Veterans For Peace, Clarence Kailin Chapter 25, Madison, W

Agenda – General Membership Meeting

Wednesday, September 16, 4:00 PM Olbrich Park (wear masks, bring a chair if possible - meeting off of Walter St., diagonally across Atwood Ave. from the tennis courts)

www.MadisonVFP.org

I. Call to order/introductions, approval, and, or adjustment of the agenda. Larry Orr, Chair.
Coronavirus COVID-19 check-in - members.

II. Reading, VFP Statement of Purpose

III. Pass the VFP virtual "hat" or real one

IV. Review of the August General Membership Meeting minutes

V. Treasurer’s Report – Paul

VI. Committee Reports
a. Counter Recruiting/Scholarship – David/Paul -
b. Memorial Day -
c. Memorial Mile –
d. Planning Committee – Fran, John, Brad - continued, and any new developments.
e. Website(s), Brad, Chapter 25, and the National VFP web - www.VeteransForPeace.org - actions
   National VFP Nuclear Weapons committee - Brad
f. Tabling/Outreach – visibility, vigil and downtown Madison activity

VII. New Business
a. Access and support to Black Lives Matter movement, and possible donation - Brad
b. Yard sign effort, local and outlying area concern
c. Cutting the Military Budget action to Congress
d. Select an October meeting chair -
e. Any other new business -

VIII. Announcements
a. Next VFP Chapter Meetings - Ad/Hoc. Wed., Oct 7, 2020, 5:00 pm via telephone conference-call, General Membership, October 21 4:00. Same place for now, unless revised - Olbrich Park
b. Safe Skies Clean Water group activities. www.safeskiescleanwaterwi.org
   Dane County Board meeting w/resolution regarding F-35s pending. Stay alert.
c. Wisconsin Network for Peace, Justice, and Sustainability activities, and comments. WNPJ.org
d. Continued local Planning Committee meeting - Tuesday, September 8, 1:00 PM.
e. International Peace Day, Monday, September 21, Dove Mound action at the Highground, Neillsville, Hwy. 10, Clark County, WI - David
f. Any other announcements -

IV. Adjournment

The monthly agendas are made on the first Wednesdays of each month by the Ad/Hoc Committee at 5:00 PM. All VFP members are welcome to attend to meetings to set the monthly agenda. The Ad/Hoc Committee meetings lately are held via Free Conference Call. Members are also able to e-mail suggestions during that time to Books24u@aol.com, or later in the weeks alter, and, or, call (608)358-7906. A conference call # was used for the September Ad/Hoc with Phil, Brad., and Steve at the meeting. Code 8531653, with the phone # to call (602) 580-9218