

# St. Thomas Episcopal Church

50 E. Bagley Road ☩ Berea, OH 44017

Second Sunday after Pentecost

June 6, 2021



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**Second Sunday of Pentecost**

**June 6, 2021**

**RITE II – 10:30AM**

**THE HOLY EUCHARIST**

**PRELUDE**

**“Gott sei Dank”**

*“On This Day”*

(#47)

**ANNOUNCEMENTS & WELCOME**

**A LITURGY FOR RE-ENTERING THE SANCTUARY**

Throughout the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. With gratitude for this building of St. Thomas Episcopal Church, we are now gathered to re-enter it in God’s name after a year of exile and pandemic.

Let us pray.

Almighty God, we thank you for making us in your image, to share in the ordering of your world. Thank you for leading us back into this place, which has been set apart for your worship, the building up of the living, and the remembrance of the dead, to the praise and glory of your Name; through Jesus Christ our Lord. Amen.

*Presider:* Our help is in the Name of the Lord;

*People:* The maker of heaven and earth.

*Presider:* Let us pray.

Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Accept us now, as we re-enter this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illuminate and to bless your people.

*A Warden or other representative of the congregation continues*

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to you, when we come alone and when we come with others, to find comfort and wisdom, to be supported and strengthened, to rejoice and give thanks. May it be here, Lord Christ, that we are made one with you and with one another, so that our lives are sustained and sanctified for your service.

Presider: Yours, O Lord, is the kingdom;  
People: And you are exalted as head over all. Amen.

### **A Litany of Thanksgiving for a Church**

Let us thank God whom we worship here in the beauty of holiness. Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory. For the Church universal, of which these visible buildings are the symbol,

*We thank you, Lord.*

For your presence whenever two or three have gathered together in your Name,

*We thank you, Lord.*

For this place where we may be still and know that you are God,

*We thank you, Lord.*

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

*We thank you, Lord.*

For the knowledge of your will and the grace to perform it,

*We thank you, Lord.*

For the fulfilling of our desires and petitions as you see best for us,

*We thank you, Lord.*

For the pardon of our sins, which restores us to the company of your faithful people,

We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,

*We thank you, Lord.*

For the faith of those who have gone before us and for our encouragement by their perseverance,

*We thank you, Lord.*

For the fellowship of St, Thomas, our patron, and of all your Saints

*We thank you, Lord.*

*After a brief silence, the Celebrant concludes with the following Doxology*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

*People:* For everything in heaven and on earth is yours.

*Celebrant:* Yours, O Lord, is the kingdom;

*People:* And you are exalted as head over all. Amen.

### OPENING HYMN

**“O, For a Thousand Tongues to Sing”**

#493

*Azmon*

### THE OPENING ACCLAMATION (BCP p. 323)

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And Blessed be his kingdom now and forever.**

*It is customary to make the Sign of the Cross here. Subsequent places where making the Sign of the Cross is appropriate will be marked with a ✝*

### THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

## THE GLORIA

**All:**  
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*People:*      **Amen.**

## CHILDREN'S SERMON

### THE LESSON

#### Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman,

“What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”  
The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

### THE PSALM

#### Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

### SEQUENCE HYMN

**THE GOSPEL LESSON**

**The Holy Gospel: Mark 3:20-35**

**The Rev. David Radzik**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

**Mark 3:20-35**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

**People: Praise be to you, Lord Christ**

**The Sermon**

**The Rev. David Radzik**

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:

*(At the italic words, it is traditional to bow in remembrance that God became truly human at Christ's incarnation)*

*By the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✝ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(Form I, BCP 383)*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. ***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. ***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord. ***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. ***Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord, have mercy.***

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord, have mercy.***

For those who travel on land, on water, or in the air. For those in missionary service, especially Michelle Wood; for those in military service, especially David Brabson, Ryan Dawson, Robby Hartman, LTJG Stephanie Lasch, Annmarie Miller, Eli Modesitt, Lou Styles, LT John Toolis, Blake Schwartz, and Bud Styles let us pray to the Lord. ***Lord, have mercy.***

For those celebrating a birthday, **especially James Emigh, Julie Kalbrunner, George Segedi, and Susan Love.**

*Are there any other prayers of thanksgiving? (pause)*

Bless those celebrating an anniversary, especially **Scott and Theresa Hartman** and those expecting the gift and heritage of a child, especially **Erin Toolis and Katie Cline Schmid**, let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, for the suffering, and for the sick, especially **Skevy Frank, Mary Kinsey, the daughter of Terry and Karen, Brian Cookson, Parker Goodwin, Gerald Gown, Dolly Doyle, Roanne Lisi, Landyn Hill, Jan Staub, Rita, Jackie Guerra, Rudy Capece, Carole Pozek, Linda Gulla, Clint Hist, Donald Zahnke, Bill and Pat Hacker, Nellie Cooper, Tommy Weese, The McKinney Family, Tommy, Helen Depp,**

**Claudie D'Arras, Tony, David Miller, Clint Anderson, Scott Pochatek, Christina, Sue Zindar, and Connie Holly**, our homebound members, and those we serve at Berea Healthcare.

*Is there anyone you would like to remember? (pause)*

For the recovering, including **John Staub, Chris, Dennis Braford, and George**; and those who are care givers, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

✝ For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace. **Lord, have mercy.**

In the communion of the Ever-Blessed Virgin Mary, St. Thomas, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Most High and Merciful God, who called your servant Melania to forsake earthly comforts in order to devote herself to studying the scriptures and to welcoming the poor: Instruct us in the ways of poverty and the grace of hospitality, that we might comfort those who have no place to rest and teach the way of your love; through Jesus Christ our Lord. *Amen.*

### **THE PEACE (BCP p. 232)**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **THE OFFERTORY**

**“Dear Lord and Father of Mankind”**

#652

*Rest*

*The Priest, places the bread on the paten (plate), raises, and says:*

Celebrant: Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the Bread of Life.

*People:* **Blessed be God forever.**

*The Priest then pours wine and a little water into the chalice. Raising the chalice, he says:*

Celebrant: Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands: it will become our spiritual Drink.

*People:* **Blessed be God forever**

Celebrant: I will wash my hands in innocence, O Lord, and so will I go to your altar; that I may show the voice of thanksgiving and tell of all your wondrous works.”

### **THE HOLY COMMUNION (BCP p. 334)**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all

nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People:* **Holy, Holy, Holy Lord, God of power and might,  
Heaven and Earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Blessed Joseph, Blessed Thomas, and all your saints, we may

enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION ANTHEM

*The following or some other suitable anthem may be sung or said here*

*Celebrant and People:*

**O Lamb of God, who takes away the sins of the world, have mercy upon us.**

**O Lamb of God, who takes away the sins of the world, have mercy upon us.**

**O Lamb of God, who takes away the sins of the world, grant us your peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## COMMUNION ANTHEM:

**“Day By Day”**

#654

*Summer*

## SPIRITUAL COMMUNION

*All, in person or at home, are invited to make a Spiritual Communion at this time*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer:*

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## FINAL HYMN

**“How Great Thou Art”**

*O Store Gud (LEVAS #60)*

*Verse One: Oh Lord, my God, When I, in awesome wonder  
Consider all the worlds Thy hands have made  
I see the stars, I hear the rolling thunder  
Thy power throughout the universe displayed*

*Chorus: Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art  
Then sings my soul, my Savior God to Thee  
How great Thou art, how great Thou art*

*Verse Two: When through the woods and forest glades I wander,  
And hear the birds sing sweetly in the trees,  
When I look down from lofty mountain grandeur,  
And hear the brook and feel the gentle breeze*

*Chorus: (see above)*

*Verse Three: And when I think that God, His Son not sparing  
Sent Him to die, I scarce can take it in  
That on the cross, my burden gladly bearing  
He bled and died to take away my sin*

*Chorus: (see above)*

Verse Four: *When Christ shall come, with shout of acclamation  
And take me home, what joy shall fill my heart  
Then I shall bow, in humble adoration  
And then proclaim, my God, how great Thou art*

*Chorus: (see above)*

## THE BLESSING

### POSTLUDE

**“Oh, What Their Joy and Their Glory Must Be”**

*O quanta qualia (623)*

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*Officiant:*            *The Reverend David R. Radzik, Rector*  
*Lay reader:*        *Joe Allotta*  
*Ushers:*            *Etta Scheu & Bev Smith*  
*Acolytes:*         *Shalyn H.*  
*Musician:*         *Kira Seaton*