME OR CELL PHONE		
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E-MAIL			