

# 2020 SECOND GRADE BOYS BASKETBALL

**REGISTRATION: Ongoing from the time you receive this form till start date. Please return form with payment either in person or mail to Wahpeton Parks and Recreation at 304 South 5<sup>th</sup> Street, Wahpeton, ND 58075. Online registration is also available at <https://wahpetonparks.com>**

**Program Starts – Monday, November 9<sup>th</sup> @ St John's Gym**

**Schedule: 3:30-4:15pm - Mondays & Thursdays @ Wahpeton Community Center**

**Runs through December 19<sup>th</sup>. Please carry tennis shoes into the gym.**

**Cost: \$20.00**

**2<sup>nd</sup> Grade Coaches: Katrina Reinke and Cassie Miller**

**Adult assistant/team coaches are needed for 2<sup>nd</sup> grade.**

**Please read this form carefully and be aware that in registering yourself or your minor child/ward for participation in the above program, you will be waiving and releasing all claims to injuries you or your child/ward might sustain arising out of the above program.**

**I recognize and acknowledge that there are certain risks of physical injury to participate in the above program and I agree to assume the full risk if any such injuries, damages or loss regardless of severity which I or my child/ward may sustain as a result of participating in any activities connected or associated with any such program. I waive and relinquish all claims that I, my insurer, or my child/ward may have against the Park Board and its officers, agents, servants and employees from any and all claims from injuries, damages or loss which I or my child/ward may have or which may accrue to me or my child/ward on account of my participation of my child/ward in the above program.**

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**2<sup>nd</sup> Grade Boys Basketball**

**I HAVE READ AND FULLY UNDERSTAND THE ABOVE DETAILS AND WAIVER AND RELEASE OF ALL CLAIMS.**

**PLAYERS NAME (Print) \_\_\_\_\_**

**ADDRESS \_\_\_\_\_ GRADE \_\_\_\_\_**

**PHONE NUMBER (W) \_\_\_\_\_ (H) \_\_\_\_\_**

**EMAIL \_\_\_\_\_**

**T-SHIRT SIZE: Youth: (6-8) (10-12) (14-16) Adult: (Small) (Medium) (Large)**

**Any medical information that we need to be aware of? \_\_\_\_\_**

\_\_\_\_\_  
**Parent/Guardian Signature \_\_\_\_\_**

**Would you be willing to help coach? Give us your name and phone number.**