



P.O. Box 3304
Montgomery, AL 36109
(334) 272-6831
www.alnationalfair.org
October 8 - 17, 2021

An updated list of attractions and events can be found at www.alnationalfair.org or on our Mobile App.

INFORMATION ABOUT COMMERCIAL VENDOR SPACE

COST OF BOOTHS

Inside Booths: Standard 10' x 10' booths rent for \$600.00 - Corner booth rent is \$750. Up to 30 amps electrical outlet is available for an additional \$50.

Outside Booths: 12' x 16' for \$1,600 or 10' x 12' for \$1,200. There is a \$200 fee for electrical use.

INSURANCE (provide a copy upon approval)

All exhibitors must provide a Certificate of Insurance with a combined single limit of \$1,000,000 comprehensive general liability insurance, including products and completed operations, and vehicle liability against claims for bodily injury, personal injury, death and property damage; naming as additional insured the Alabama National Fair and Agricultural Exposition, Inc., its officers, its directors, and employees; the Kiwanis Club of Montgomery, its officers, its directors and members and the Montgomery Exposition District Cooperative, its officers, its directors, and employees. If you would like to purchase insurance through the Alabama National Fair, the cost is \$100.

FAIR PROVIDES

1. Inside booth spaces in 10' x 10' increments are complete with Standard Fire Retardant Draperies (back 8 feet high and sides 3 feet high).
2. Uniformed security at all times.
3. A limited number of passes for workers and/or volunteers.
4. 8 ft table with 2 chairs - does not include table covering

LIMITATIONS

1. All activities in booth and all literature or other giveaway items must be approved in advance by the Fair Management. All activities are strictly confined to the rented booth.
2. Booths are not sold for political purposes, solicitation of contributions, or solicitation of petitions.
3. No loudspeakers are permitted without advanced approval.
4. Exhibits must not be higher than 8 ft. in back and must not obscure other exhibits on the sides. Exhibits may not be closed in on sides. Sides of exhibitor's property must be professional, displayed so it does not detract from nearby vendors.
5. Exhibitors may not attach anything to drapes.
6. Booths cannot be split, shared, or outsourced. Only the company on the application and/or contract may be represented.
7. Companies must follow all Federal, State, County, and City guidelines relating to safety and health regulations.
8. Selling from booth is not permitted unless specified in contract. If booth sales occur, exhibitors are responsible for all Federal, State, County, and City taxes.
9. Alabama National Fair is not responsible for damage, theft, or loss of vendor's property.
10. Alcohol or tobacco use is not permitted at the Alabama National Fair.
12. **REMOVAL OF BOOTH SPACE PRIOR TO FAIR CLOSING ON LAST DAY; SUNDAY, OCTOBER 17, 2021, WILL FORFEIT RENTAL FEES AND MAY BE CHARGED AN EARLIER DEPARTURE FEE.**
13. **DURING MAIN STAGE CONCERT DAYS, THERE WILL BE TIMES WHEN ARTIST(S) WILL HAVE SOUND CHECK DURING THE DAY AND THE VENDOR SECTION WILL BE LOUD.**
14. Booths must have representative present during all hours the fair is open to the public.

Fill out enclosed application completely and return to Fair Office. Please include 3 references, copies of literature, and any pictures of previous booth setup. Describe your product or service and the way the exhibit will be presented. Application will be processed and if approved, a contract will be sent.



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APPLICATION FOR COMMERCIAL VENDOR SPACE

Name of Business/ Organization: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Person to contact regarding space: _____

Work Phone: _____ Cell Phone: _____ EMAIL: _____

Product Service/ Organization Respresented: _____

Will exhibit have over the counter sales? _____

If yes, what product or service: _____

Space requested: _____ 10 x10 inside booths @\$600; _____ add \$150 for a corner booth; _____ inside electrical @ \$50

_____ 10' x 12' outside @ \$1,200; _____ 12' x 16' @ \$1,600; _____ outside electrical @ \$200

Describe Proposed Exhibit: _____

Insurance: I will provide my own insurance certificate. _____

Need to purchase insurance for \$100. _____

REFERENCES

Name of Fair or Business	Contact Number	Person to Contact
1.		
2.		
3.		

PLEASE READ, SIGN, AND RETURN

I understand that a certificate of insurance for combined single limit of \$1,000,000 comprehensive general liability insurance, including products and completed operations, and vehicle liability against claims for bodily injury, personal injury, death and property damage, naming as additional insureds the Alabama National Fair and Agricultural Exposition, Inc., its officers, directors, and employees; the Kiwanis Club of Montgomery, its officers, directors, and members, and the Montgomery Exposition District Cooperative, its officers, directors, and employees; The City of Montgomery, its officers, directors, and employees must be provided to the Fair no later than September 15, 2021 or \$100 will be added to the cost of the booth. I also understand that all materials to be distributed, and any activities conducted in the exhibit, must be approved IN ADVANCE by the Fair Management. There can be no selling of commerical or other products or services within the space unless specified in the contract. No solicitation of contributions may be made, and no person will be asked to sign any type of petition. I further agree to abide by all rules of the Fair.

Name (Print)

Title

Signature

Date