A wooden cross stands on a rocky peak, with a bright sun rising behind it, creating a lens flare effect. The background shows a hazy, mountainous landscape under a clear sky.

“Awake you sleeper,
rise up from the dead
and
CHRIST will shine upon you.”

Ephesians 5:14

**Fourth Sunday in Lent
March 22, 2020**

Acknowledgments

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Divine Service

As We Gather

It's said that darkness is nothing more than the absence of light. Darkness and blindness are words often used throughout Scripture to describe our sinfulness—the absence of the true Light. In our continued Lenten journey, we prepare our hearts for the dark afternoon of Good Friday at the cross. Yet even in that darkness, Jesus Christ brings the light of life. In our times of spiritual blindness and comfort in the darkness of this world, we gather again today to see His light through our vision of Spirit-given faith, that our eyes may look to Him who is the light of the world—the light no darkness can overcome.

Welcome

Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen.**

Introit

Ps. 27:4-6; antiphon: Ps. 25:15

- P** My eyes are ever toward the LORD,
for he will pluck my feet out of the net.
- C** **One thing have I asked of the LORD, that will I seek after:**
- P** that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.
- C** **For he will hide me in his shelter in the day of trouble;**
- P** he will conceal me under the cover of his tent; he will lift me high upon a rock.
- C** **And now my head shall be lifted up above my enemies all around me,**
- P** and I will offer in his tent sacrifices with shouts of joy;
- C** **I will sing and make melody to the LORD.**
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** My eyes are ever toward the LORD,
for he will pluck my feet out of the net.

Kyrie

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**

P Let us pray.
Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Readings From Holy Scripture

Old Testament

Isaiah 42:14–21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor; I will gasp and pant.
¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools.
¹⁶And I will lead the blind in a way that they do not know,
in paths that they have not known I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do, and I do not forsake them.
¹⁷They are turned back and utterly put to shame,
who trust in carved idols, who say to metal images,
“You are our gods.”
¹⁸Hear, you deaf, and look, you blind, that you may see!
¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.
²¹The LORD was pleased, for his righteousness’ sake,
to magnify his law and make it glorious.

A This is the Word of the Lord.

G Thanks be to God.

Epistle

Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,
“Awake, O sleeper, and arise from the dead,
and Christ will shine on you.”

A This is the Word of the Lord.

G Thanks be to God.

Holy Gospel

John 9:1–7, 13–17, 34–39

P The Holy Gospel according to St. John, the ninth chapter.

G **Glory to You, O Lord.**

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. . . .

¹³They brought to the Pharisees the man who had formerly been blind.

¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes.

¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." . . .

³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him.

³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

The Nicene Creed

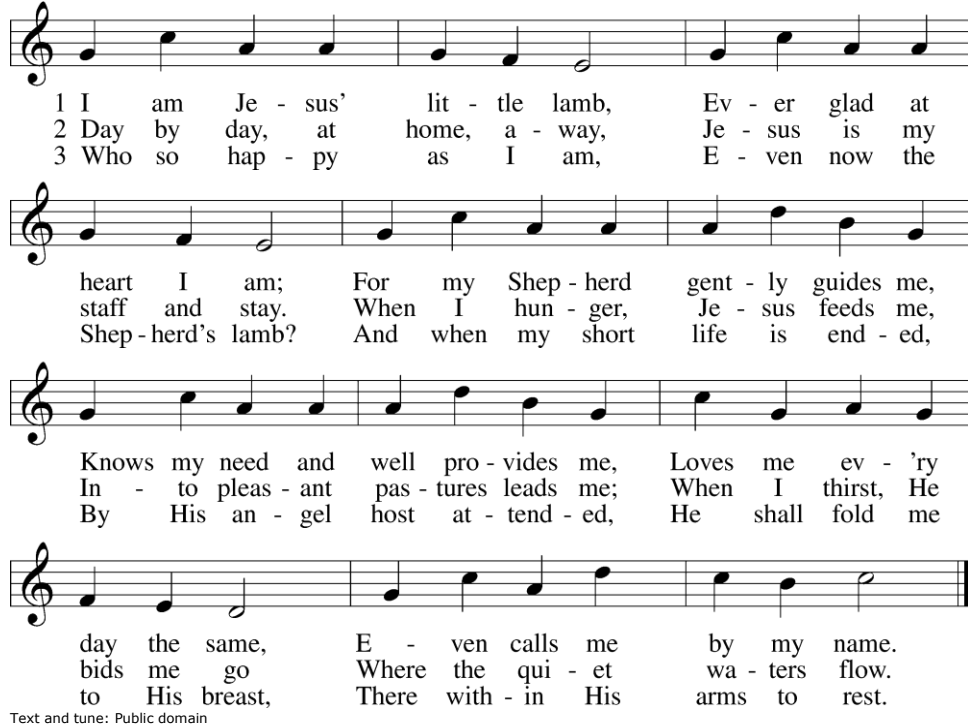
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

I Am Jesus' Little Lamb

LSB 740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the
heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,
Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me
day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

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Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition of the prayers)
- P** Lord, in your mercy:
C **Hear our prayer.**
(the prayers conclude)
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ, our Lord.
C **Amen.**

Lord's Prayer

Matthew 6:9–13

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven; give us
this day our daily bread; and forgive us our trespasses as we forgive
those who trespass against us; and lead us not into temptation, but
deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C **Amen.**

Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Tune and text: Public domain

Worship Leaders:	Pastor Chris A. Spelbring, Proclaiming Pastor Pastor Brian E. Downs, Presiding Pastor
Organist:	Dawn Tayon, Minister of Music
Vocals:	Monica Taylor
Sound/Video:	Christian Brown, Craig Tayon