

# St. Thomas Episcopal Church

50 E. Bagley Road † Berea, OH 44017

Trinity Sunday

May 30, 2021



## THREE IN ONE

**The Rt. Rev. Mark Hollingsworth, Jr., Bishop**

**The Reverend David R. Radzik, Rector**

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**Barbara Telfer, Deacon**

Trinity Sunday

May 30, 2021

RITE II – 10:30AM

THE HOLY EUCHARIST

PRELUDE

“Come, Thou Almighty King”

*Moscon, (#297)*

ANNOUNCEMENTS & WELCOME

OPENING HYMN

“Holy, Holy, Holy”

*Nicaea, (#362)*

*Verse One: Holy, holy, holy! Lord God Almighty, early in the morning our song shall rise to Thee  
Holy, holy, holy! Merciful and mighty God in three persons, Blessed Trinity!*

*Verse Three: Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
Only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.*

*Verse Four: Holy, holy, holy! Lord God Almighty,  
All thy works shall praise Thy name in earth and sky and sea  
Holy, holy, holy! Merciful and mighty God in three persons, Blessed Trinity!*

THE OPENING ACCLAMATION (BCP p. 323)

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And Blessed be his kingdom now and forever.**

*It is customary to make the Sign of the Cross here. Subsequent places where making the Sign of the Cross is appropriate will be marked with a ✝*

THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

## THE GLORIA

*All:*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People:* **Amen.**

## CHILDREN'S SERMON

### THE LESSON

#### Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

## THE PSALM

### Psalm 29

#### *Afferte Domino*

- 1 Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders;  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe and strips the forests bare.
- 9 And in the temple of the LORD all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood;  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## SEQUENCE HYMN

### **"Children of the Heavenly Father"**

Tryggare Kan Ingen Vara, (*LEVAS* #213)

*Verse One: Children of the heav'nly Father, safely in his bosom gather.*

*Nestling bird nor star in heaven, such a refuge e'er was given.*

*Verse Three: Neither life nor death shall ever from the Lord his children sever.*

*Unto them His grace He showeth, and their sorrows all he knoweth.*

*Verse Three: Though he giveth or he taketh, God his children ne'er forsaketh.*

*His the loving purpose solely to preserve them safe and holy.*

## THE GOSPEL LESSON

**The Holy Gospel: John 3:1-17**

**The Rev. David Radzik**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

### **John 3:1-17**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant: The Gospel of the Lord.

**People: Praise be to you, Lord Christ**

**The Sermon**

**The Rev. David Radzik**

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:

*(At the italic words, it is traditional to bow in remembrance that God became truly human at Christ's incarnation)*

*By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✝ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(Form I, BCP 383)*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. ***Lord, have mercy.***

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. ***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord. ***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. ***Lord, have mercy.***

For this city, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord, have mercy.***

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord, have mercy.***

For those who travel on land, on water, or in the air. For those in missionary service, especially Michelle Wood; for those in military service, especially David Brabson, Ryan Dawson, Robby Hartman, LTJG Stephanie Lasch, Annmarie Miller, Eli Modesitt, Lou Styles, LT John Toolis, Blake Schwartz, and Bud Styles let us pray to the Lord. ***Lord, have mercy.***

For those celebrating a birthday, especially James Emigh.

*Are there any other prayers of thanksgiving? (pause)*

Bless those celebrating an anniversary, and those expecting the gift and heritage of a child, especially Erin Toolis and Katie Cline Schmid, let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, for the suffering, and for the sick, especially Skevy Frank, Mary Kinsey, the daughter of Terry and Karen, Brian Cookson, Parker Goodwin, Gerald Gown, Dolly Doyle, Roanne Lisi, Landyn Hill, Jan Staub, Rita, Jackie Guerra, Rudy Capece, Carole Pozek, Linda Gulla, Clint Hist, Donald Zahnke, Bill and Pat Hacker, Nellie Cooper, Tommy Weese, The McKinney Family, Tommy, Helen Depp, Claudie D'Arras, Tony, David Miller, Clint Anderson, Scott Pochatek, Christina, Sue Zindar, and Connie Holly, our homebound members, and those we serve at Berea Healthcare.

*Is there anyone you would like to remember? (pause)*

For the recovering, including John Staub, Chris, Dennis Braford, and George; and those who are care givers, let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. ***Lord, have mercy.***

✝ For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. ***Lord, have mercy.***

For the absolution and remission of our sins and offenses, let us pray to the Lord. ***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. ***Lord, have mercy.***

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace. ***Lord, have mercy.***

In the communion of the Ever-Blessed Virgin Mary, St. Thomas, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. ***To you, O Lord our God.***

O God, who has given your church wisdom and revealed to it deep and secret things: Grant that we, like your servant Justin and in union with his prayers, may find your Word an abiding refuge all the days of our lives; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## THE PEACE (BCP p. 232)

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY

**“Let All Mortal Flesh Keep Silence”**

*Picardy, (#324)*

*The Priest, places the bread on the paten (plate), raises, and says:*

Celebrant: Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the Bread of Life.

*People:* **Blessed be God forever.**

*The Priest then pours wine and a little water into the chalice. Raising the chalice, he says:*

Celebrant: Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands: it will become our spiritual Drink.

*People:* **Blessed be God forever**

Celebrant: I will wash my hands in innocence, O Lord, and so will I go to your altar; that I may show the voice of thanksgiving and tell of all your wondrous works.”

## **THE HOLY COMMUNION (BCP p. 334)**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS**

*Celebrant and People:* **Holy, Holy, Holy Lord, God of power and might,  
Heaven and Earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-blessed Virgin Mary, Blessed Joseph, Blessed Thomas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE FRACTION ANTHEM**

*The following or some other suitable anthem may be sung or said here*

*Celebrant and People:*

**O Lamb of God, who takes away the sins of the world, have mercy upon us.**

**O Lamb of God, who takes away the sins of the world, have mercy upon us.**

**O Lamb of God, who takes away the sins of the world, grant us your peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**COMMUNION ANTHEM:**

**“God, the Sculpture of the Mountains”**

*Sandria, (WLP #746)*

**SPIRITUAL COMMUNION**

*All, in person or at home, are invited to make a Spiritual Communion at this time*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer:*

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the **Body** of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

### FINAL HYMN

**“God the Omnipotent! King, Who Ordainest”**

*Russia* (#569)

Verse One:

*God the Omnipotent! King, who ordainest, thunder Thy clarion, the lightning Thy sword;  
Show forth Thy pity on high where Thou reignest; give to us peace in our time, O Lord.*

Verse Four:

*God the All-provident! Earth by Thy chastening, yet shall to freedom and truth be restored  
Through the thick darkness Thy Kingdom is hastening, Thou wilt give peace in Thy time, O Lord.”*

### THE BLESSING

### POSTLUDE

**“God, Beyond All Human Praise”**

*Dominus regnavit*, (WLP #745)

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*Officiant:*            *The Reverend David R. Radzik, Rector*

*Lay readers:*        *Jan Smith and Mary Lee Stowell*

*Musician:*           *Kira Seaton*